

12 November 2008

Dear Councillor

Clydesdale Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 18 November 2008

Time: 2:00pm

Venue: Council Chamber, Council Offices, South Vennel, Lanark

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang Chief Executive

Members

Alex Allison, Beith Forrest, Bev Gauld, Ian Gray, Eileen Logan, Archie Manson, Alex McInnes, Mary McNeill, Danny Meikle, Patrick Ross-Taylor, David Shearer, Hamish Stewart, George Sutherland

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of the meeting of the Clydesdale Area Committee held on 7 October 2008 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

Item(s) for Noting

- 3 HMIe Report Carluke High School Report dated 22 October 2008 by the Executive Director (Education Resources). (Copy attached) Page(s) 5 to 26
- 4 HMIe Report Crawford Primary School Report dated 27 October 2008 by the Executive Director (Education resources). (Copy attached) Page(s) 27 to 40
- 5 South Lanarkshire Leisure Update Presentation by Gerry Campbell, General Manager and Hazel Edwards, Recreation Manager, South Lanarkshire Leisure

Item(s) for Decision

- 6 Application CL/08/0471 Erection of 1³/₄ Storey House and Domestic Garage with Associated Ground Works, 3 Heather Road, Nemphar ML11 9JG Report dated 11 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 41 to 54
- Application CL/08/0410 Formation of Replacement Roof Structure to Provide Additional Living Accommodation and Erection of Single Storey Extension to rear of house, 1 Mains Court, Lanark ML11 7JW Report dated 4 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 55 to 62
- 8 Application CL/08/0229 Erection of 3 No. Terraced Houses and 8 No. Flatted Houses and Associated Road Works, Ground Works and Landscaping, 7a North Back Road, Biggar ML12 6EJ Report dated 11 November 2008 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 63 to 72
- 9 Community Grant Applications Report dated 3 November 2008 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 73 to End

Urgent Business

10 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Rosemary Lake on 01698 454658 rosemary.lake@southlanarkshire.gov.uk