

12 November 2008

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday 19 November 2008

Time: 2:00pm

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang Chief Executive

Members

Jackie Burns, Andy Carmichael, Peter Craig, Maureen Devlin, Barry Douglas, Hugh Dunsmuir, Allan Falconer, Tommy Gilligan, Jim Handibode, Graeme Horne, Bobby Lawson, Joe Lowe, Brian McCaig, Lesley McDonald, Jim McGuigan, Jean McKeown, Davie McLachlan, John McNamee, Henry Mitchell, John Murray, Mary Smith, Bert Thomson

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of meeting of the Hamilton Area Committee held on 8 October 2008 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 2

Item(s) for Noting

3 South Lanarkshire Leisure Update

Presentation by Gerry Campbell, General Manager and Valerie Kemp, Facility Manager

4 HMle Report - St Peter's Primary School, Hamilton Report dated 27 October 2008 by the Executive Director (Education Resources). (Copy attached) Page(s) 3 to 20

Item(s) for Decision

5 Application HM/08/0311 - Change of Use from Residential Use to Nursery (Class 10) at First Floor Level, External Alterations and Erection of Fence at 58 Tuphall Road, Hamilton

Report dated 3 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 21 to 32

6 Application HM/06/0178 - Formation of Car Park Together With Erection of Security Fencing and Lighting Columns (Retrospective) at 18 Bothwell Road, Hamilton

Report dated 3 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 33 to 42

- Application HM/08/0579 Installation Of 10m High Pole With Loudspeakers To Provide Church Bells (Retrospective) at St John the Baptist Church, 136 Lower Millgate, Uddingston Report dated 4 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 43 to 70
- 8 Community Grant Applications Report dated 3 November 2008 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 71 to End

9 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Margaret Armstrong on 01698 453661 margaret.armstrong@southlanarkshire.gov.uk