

13 July 2018

Dear Councillor

# Planning Local Review Body

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date:Monday 30 July 2018Time:10:30amVenue:Committee Room 5, Council Offices, Almada Street, Hamilton

#### Members are reminded to bring their fully charged tablets to the meeting.

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Lindsay Freeland Chief Executive

#### Members

Walter Brogan, Isobel Dorman, Fiona Dryburgh, Alistair Fulton, Mark Horsham, Ann Le Blond, Richard Nelson, Graham Scott, Jim Wardhaugh

#### FRONTS FOR INFORMATION ONLY

Alex Allison, John Bradley, Jackie Burns, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Martin Lennon, Katy Loudon, Julia Marrs, Kenny McCreary, David Shearer

## 1 Declaration of Interests

## 2 Minutes of Previous Meeting

Minutes of the meeting of the Planning Local Review Body held on 30 April 2018 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 2

#### Item(s) for Decision

3	Review of Case - Application CL/17/0445 - Alterations to Sh Removal of Existing Timber Shopfront and Replacement of Alum Clad Frontage, Tiled Stallriser and Replacement of Fascia Board at Lanark	inium and Timber
	Report dated 9 July 2018 by the Executive Director (Commun Resources). (Copy attached) Page(s) 3 to 6	ity and Enterprise
3a	Appendix 1 Planning Application Form – Previously issued	Page(s) 9 to 16
3b	Appendix 2 Report of Handling – Previously issued	Page(s) 17 to 24
3c	Appendix 3 Site Photographs and Location Plan – Previously issued	Page(s) 25 to 30
3d	Appendix 4 Planning Decision Notice/Reasons for Refusal – Previously issued	Page(s) 31 to 36
3e	Appendix 5 Notice of Review – Previously issued	Page(s) 37 to 46
3f	Appendix 6 Further Representations – Previously issued	Page(s) 47 to 68
3g	Appendix A Further Written Submission from Applicants' Agent	Page(s) 69 to 72
3ĥ	Appendix B Further Written Submission from the Area Manager, Planning and Building Standards Services	Page(s) 73 to 78
3i	Appendix C Comments by the Area Manager, Planning and Building Standards Services on the Further Submission from the Applicants' Agent	Page(s) 79 to End

## **Urgent Business**

## 4 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Pauline MacRae on 01698 454108 pauline.macrae@southlanarkshire.gov.uk