

Friday, 03 May 2019

Dear Councillor

Planning Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 14 May 2019

Time: 10:00

Venue: Council Chamber, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland Chief Executive

Members

Alistair Fulton (Chair), Isobel Dorman (Depute Chair), John Ross (ex officio), Alex Allison, John Bradley, Walter Brogan, Archie Buchanan, Jackie Burns, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Mary Donnelly, Fiona Dryburgh, Mark Horsham, Ann Le Blond, Martin Lennon, Richard Lockhart, Kenny McCreary, Lynne Nailon, Carol Nugent, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Jim Wardhaugh, Sheena Wardhaugh

Substitutes

John Anderson, Janine Calikes, Gerry Convery, Margaret Cooper, Peter Craig, Allan Falconer, Lynsey Hamilton, Catherine McClymont, Colin McGavigan, Mark McGeever, Richard Nelson, Jared Wark, Josh Wilson

BUSINESS

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1	L)ec	laration	Ot I	Interests

2	Minutes of Previous Meeting Minutes of the meeting of the Planning Committee held on 26 March 2019 submitted for approval as a correct record. (Copy attached)	5 - 8
Ite	em(s) for Decision	
3	Application P/19/0392 for Erection of 28 Flats Over Two Blocks with Associated Landscaping, Roads, Car Parking and Infrastructure (Amendment to Planning Consent EK/18/0001) at Peel Road, Thorntonhall, East Kilbride Report dated 26 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	9 - 24
4	Application P/18/1861 - Section 42 Application to Vary Condition 1 of Planning Consent CL/12/0042 for the Erection of 15 Wind Turbines with a Maximum Height to Blade Tip of 131 Metres, Access Tracks, Temporary Construction Compounds, Sub-station and Associated Works to Increase the Maximum Height to Blade Tip of 11 of the 15 Turbines (Turbines 4, 5, 6, 7, 9, 10, 11, 12, 13, 14 and 15) to 149.9 Metres at Dalquhandy Opencast Coal Site, Middlemuir Road, Coalburn Report dated 18 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	25 - 74
5	Application P/19/0302 for Change of Use from Class 9 (Houses) to Class 8 (Residential Institution) Children's Home at Glengeith Farm, Dumfries Road, Elvanfoot Report dated 18 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	75 - 84
6	Application P/19/0286 for Creation of a New Public Greenspace, Including Native Planting and Habitat Creation, Footpaths, Boundary Treatment and Fencing, Artwork, Junior Mountain Bike Track, Car Parking and Associated Works at Glen Esk Recreation Area, Glen Esk, East Kilbride Report dated 1 May 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	85 - 100
7	Application P/19/0270 for Construction of Log Cabin to Rear of House (Retrospective) at 57 Springfield Park Road, Rutherglen Report dated 24 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	101 - 110
8	Application P/19/0315 for Change of Use of Existing Bank (Class 2) to Form Amusement Arcade (Sui Generis) at 5 Greenlees Road, Cambuslang Report dated 26 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	111 - 120
9	Application P/19/0214 for Installation of Battery Storage Facility at Existing Wind Farm Together with Associated Infrastructure (Section 36 Application) at Whitelee Wind Farm, East Kilbride Report dated 18 April 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)	121 - 134
10	South Lanarkshire Council Tree Preservation Order SL53 (2018), Blairbeth Terrace, Rutherglen Report dated 26 April 2019 by the Executive Director (Community and	135 - 140

Enterprise Resources). (Copy attached)

Urgent Business

11 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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Clerk Email: pauline.macrae@southlanarkshire.gov.uk