

6 February 2018

Dear Councillor

# **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 13 February 2018

Time: 2:00pm

Venue: Jerviswood Room, Lanark Memorial Hall, 21 St Leonard Street, Lanark

The business to be considered at the meeting is listed overleaf.

## Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

#### Lindsay Freeland Chief Executive

#### **Members**

Alex Allison, Poppy Corbett, George Greenshields, Lynsey Hamilton, Eric Holford, Mark Horsham, Richard Lockhart, Eileen Logan, Ian McAllan, Catherine McClymont, Colin McGavigan, Julia Marrs, David Shearer

#### **BUSINESS**

#### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

Minutes of the meeting of the Clydesdale Area Committee held on 21 November 2017 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

#### Item(s) for Decision

Application CL/17/0469 - Erection of a One and Three Quarter Storey House (Amendment to House Type, Planning Application CL/13/0303) at Plot 3 Boat Farm, Boat Road, Thankerton

Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 5 to 16

4 Application CL/17/0485 - Formation of 3 House Plots at Gillfoot Nursery, Waygateshaw Road, Carluke

Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 17 to 30

5 Application CL/17/0486 - Temporary Siting of Agricultural Polytunnel and Associated Building Structures (Retrospective) at Herons Point, Mouse Valley Drive, Cleghorn, Lanark

Report dated 26 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 31 to 46

6 Application CL/17/0517 - Erection of a 2 Storey Side Extension at 2 Friarsdene, Lanark

Report dated 29 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 47 to 60

#### Item(s) for Noting

7 Community Learning and Home School Partnership Service

Presentation by Susan Sandilands, Senior Community Learning and Home Partnership Worker, Education Resources

#### Item(s) for Decision

## 8 Community Grant Applications

Report dated 29 January 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 61 to End

#### **Urgent Business**

#### 9 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Jane Muirhead on 01698 454242 jane.muirhead@southlanarkshire.gov.uk