Appendix B

South Lanarkshire Council

Revenue Budget Monitoring Statement

Period Ended 11 August 2023 (No 5)

Education Resources

Committee

Service Departments :-Education Total Education Resources

| ı | Budget | for Year | Over / Under |
|------|---------|----------|--------------|
| | £m | £m | £m |
| - 11 | 417.789 | 417.789 | 0.000 |
| | +17.703 | | |

| Budget | Actual | Variance |
|------------|-------------|----------|
| Proportion | to Period 5 | 11/08/23 |
| 11/08/23 | 11/08/23 | |
| £m | £m | £m |
| 152.845 | 152.845 | 0.000 |
| 152.845 | 152.845 | 0.000 |

Education Resources Variance Analysis 2023/24 (Period 5)

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|-----------------------------|------------------------|--|-----------------------------------|---|
| Employee Costs | 264k under | APT&C Basic / Superannuation / National Insurance - 288k under | Early Years - 288k under | The underspend mainly relates to Early Years posts and is the result of staff turnover. |
| Transport and Plant | (290k) over | Pupil Transport - Strathclyde Passenger Transport - (287k) over | Schools - (287k) over | This is a demand led service and reflects the volume of children requiring mainstream transport to school and increased costs. |
| Payments to Other Bodies | (474k) over | Independent School Places - (448k) over | Schools - (448k) over | This overspend reflects the increased cost of placements for pupils with additional support needs in Independent Schools and is due to both an increase in the number of places and the cost of placements. |
| Income | 505k over recovered | Early Years Fees - 505k over recovered | Early Years - 505k over recovered | The over recovery in Early Years fees relates to an increased uptake of available nursery places beyond 1140 hours. |

^{*} The underlined variances represent new variances since the last report.

South Lanarkshire Council

| South Landrashine Council | South Lanarkshire Council REVISED | | | | | | | | |
|--|------------------------------------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Education Resource - Total | ANNUAL BUDGET | PERIOD 2 VARIANCE | Over/ | PERIOD 4 VARIANCE | Over/ | PERIOD 5 ESTIMATE | PERIOD 5 ACTUAL | PERIOD 5 VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2023/2024 | SLC 23/24 2 | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| EMPLOYEE COSTS | | | | | | | | | |
| TEACHERS BASIC | 174,435 | 0 | | 0 | | 62,114 | 62,114 | 0 | |
| TEACHERS SUPERANNUATION | 39,454 | 0 | | 0 | | 14,157 | 14,157 | 0 | |
| TEACHERS NI DAILY TEACHERS BASIC | 18,052 1,345 | 0 | | 0 | | 7,044 1,345 | 7,044 1,345 | 0 | |
| TEACHERS TRAINING | 492 | 0 | | 0 | | 62 | 62 | 0 | |
| APT&C BASIC | 69,684 | 38 | under | 132 | under | 23,340 | 23,160 | 180 | under |
| APT&C SUPERANNUATION | 12,680 | 16 | under | 50 | under | 4,580 | 4,516 | 64 | under |
| APT&C NIC SESSIONAL WORK | 4,881 85 | 4 | under | 42 | under | 1,762 85 | 1,718 85 | 44 0 | under |
| TRAVEL AND SUBSISTANCE | 225 | 0 | | 0 | | 57 | 57 | 0 | |
| OTHER EMPLOYEE COSTS | 159 | 0 | | 0 | | 92 | 92 | 0 | |
| PENSION INCREASES | 434 | 1 | under | 0 | | 145 | 142 | 3 | under |
| PREMATURE RETIRALS ADDITIONAL PENSION COSTS | 4,660 0 | (12) | 01/05 | (27) | 01/05 | 1,681 | 1,681 27 | (27) | 01101 |
| ADDITIONAL PENSION COSTS | U | (12) | over | (21) | over | 0 | 21 | (21) | over |
| EMPLOYEE COSTS | 326,586 | 47 | under | 197 | under | 116,464 | 116,200 | 264 | under |
| DDODEDTY COOTS | | | | | | | | | |
| PROPERTY COSTS | | | | | | | | | |
| RATES | 15,010 | 0 | | 0 | | 0 | 0 | 0 | |
| SCOTTISH WATER - METERED (DRAINAGE) CHARGES | 1,000 | 0 | | 0 | | 128 | 128 | 0 | |
| SCOTTISH WATER - METERED CHARGES | 733 | 0 | | 0 | | 72 | 72 | 0 | |
| RENT SERVICE CHARGE | 266 39 | 0 | | 0 | | 64 33 | 64 33 | 0 | |
| PROPERTY INSURANCE | 482 | 0 | | 0 | | 0 | 0 | 0 | |
| SECURITY COSTS | 68 | 0 | | 0 | | 19 | 19 | 0 | |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR | 53 | 0 | | 1 | under | 3 | 3 | 0 | |
| LIFE CYCLE MAINTENANCE | 2 | 0 | | 0 | | 2 | 2 | 0 | |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR ADAPTIONS - INTERNAL CONTRACTORS | 73 114 | 0 | | 0 | | 73 63 | 73 63 | 0 | |
| ELECTRICITY - CONTRACT | 5,278 | 0 | | 0 | | 1,741 | 1,741 | 0 | |
| GAS | 4,962 | 0 | | 0 | | 655 | 655 | 0 | |
| HEATING OIL | 164 | 0 | | 0 | | 14 | 14 | 0 | |
| SOLID FUEL JANITOR SERVICE | 171 104 | 0 | | 0 | | 45 13 | 45 13 | 0 | |
| JANITORIAL SUPPLIES | 19 | 0 | | 0 | | 0 | | 0 | |
| CLEANING CONTRACT | 310 | 0 | | 0 | | 102 | 102 | 0 | |
| CLEANING OUTWITH CONTRACT | 8 | 0 | | 0 | | 0 | 0 | 0 | |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT HEALTH & HYGIENE MATERIALS | 237 45 | 0 | | 0 | | 180 | 180 | 0 | |
| WINDOW CLEANING | 3 | 0 | | 0 | | 0 | 0 | 0 | |
| REFUSE UPLIFT | 23 | 0 | | 0 | | 7 | 7 | 0 | |
| OTHER PROPERTY COSTS | 857 | 0 | | 0 | | 0 | 0 | 0 | |
| OFFICE ACCOM-FACILITIES MANAGEMENT ACCOMMODATION RECHARGE TO USERS | 882 | 0 | | 0 | | 882 | 882 | 0 | |
| | | | | | | | | | |
| PROPERTY COSTS | 30,907 | 0 | | 1 | under | 4,100 | 4,100 | 0 | |
| SUPPLIES AND SERVICES | | | | | | | | | |
| COMPUTER EQUIPMENT PURCHASE | 111 | 0 | | 0 | | 85 | 85 | 0 | |
| COMPUTER EQUIPMENT RENTAL | 1 | 0 | | 0 | | 0 | 0 | 0 | |
| I.T. EQUIPMENT MAINT-CONTRACT I.T. ELECTRONIC MESSAGING | 3,111 36 | 0 | | 0 | | 1,300 15 | 1,300 15 | 0 | |
| EQUIPMENT, APPARATUS AND TOOLS | 62 | 0 | | 0 | | 14 | 14 | 0 | |
| SMALL TOOLS | 3 | 0 | | 0 | | 2 | 2 | 0 | |
| ADAPTATIONS FOR CLIENTS | 119 | 0 | | 0 | | 41 | 41 | 0 | |
| ADAPTATIONS FOR CLIENTS SUPPLIES FOR CLIENTS | 9 | 0 | | 0 | | 6 | 6 | 0 | |
| FURNITURE - OFFICE | 10 | 0 | | 0 | | 8 | 8 | 0 | |
| FURNITURE - GENERAL | 97 | 0 | | 0 | | 24 | 24 | 0 | |
| FURNISHINGS (INCL. CROCKERY & LINEN) | 11 | 0 | | 0 | | 8 | 8 | 0 | |
| MATERIALS MATERIALS, APPARATUS AND EQUIPMENT | 12 1,790 | 0 | | (15) | over | 727 | 11 747 | (20) | over |
| PUPIL EQUITY FUNDING | 7,133 | 0 | | (15) | | 0 | | (20) | OVEI |
| SAC FUNDING | 337 | 0 | | 0 | | 0 | 0 | 0 | |
| LIBRARY/RESOURCE CENTREMATERIALS | 80 | 0 | | 0 | | 22 | 22 | 0 | |
| AUDIO VISUAL PUBLICATIONS, JOURNALS, NEWSPAPERS ETC. | 10 | 0 | | 0 | | 10 | 10 8 | 0 | |
| TV LICENCES - EDUCATION | 23 | 0 | | 0 | | 1 | 1 | 0 | |
| FOODSTUFFS - GENERAL | 34 | 0 | | 0 | | 12 | 12 | 0 | |
| PROTECTIVE CLOTHING & UNIFORMS | 20 | 0 | | 0 | | 14 | 14 | 0 | |
| LAUNDRY COSTS OTHER SUPPLIES AND SERVICES | 1 | 0 | | 0 | | 0 | 0 | 0 | |
| HEALTH AND SAFETY | 26 150 | 0 | | 0 | | 0 47 | 0 47 | 0 | |
| CATERING - CONTRACT | 2,700 | 0 | | 0 | | 109 | 109 | 0 | |
| CATERING - OUTWITH CONTRACT | 9 | 0 | | 0 | | 1 | 1 | 0 | |
| CATERING - EXTERNAL | 5 | 0 | | 0 | | 4 | 4 | 0 | |
| ARTIST FEES / PERFORMING ARTS / ENTERTA DELIVERY CHARGE | 8 | 0 | | 0 | | 8 2 | 8 | 0 | |
| | 3 | | | | | | | | |
| SUPPLIES AND SERVICES | 15,920 | 0 | | (15) | over | 2,480 | 2,500 | (20) | over |

| South Lanarkshire Council | | | | | | | | | |
|--|-------------------|----------|-------|----------|-------|----------------|----------------|----------|-------|
| Education Resource - Total | REVISED ANNUAL | PERIOD 2 | | PERIOD 4 | | PERIOD 5 | PERIOD 5 | PERIOD 5 | |
| - " | BUDGET | VARIANCE | Over/ | VARIANCE | Over/ | ESTIMATE | ACTUAL | VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2023/2024 | SLC 23/24 2 | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| TRANSPORT AND PLANT | | | | | | | | | |
| | | | | | | | | | |
| FLEET SERVICES - FUEL | 7 | 0 | | 0 | | 7 | 7 | 0 | |
| POOL CAR CHARGES-RENTAL OTHER TRANSPORT COSTS | 10 | 0 | | 0 | | 10 | 10 | 0 | |
| INSURANCE | 3 | 0 | | 0 | | 0 | | 0 | |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE | 45 | 3 | under | 0 | | 0 | 0 | 0 | |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE | 14 | (2) | over | 0 | | 9 | 9 | 0 | |
| FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES | 66 | (3) | over | 0 | | 57 0 | 57 0 | 0 | |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT | 4 | (1) | over | 0 | | 1 | 1 | 0 | |
| FLEET SERVICE CHARGES - FUEL | 120 | 5 | under | 0 | | 34 | 34 | 0 | |
| FLEET SERVICE CHARGES - DRIVERS | 1,032 | 0 | | 0 | | 24 | 24 | 0 | |
| FLEET SERVICE CHARGES - BUS ESCORTS HIRE OF EXTERNAL VEHICLES | 258 95 | 0 | | 0 | | 138 95 | 138 95 | 0 | |
| HIRE OF SKIPS | 3 | (1) | over | 0 | | 3 | 5 | (2) | over |
| EXTERNAL TRANSPORT CONTRACT | 3 | (1) | over | 0 | | 3 | 3 | 0 | |
| PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS | 5,949 | 0 | | 0 | | 1,626 | 1,626 | 0 | |
| PUPIL TRANSPORT OTHER | 6,083 | (90) | over | (287) | over | 2,291 | 2,578 | (287) | over |
| PUPIL TRANSPORT - OTHER TAXI CHARGES - AD HOC | 142 | 0 | | 0 | | 25 0 | 25 1 | 0 (1) | over |
| THE STATISTICS | | , u | | | | 0 | | (1) | 0401 |
| TRANSPORT AND PLANT | 13,836 | (90) | over | (287) | over | 4,324 | 4,614 | (290) | over |
| ADMINISTRATION | | | | | | | | | |
| PRINTING AND STATIONERY | 200 | | | | | 054 | 054 | | |
| PRINTING AND STATIONERY TELEPHONES | 396 229 | 0 | | 0 | | 251 0 | 251 0 | 0 | |
| MOBILE PHONES | 7 | 0 | | 0 | | 0 | | 0 | |
| ADVERTISING - OTHER | 11 | 0 | | 0 | | 0 | 0 | 0 | |
| POSTAGES/COURIERS | 71 | 0 | | 0 | | 14 | 14 | 0 | |
| MEMBERSHIP FEES/SUBSCRIPTIONS | 75 | 0 | | 0 | | 75 | 75 | 0 | |
| INSURANCE MEDICAL COSTS | 76 | 0 | | 0 | | 0 | 0 | 0 | |
| HOSPITALITY / CIVIC RECOGNITION | 6 2 | 0 | | 0 | | 6 2 | 6 | 0 | |
| SECURITY UPLIFT FEES | 2 | 0 | | 0 | | 1 | 1 | 0 | |
| OTHER ADMIN COSTS | 2 | 0 | | 0 | | 0 | 0 | 0 | |
| CONFERENCES - OFFICIALS (incl associated costs) | 53 | 4 | under | 12 | under | 15 | 0 | 15 | under |
| TRAINING | 155 | 0 | | 0 | | 107 | 107 | 0 | |
| ADMINISTRATION | 1,085 | 4 | under | 15 | under | 471 | 456 | 15 | under |
| PAYMENT TO OTHER BODIES | | | | | | | | | |
| | | | | | | | | | |
| OTHER COMMITTEES OF THE AUTHORITY | 0 | (1) | over | 0 | | 0 | | 0 | |
| OTHER LOCAL AUTHORITIES | 1,431 | 0 | | (26) | over | 119 | 145 | (26) | over |
| SCOTTISH QUALIFICATIONS AUTHORITY PAYMENTS TO OTHER BODIES | 1,563 19,698 | 0 | | 0 | | 1,563 8,284 | 1,563 8,284 | 0 | |
| INDEPENDENT SCHOOL PLACES | 4,507 | (200) | over | (369) | over | 1,703 | 2,151 | (448) | over |
| CONTRACT SPEECH THERAPY | 678 | 0 | 0.00 | 0 | 010. | 0 | 0 | 0 | |
| SCHOOL ACTIVITIES | 229 | 0 | | 0 | | 229 | 229 | 0 | |
| RESEARCH GRANTS - EDUCATION | 43 | 0 | | 0 | | 43 | 43 | 0 | |
| PARENT COUNCILS (PREV.SCHOOL BOARDS) P.E. FACILITIES | 28 92 | 0 | | 2 0 | under | 7 | 7 | 0 | |
| ACTIVITIES PROGRAMME | 569 | 0 | | 0 | | 57 | 57 | 0 | |
| COUNSELLING | 1,149 | 0 | | 0 | | 236 | 236 | 0 | |
| COPYRIGHT AGREEMENT | 211 | 0 | | 0 | | 211 | 211 | 0 | |
| VAT FREE EXCURSIONS - EDUCATION | 45 | 0 | | 0 | | 45 | 45 | 0 | |
| PRIVATE INDIVIDUALS - GENERAL | 6 | 0 | | 0 | | 6 | 6 | 0 | |
| PAYMENT TO OTHER BODIES | 30,249 | (201) | over | (393) | over | 12,507 | 12,981 | (474) | over |
| PAYMENT TO CONTRACTORS | | | | | | | | | |
| PAYMENT TO PRIVATE CONTRACTOR | 44,115 | 0 | | 0 | | 13,469 | 13,469 | 0 | |
| PAYMENT TO CONTRACTORS | 44,115 | | | 0 | | 13,469 | 13,469 | 0 | |
| | 44,115 | U | | U | | 13,469 | 13,469 | U | |
| TRANSFER PAYMENTS | | | | | | | | | |
| EDUCATION MAINTENANCE ALLOWANCE | 284 | 0 | | 0 | | 284 | 284 | 0 | |
| FOOTWEAR & CLOTHING GRANTS WORK EXPERIENCE | 2,273 | 0 | | 0 | | 1,562 | 1,562 | 0 | |
| CONCESSIONARY FARES | 16 | 0 | | 0 | | 0 | 0 | 0 | |
| | | | | | | | <u>'</u> | | |
| TRANSFER PAYMENTS | 2,574 | 0 | | 0 | | 1,847 | 1,847 | 0 | |

South Lanarkshire Council

| Education Resource - Total | REVISED ANNUAL | PERIOD 2 | | PERIOD 4 | | PERIOD 5 | PERIOD 5 | PERIOD 5 | |
|--|-------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| | BUDGET | VARIANCE | Over/ | VARIANCE | Over/ | ESTIMATE | ACTUAL | VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2023/2024 | SLC 23/24 2 | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| | | | | | | | | | |
| FINANCING CHARGES | | | | | | | | | |
| LEASING CHARGES - OPERATIONAL | 3 | 0 | | 0 | | 0 | 0 | 0 | |
| I.T. EQUIPMENT LEASING - CONTRACT | 384 | 0 | | 0 | | 133 | 133 | 0 | |
| FINANCING CHARGES | 387 | 0 | | 0 | | 133 | 133 | 0 | |
| TOTAL EXPENDITURE | 465.659 | (240) | over | (482) | over | 155.795 | 156.300 | (505) | over |
| TOTAL EXILENDITORE | 400,000 | (240) | 0101 | (402) | 0101 | 100,700 | 100,000 | (000) | 0101 |
| INCOME | | | | | | | | | |
| GOVERNMENT GRANT - GAELIC EDUCATION | (170) | 0 | | 0 | | (165) | (165) | 0 | |
| GOVERNMENT GRANTS - OTHER EDUCATION GRANTS | (42,271) | 0 | | 0 | | (66) | (66) | 0 | |
| CONTRIBUTIONS FROM OTHER BODIES | (3,303) | 0 | | 0 | | (1,615) | (1,615) | 0 | |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES | (744) | 0 | | 0 | | 0 | 0 | 0 | |
| PLAYGROUP ACCOMMODATION CHARGE | (10) | 0 | | 0 | | (3) | (3) | 0 | |
| EARLY YEARS FEES | (410) | 240 | over rec | 479 | over rec | (185) | (690) | 505 | over rec |
| RENTAL INCOME | (20) | 0 | | 0 | | (5) | (5) | 0 | |
| COURSE FEES | (35) | 0 | | 0 | | (5) | (5) | 0 | |
| OTHER INCOME | (25) | 0 | | 3 | over rec | (24) | (24) | 0 | |
| ACCOMMODATION INCOME FROM USERS | (882) | 0 | | 0 | | (882) | (882) | 0 | |
| INCOME | (47,870) | 240 | over rec | 482 | over rec | (2,950) | (3,455) | 505 | over rec |
| NET EXPENDITURE | 417,789 | 0 | | 0 | | 152,845 | 152,845 | 0 | |