



Council Offices, Almada Street  
Hamilton, ML3 0AA

29 May 2013

Dear Councillor

## **Community Services Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 4 June 2013**

**Time: 10:00am**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Lynn Adams, John Anderson, Ed Archer, John Cairney, Andy Carmichael, Pam Clearie, Russell Clearie, Gerry Convery, Peter Craig, Angela Crawley, Isobel Dorman, Hugh Dunsmuir, Allan Falconer, George Greenshields, Jim Handibode, Bill Holman, Gerard Killen, Pat Lee, Joe Lowe, Edward McAvoy, Alex McInnes, John McNamee, Anne Maggs, John Menzies, Hamish Stewart, David Watson

### **Substitute Members**

Walter Brogan, Archie Buchanan, Graeme Horne, Anne Kegg, Catherine McClymont, Lesley McDonald, Jim McGuigan, David McLachlan, Alice Marie Mitchell

## **BUSINESS**

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of the meeting of the Community Services Committee held on 19 March 2013 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6

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**Monitoring Item(s)**

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**3 Community Services - Workforce Monitoring - February and March 2013**

Joint report dated 9 May 2013 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 7 to 12

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**Item(s) for Decision**

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**4 Community and Enterprise Resources' Resource Plan 2013/2014**

Report dated 13 May 2013 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 13 to 110

**5 Fleet Services Establishment Changes - Fuel Efficiency and Pool Car Administration Workshop Management**

Joint report dated 20 May 2013 by the Executive Directors (Community and Enterprise Resources) and (Finance and Corporate Resources). (Copy attached) Page(s) 111 to 114

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**Item(s) for Noting**

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**6 Early Years Collaborative Update**

Report dated 15 May 2013 by the Executive Director (Education Resources). (Copy attached) Page(s) 115 to 122

**7 Community Services - Notification of Contracts Awarded - 1 October 2012 to 31 March 2013**

Report dated 9 May 2013 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 123 to End

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**Urgent Business**

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**8 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

***Joyce McDonald on 01698 454521***

***joyce.mcdonald@southlanarkshire.gov.uk***