

Hamilton, ML3 0AA

22 August 2007

**Dear Councillor** 

# **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday 29 August 2007

Time: 2:00pm

### Venue: Council Chamber, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang Chief Executive

#### Members

Jackie Burns, Andy Carmichael, Peter Craig, Maureen Devlin, Barry Douglas, Hugh Dunsmuir, Allan Falconer, Tommy Gilligan, Jim Handibode, Graeme Horne, Bobby Lawson, Joe Lowe, Brian McCaig, Lesley McDonald, Jim McGuigan, Jean McKeown, David McLachlan, John McNamee, Henry Mitchell, John Murray, Mary Smith, Bert Thomson

## **BUSINESS**

#### 1 Declaration of Interests

## 2 Minutes of Previous Meeting

Minutes of the meeting of the Hamilton Area Committee held on 20 June 2007 submitted for approval as a correct record. (Copy attached) Page 1 to 7

## Item(s) for Decision

3 Application HM/07/0038 - Conversion of Existing House to Form 2 Flats and New Build Extension to Form 9 Additional Flats with Associated Infrastructure and Parking.

Report dated 9 August 2007 by the Executive Director (Enterprise Resources). (Copy attached) Page 9 to 27

- 4 Application HM/07/0242 Change of Use of Existing Building to Form Flatted Houses and Erection of Two Storey Block of Flatted Houses Report dated 9 August 2007 by the Executive Director (Enterprise Resources). (Copy attached) Page 29 to 43
- 5 Community Grant Applications Report dated 9 August 2007 by the Executive Director (Corporate Resources). (Copy attached) Page 45 to 48
- 6 Twinning Grant Application Larkhall Twinning Association Report dated 10 July 2007 by the Executive Director (Corporate Resources). (Copy attached) Page 49 to 51

### **Urgent Business**

7 **Urgent Business** Any other items of business which the Chair decides are urgent.

For further information, please contact:-Margaret Armstrong on 01698 453661 margaret.armstrong@southlanarkshire.gov.uk