



Council Offices, Almada Street
Hamilton, ML3 0AA

13 June 2012

Dear Councillor

Community Services Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 19 June 2012
Time: 10:00am
Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

PLEASE NOTE THAT THERE WILL BE A RESOURCE AWARENESS PRESENTATION WHICH ALL MEMBERS ARE INVITED TO ATTEND IMMEDIATELY FOLLOWING THE COMMITTEE MEETING.

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Lynn Adams, John Anderson, Ed Archer, Andy Carmichael, Pam Clearie, Russell Clearie, Gerry Convery, Peter Craig, Angela Crawley, Isobel Dorman, Hugh Dunsmuir, Allan Falconer, George Greenshields, Jim Handibode, Bill Holman, Graeme Home, Joe Lowe, Edward McAvoy, Alex McInnes, John McNamee, Anne Maggs, John Menzies, Hamish Stewart, David Watson

Substitute Members

Walter Brogan, Archie Buchanan, Anne Kegg, Pat Lee, Catherine McClymont, Lesley McDonald, Jim McGuigan, Davie McLachlan, Alice Marie Mitchell

BUSINESS

1 Declaration of Interests

Monitoring Item(s)

- 2 **Community and Enterprise Resources - Revenue Budget Monitoring 2012/2013**
Joint report dated 22 May 2012 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 1 to 12
- 3 **Community and Enterprise Resources - Capital Budget Monitoring 2012/2013**
Joint report dated 23 May 2012 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 13 to 16
- 4 **Community and Enterprise Resources - Workforce Monitoring - April 2012**
Joint report dated 25 May 2012 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 17 to 22

Item(s) for Decision

- 5 **Review of Environmental Services**
Report dated 8 June 2012 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 23 to 30

Item(s) for Noting

- 6 **Community Services - Notification of Contracts Awarded - 8 December 2011 to 31 March 2012**
Report dated 29 May 2012 by the Executive Directors (Community and Enterprise Resources) and (Finance and Corporate Resources). (Copy attached) Page(s) 31 to End

Urgent Business

- 7 **Urgent Business**
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-
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joyce.mcdonald@southlanarkshire.gov.uk***