

# Report

Report to:	<b>Roads Safety Forum</b>
Date of Meeting:	<b>30 October 2019</b>
Report by:	<b>Executive Director (Finance and Corporate Resources)</b>

Subject:	<b>Dates for Future Meetings</b>
----------	----------------------------------

## 1. Purpose of Report

1.1. The purpose of the report is to:-

- ◆ advise on the dates for future meetings of the Roads Safety Forum

## 2. Recommendation(s)

2.1. The Forum is asked to approve the following recommendation(s):-

- (1) that the proposal to hold future meetings of the Roads Safety Forum in the Council Offices, Almada Street, Hamilton at 10.00am on the following dates be endorsed:-

Tuesday 28 January 2020

Tuesday 9 June 2020

Tuesday 17 November 2020

## 3. Background

3.1. Future meeting dates for meetings of the Roads Safety Forum are scheduled in advance.

3.2. It is proposed, therefore, that future meetings of the Forum be held on:-

- ◆ Tuesday 28 January 2020 at 10.00am
- ◆ Tuesday 9 June 2020 at 10.00am
- ◆ Tuesday 17 November 2020 at 10.00am

## 4. Employee Implications

4.1. There are no employee implications.

## 5. Financial Implications

5.1. There are no financial implications.

## 6. Other Implications

6.1. There are no risks associated with this proposal.

6.2. There are no sustainability implications associated with this proposal.

## **7. Equality Impact Assessment and Consultation Arrangements**

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and, therefore, no impact assessment is required.
- 7.2. There was no requirement to undertake any consultation in terms of the information contained in this report.

**Paul Manning**

**Executive Director (Finance and Corporate Resources)**

1 October 2019

### **Link(s) to Council Values/Ambitions/Objectives**

- ◆ Accountability, effective, efficient and transparent

### **Previous References**

- ◆ None

### **List of Background Papers**

- ◆ None

### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-Nicola Docherty, Administration Assistant

Ext: 4149 (Tel: 01698 454149)

E-mail: [nicola.docherty@southlanarkshire.gov.uk](mailto:nicola.docherty@southlanarkshire.gov.uk)