

Wednesday, 06 November 2019

**Dear Councillor** 

# **Financial Resources Scrutiny Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date: Thursday, 14 November 2019

Time: 14:00

Venue: Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning
Depute Chief Executive

#### **Members**

Monique McAdams (Chair), Walter Brogan, Archie Buchanan, Janine Calikes, Mary Donnelly, Eric Holford, Mark Horsham, Martin Lennon, Jim Wardhaugh, Jared Wark

#### **Substitutes**

Graeme Campbell, Margaret Cowie, Maureen Devlin, Geri Gray, Ian Harrow, Carol Nugent

### **BUSINESS**

### 1 Declaration of Interests

# 2 Minutes of Previous Meeting Minutes of the meeting of the Financial Resources Scrutiny Forum held on 3 October 2019 submitted for approval as a correct record. (Copy attached)

| lte | em(s) for Monitoring  |         |
|-----|---|---------|
| 3a  | Capital Budget Monitoring 2019/2020 - General Fund Capital Monitoring Report dated 6 November 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached) | 5 - 22  |
| 3b  | Capital Budget Monitoring 2019/2020 - Housing Capital Programme Report dated 6 November 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)       | 23 - 28 |
| 4   | Revenue Budget Monitoring 2019/2020 Report dated 6 November 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)                                   | 29 - 36 |
| 5   | Revenue Budget Monitoring 2019/2020 - Detailed Resource Analysis Report dated 6 November 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)      | 37 - 90 |

# **Urgent Business**

### 6 Urgent Business

Any other items of business which the Chair decides are urgent.

# For further information, please contact:-

Clerk Name: Gordon Bow Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk

### FINANCIAL RESOURCES SCRUTINY FORUM

2

Minutes of meeting held in Committee Room 5, Council Offices, Almada Street, Hamilton on 3 October 2019

#### Chair:

Councillor Monique McAdams

#### **Councillors Present:**

Councillor Mary Donnelly, Councillor Eric Holford, Councillor Mark Horsham, Councillor Margaret B Walker, Councillor Jared Wark

### **Councillors' Apologies:**

Councillor Archie Buchanan, Councillor Janine Calikes, Councillor Martin Lennon, Councillor Jim Wardhaugh

### Attending:

### **Finance and Corporate Resources**

G Bow, Administration Manager; G Cochran, Administration Assistant; L O'Hagan, Finance Manager (Strategy); J Taylor, Head of Finance (Strategy)

### **Housing and Technical Resources**

D Craig, Property Manager (Commercial)

### 1 Declaration of Interests

No interests were declared.

### 2 Minutes of Previous Meeting

The minutes of the meeting of the Financial Resources Scrutiny Forum held on 5 September 2019 were submitted for approval as a correct record.

**The Forum decided:** that the minutes be approved as a correct record.

### 3a Capital Budget Monitoring 2019/2020 – General Fund Capital Programme

A report dated 17 September 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the General Fund Capital Programme 2019/2020 at 16 August 2019 (Period 5).

The General Fund Capital Programme for 2019/2020 totalled £80.513 million. At 16 August 2019, £16.684 million had been spent against a phased budget of £16.876 million, representing expenditure of £0.192 million behind profile.

The physical progress achieved with the General Fund Capital Programme 2019/2020 at 16 August 2019 was detailed in Appendices D to F of the report.

Officers agreed to provide further information in relation to:-

- the provision of further skate parks within South Lanarkshire and whether Blantyre Skate Park was externally funded
- why vehicle activated signs (VAS) were being removed from Elsrickle and Crossford

**The Forum decided:** that the report be noted.

[Reference: Minutes of the Executive Committee of 25 September 2019 (Paragraph 3)]

### 3b Capital Budget Monitoring 2019/2020 – Housing Capital Programme

A report dated 17 September 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the Housing Capital Programme 2019/2020 at 16 August 2019 (Period 5).

The Housing Capital Programme for 2019/2020 totalled £61.835 million. At 16 August 2019, £15.772 million had been spent against a phased budget of £15.836 million, representing expenditure of £0.064 million behind profile.

The physical progress achieved with the Housing Capital Programme 2019/2020 at 16 August 2019 was detailed in Appendix C to the report.

Officers agreed to provide further information in relation to:-

- breakdown on the Halls Improvement Programme
- the upgrades to Community infrastructure
- the Computer Room Upgrades

**The Forum decided:** that the position as at 16 August 2019 (Period 5) be noted.

[Reference: Minutes of the Executive Committee of 25 September 2019 (Paragraph 4)]

### 4 Revenue Budget Monitoring 2019/2020

A report dated 25 September 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the detailed financial analysis as at 16 August 2019 (Period 5) for each of the Council's Resources.

The figures included an underspend of £6.346 million on the General Fund Revenue Account and a breakeven position on the Housing Revenue Account.

The main factors contributing to the underspend on the General Fund Revenue Account were detailed in the report.

Additional information was provided on:-

- ♦ Community and Enterprise Resources' net overspend
- ♦ Social Work Resources' net overspend
- loan charges
- corporate items and the use of corporate items in the 2020/2021 budget strategy
- ♦ Education Resources and Pupil Equity Funding
- additional General Revenue Grant
- other funding

#### The Forum decided:

(1) that the underspend of £6.346 million on the General Fund Revenue Account at 16 August 2019 and the forecast to 31 March 2020 of an underspend of £8.540 million be noted; and

(2) that the breakeven position on the Housing Revenue Account at 16 August 2019 and the forecast to 31 March 2020 of a breakeven position be noted.

[Reference: Minutes of the Executive Committee of 28 August 2019 (Paragraph 4)]

### 5 Revenue Budget Monitoring 2019/2020 – Detailed Resource Analysis

A report dated 25 September 2019 by the Executive Director (Finance and Corporate Resources) was submitted comparing actual expenditure against budgeted expenditure for the period ending 16 August 2019 (Period 5).

The following information was provided for each Resource and the Housing Revenue Account:-

- ♦ an Executive Summary showing the top level position for each of the Services within the Resource and the Housing Revenue Account as at 16 August 2019 (Period 5)
- ♦ details of the most significant variances within Resources and the Housing Revenue Account across subjective headings and across Services as at 16 August 2019 (Period 5)
- ♦ a line by line trend analysis of the total Resources' expenditure and income across subjective headings as at 16 August 2019 (Period 5)

Officers agreed to provide further information in relation to:-

- the reason for the underspend in Conferences relating to Early Years' partner conferences
- what was the bad debt provision anticipated and what was the actual experienced?

**The Forum decided:** that the position as at 16 August 2019 (Period 5) be noted.

[Reference: Minutes of 5 September 2019 (Paragraph 5)]

### 6 Urgent Business

There were no items of urgent business.



# Report

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Report to: Financial Resources Scrutiny Forum

Date of Meeting: 14 November 2019

Report by: Executive Director (Finance and Corporate Resources)

Subject: Capital Budget Monitoring 2019/2020 - General Fund

**Capital Programme** 

### 1. Purpose of Report

1.1. The purpose of the report is to:-

 update members of the Financial Resources Scrutiny Forum of progress on the Council's General Fund Capital Programme for the period covering 1 April 2019 to 13 September 2019.

### 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the 2019/2020 General Fund Capital Programme be noted.

### 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 13 September 2019 from both a financial and physical perspective.
- 3.2. Appendices A to C show the financial position of the General Fund Capital Programme, with the physical progress detailed in Appendices D to F as they are split into Build, Non Build and Roads.

### 4. Employee Implications

4.1. None

### 5. Financial Implications

### 5.1. <u>2019/20 Budget</u>

The revised programme for the General Fund is £80.569 million as shown in Appendix A. The revised programme consists of the base budget plus carry forward projects, previously approved adjustments and adjustments to the programme (totalling an increase of £0.056 million) as detailed in note 1 to Appendix A which were agreed by the Executive Committee on 6 November 2019.

5.2. The programme spend and funding for the General Fund is summarised in Appendices B and C. Total funding of £80.569 million is available in year.

### 5.3. Period 6 Position

Budget for the period is £22.274 million and spend to the 13 September 2019 is £21.878 million. This represents expenditure of £0.396 million behind profile and this mainly reflects the timing of spend across projects.

- 5.4. Actual funding received to 13 September 2019 is £49.312 million as detailed in Appendix B.
- 5.5. Appendices D to F advise on the related physical progress of the General Fund Capital Programme for 2019/2020 and these are split across three elements: Build; Non-Build and Roads.

### 6. Other Implications

- 6.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of overspend is managed through four weekly Investment Management Meetings.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

### **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

6 November 2019

### Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective, Efficient and Transparent

#### **Previous References**

Executive Committee, 6 November 2019

### **List of Background Papers**

Capital Ledger prints to 13 September 2019

### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2019/20 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2019 TO 13 SEPTEMBER 2019

**APPENDIX A** 

|   | £M     |
|---|--------|
| Total Revised Budget – Period 5                     | 80.513 |
| Previously Approved Adjustments – Period 6 (Note 1) | 0.056  |
| Total Revised Budget – Period 6                     | 80.569 |

| Resource               | Revised 2019/20 Budget (Period 5) £m | Period 6 Adjustments | Revised<br>2019/20<br>Budget<br>£m |
|------------------------|--------------------------------------|----------------------|------------------------------------|
| Community & Enterprise | 44.547                               | (0.244)              | 44.303                             |
| Education              | 24.934                               | 0.300                | 25.234                             |
| Finance & Corporate    | 0.993                                | 0.000                | 0.993                              |
| Housing & Technical    | 7.310                                | 0.000                | 7.310                              |
| Social Work            | 2.729                                | 0.000                | 2.729                              |
| Total                  | 80.513                               | 0.056                | 80.569                             |

### Note 1 – Adjustments approved by Executive Committee on 6 November 2019

### **Community and Enterprise Resources**

### Sustrans - Various Projects

Approval is sought to increase the 2019/20 Capital Programme by £0.056m to reflect funding awarded from Sustrans. The funding has been awarded to develop active travel proposals for Hamilton (£0.020m) and Carluke (£0.015m), as well as connecting the cycle network from the Raith Interchange to Uddingston (£0.010m), undertake design work for two cycle route projects with strategic links to railway stations in the Clydesdale area (£0.008m) and developing safer routes to schools (£0.003m).

£0.056m

### **Education Resources**

### Mobile Teaching Units

As part of planning considerations for primary schools, a pattern of higher than anticipated pupil numbers has materialised within the catchment of Newton Farm Primary School. Whilst planning for future classroom requirements continues, it is proposed that the commissioning of two mobile classroom teaching (MTUs) units be progressed, to be situated at Newton Primary for August 2020.

Approval is sought to fund the estimated cost of the MTUs (£0.550m) from underspends within the current education capital programme in relation to lower than expected costs from the extension to Woodhead Primary School (£0.300m), and in relation to costs associated with the primary school modernisation team (£0.250m), which will be funded from revenue budgets.

£0.550m (£0.550m)

Minor Adjustments £0.000m

TOTAL ADJUSTMENTS £0.056m

### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2019/20 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2019 TO 13 SEPTEMBER 2019

| Resource Name                              | Annual<br>Budget<br>£000 | 2018/19<br>C/F<br>£000 | Previous<br>Slippage<br>/Adjs<br>£000 | Total<br>Original<br>Budget<br>£000 | Proposed Adjs £000 | Proposed Slippage £000 | Total Budget £000 | Estimate<br>to Date<br>£000 | Actual<br>£000 |
|--|--------------------------|------------------------|---------------------------------------|-------------------------------------|--------------------|------------------------|-------------------|-----------------------------|----------------|
| Community & Enterp                         | orise Resoi              | urces<br>0             | 52                                    | 52                                  | 0                  | 0                      | 52                | 52                          | 0              |
| Environmental<br>Facs / Waste /            | 597                      | 926                    | 1,480                                 | 3,003                               | 994                | 0                      | 3,997             | 1,090                       | 834            |
| Grounds Planning and Econ                  | 7,746                    | (110)                  | 2,444                                 | 10,080                              | 172                | (510)                  | 9,742             | 3,282                       | 3,730          |
| Development<br>Roads                       | 30,063                   | 2,539                  | (6,280)                               | 26,322                              | 4,190              | 0                      | 30,512            | 8,831                       | 8,415          |
| Resource Total                             | 38,406                   | 3,355                  | (2,304)                               | 39,457                              | 5,356              | (510)                  | 44,303            | 13,255                      | 12,979         |
| Education Resource                         |                          |                        |                                       |                                     | 4                  |                        |                   |                             |                |
| Primary Schools  Modernisation             | 4,177                    | 1,276                  | 1,200                                 | 6,653                               | (250)              | 0                      | 6,403             | 4,364                       | 4,181          |
| ICT Developments                           | 1,750                    | 81                     | 196                                   | 2,027                               | 0                  | 0                      | 2,027             | 500                         | 309            |
| 1,140 Hours                                | 4,680                    | 6                      | 9,600                                 | 14,286                              | 0                  | 0                      | 14,286            | 1,808                       | 2,443          |
| Other                                      | 1,707                    | (152)                  | 413                                   | 1,968                               | 550                | 0                      | 2,518             | 444                         | 539            |
| Resource Total                             | 12,314                   | 1,211                  | 11,409                                | 24,934                              | 300                | 0                      | 25,234            | 7,116                       | 7,472          |
| Finance & Corporate                        | Resource                 | <u>es</u>              |                                       |                                     |                    |                        |                   |                             |                |
| IT Services                                | 534                      | 296                    | 99                                    | 929                                 | 64                 | 0                      | 993               | 392                         | 83             |
| Resource Total                             | 534                      | 296                    | 99                                    | 929                                 | 64                 | 0                      | 993               | 392                         | 83             |
| Housing & Technical                        |                          |                        |                                       |                                     |                    |                        |                   |                             |                |
| Office Accom                               | 7,987                    | 206                    | 637                                   | 8,830                               | (2,921)            | 0                      | 5,909             | 897                         | 597            |
| Private Housing<br>Scheme of<br>Assistance | 1,000                    | 0                      | 0                                     | 1,000                               | (1,000)            | 0                      | 0                 | 0                           | 0              |
| Other Housing                              | 0                        | 250                    | 300                                   | 550                                 | 851                | 0                      | 1,401             | 298                         | 284            |
| Resource Total                             | 8,987                    | 456                    | 937                                   | 10,380                              | (3,070)            | 0                      | 7,310             | 1,195                       | 881            |
| Social Work Resource                       | ces .                    |                        |                                       |                                     |                    |                        |                   |                             |                |
| Care Facilities                            | 12,300                   | 167                    | (9,751)                               | 2,716                               | 0                  | 0                      | 2,716             | 303                         | 450            |
| Other                                      | 0                        | 13                     | 0                                     | 13                                  | 0                  | 0                      | 13                | 13                          | 13             |
| Resource Total                             | 12,300                   | 180                    | (9,751)                               | 2,729                               | 0                  | 0                      | 2,729             | 316                         | 463            |
| Overall Total                              | 72,541                   | 5,498                  | 390                                   | 78,429                              | 2,650              | (510)                  | 80,569            | 22,274                      | 21,878         |

### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2019/20 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2019 TO 13 SEPTEMBER 2019

| Expenditure   | 2019/20<br>Original<br>Estimate<br>inc C/F<br>£m                               | 2019/20<br>Revised<br>Budget<br>£m   | 2019/20<br>Budget to<br>13/09/19<br>£m | 2019/20<br>Actual to<br>13/09/19<br>£m   |
|---|--|--|--|--|
| General Fund Programme  | 78.429   | 80.569   | 22.274                                 | 21.878   |
| Income  | 2019/20<br>Original<br>Budget  | 2019/20<br>Revised<br>Budget   |  | 2019/20<br>Actual<br>To<br>13/09/19  |
| Prudential Borrowing Developers Contributions Lottery Partners (Including SPT, High Blantyre Construction Ltd, Transport Scotland and Renewable Energy Fund) Scottish Government:   | 23.863<br>3.124<br>0.000<br>1.331  | 21.588<br>2.278<br>0.465<br>3.982  |  | £m<br>21.588<br>0.875<br>0.000<br>0.705  |
| <ul> <li>Capital Grant</li> <li>Cycling, Walking and Safer Streets</li> <li>Vacant and Derelict Land</li> <li>Early Years 1,140 Hours</li> <li>Regeneration Capital Grant</li> <li>Town Centre Regeneration Fund</li> <li>Glasgow City Region City Deal</li> <li>Specific Reserves</li> <li>Capital Receipts</li> </ul> | 33.029<br>0.520<br>2.023<br>5.344<br>1.100<br>2.506<br>1.940<br>2.149<br>1.500 | 33.029<br>0.520<br>2.023<br>5.344<br>1.190<br>2.506<br>4.430<br>2.914<br>0.300 |  | 13.762<br>0.000<br>1.464<br>5.344<br>1.107<br>1.253<br>0.000<br>2.914<br>0.300 |
| TOTAL FUNDING   | 78.429   | 80.569   |  | 49.312   |

### **GENERAL FUND CAPITAL PROGRAMME 2019/20**

# **BUILD EXECUTIVE SUMMARY**

# PERIOD ENDED 13 SEPTEMBER 2019 (PERIOD 6)

# **Expenditure Periods**

| <b>D</b>                             | 1 | 2   | 3   | 4   | 5   | 6   | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|--------------------------------------|---|-----|-----|-----|-----|-----|---|---|---|----|----|----|----|----|
| Programme Status Projects Complete   | - | 6   | 7   | 12  | 19  | 25  |   |   |   |    |    |    |    |    |
| Projects on Programme                | - | 105 | 108 | 111 | 123 | 123 |   |   |   |    |    |    |    |    |
| Projects Behind<br>Programme         | - | -   | -   | -   | -   | 1   |   |   |   |    |    |    |    |    |
| Projects Altered Brief/<br>Programme | - | 5   | 4   | 1   | 1   | -   |   |   |   |    |    |    |    |    |
| Projects Held                        | - | 18  | 18  | 19  | 24  | 24  |   |   |   |    |    |    |    |    |
|                                      |   | 134 | 137 | 143 | 167 | 173 |   |   |   |    |    |    |    |    |
| Project Status                       |   |     |     |     |     |     |   |   |   |    |    |    |    |    |
| Design Feasibility                   | - | 58  | 57  | 54  | 72  | 77  |   |   |   |    |    |    |    |    |
| Sketch Design                        | - | 5   | 5   | 5   | 7   | 5   |   |   |   |    |    |    |    |    |
| Detailed Design                      | - | 7   | 5   | 4   | 4   | 4   |   |   |   |    |    |    |    |    |
| Production Information               | - | 19  | 15  | 15  | 12  | 13  |   |   |   |    |    |    |    |    |
| Tendering                            | - | 24  | 33  | 33  | 30  | 30  |   |   |   |    |    |    |    |    |
| On Site                              | - | 15  | 15  | 20  | 23  | 19  |   |   |   |    |    |    |    |    |
| Complete                             | - | 6   | 7   | 12  | 19  | 25  |   |   |   |    |    |    |    |    |
|                                      | - | 134 | 137 | 143 | 167 | 173 |   |   |   |    |    |    |    |    |

# **General Fund Capital Programme 2019/20**

### **Build Variance Explanations**

| Project Name                          | <u>Status</u>    | Variance Explanation   |
|---------------------------------------|------------------|--|
| St Charles Primary School - Extension | Behind Programme | Project timescales affected by referral to the Planning Committee. |

### **GENERAL FUND CAPITAL PROGRAMME 2019/20**

# **NON BUILD EXECUTIVE SUMMARY**

### PERIOD ENDED 13 SEPTEMBER 2019 (PERIOD 6)

|                                      |   |    |    |    | <u>E</u> : | xpend | liture I | Period | <u>s</u> |    |    |    |    |    |
|--------------------------------------|---|----|----|----|------------|-------|----------|--------|----------|----|----|----|----|----|
|                                      | 1 | 2  | 3  | 4  | 5          | 6     | 7        | 8      | 9        | 10 | 11 | 12 | 13 | 14 |
| Number of Projects                   |   |    |    |    |            |       |          |        |          |    |    |    |    |    |
| Carried Forward 18/19<br>Programme   | - | 30 | 30 | 30 | 30         | 30    |          |        |          |    |    |    |    |    |
| Approved from 19/20<br>Programme     | - | 5  | 5  | 10 | 12         | 12    |          |        |          |    |    |    |    |    |
| Total Projects Currently<br>Reported | - | 35 | 35 | 40 | 42         | 42    |          |        |          |    |    |    |    |    |
|                                      |   |    |    |    |            |       |          |        |          |    |    |    |    |    |
| Number of Projects                   |   |    |    |    |            |       |          |        |          |    |    |    |    |    |
| Projects Completed                   | - | -  | -  | -  | 2          | 2     |          |        |          |    |    |    |    |    |
| Projects Ahead of<br>Programme       | - | -  | -  | 3  | 2          | 3     |          |        |          |    |    |    |    |    |
| Projects on Programme                | - | 35 | 35 | 37 | 37         | 36    |          |        |          |    |    |    |    |    |
| Projects Behind<br>Programme         | - | -  | -  | -  | 1          | 1     |          |        |          |    |    |    |    |    |
| Projects, Altered<br>Brief/Programme | - | -  | -  | -  | -          | -     |          |        |          |    |    |    |    |    |

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- 35 35 40 42

# General Fund Capital Programme 2019/20 Non-Build Executive Summary - Project Status

| <u>Type</u> | Non Build Excount o Cumillary 1 10 jost class                                | <u>Status</u>      |
|-------------|--|--------------------|
| C/F         | Zero Waste Fund  | On Programme       |
| C/F         | Extension of Cemeteries and Land Works                                       | On Programme       |
| C/F         | Bothwell Park  | On Programme       |
| C/F         | Bin Storage Areas  | On Programme       |
| C/F         | Ballgreen Hall – Replacement Fit Out Costs & Demolition                      | On Programme       |
| C/F         | Strathaven Sensory Garden  | On Programme       |
| C/F         | Cashless System  | On Programme       |
| New         | Blantyre Skateboard Park   | On Programme       |
| New         | Bigger Burnbraes Park  | On Programme       |
| New         | Kildare Park – BMX Trail   | On Programme       |
| New         | Strathaven Cemetery Infrastructure Works                                     | On Programme       |
| C/F         | Synthetic and Grass Pitch Replacement  | On Programme       |
| C/F         | Tom Craig Centre - Upgrade of Lesser Hall, Sports Pavilion & Pitches         | On Programme       |
| New         | Craighead Pavilion and Stadium Upgrade                                       | On Programme       |
| New         | James Hamilton Heritage Park   | On Programme       |
| C/F         | Halls Improvement  | On Programme       |
| C/F         | Sustainability Project   | On Programme       |
| C/F         | Priority Repairs to Building Infrastructure                                  | On Programme       |
| C/F         | Demolition Programme   | On Programme       |
| C/F         | Replacement Workshop Facility  | On Programme       |
| C/F         | Flare System   | On Programme       |
| C/F         | Education Information Communication Technology Solutions for Learning        | On Programme       |
| C/F         | Regeneration Capital Grants  | On Programme       |
| C/F         | Rural Development Centre, Lanark   | On Programme       |
| New         | Abington Campus for Enterprise   | On Programme       |
| New         | Town Centre Regeneration Fund  | On Programme       |
| C/F         | Clyde Gateway  | On Programme       |
| C/F         | Vacant and Derelict Land - Shawfield Industrial Estate, Rutherglen           | On Programme       |
| C/F         | Vacant and Derelict Land - Milton Brick & Tile Works Site, Carluke           | On Programme       |
| C/F         | Vacant and Derelict Land - Millburn Chemical Works & Colliery Site, Larkhall | On Programme       |
| New         | Computer Room Upgrades   | On Programme       |
| C/F         | Information Technology Infrastructure  | On Programme       |
| C/F         | iSDX Telephony Replacement   | On Programme       |
| New         | Strathaven Statue  | On Programme       |
| New         | Springhall Urban Greenspace Development (Springhall Cage)                    | On Programme       |
| C/F         | Mobile Working   | On Programme       |
| C/F         | City Deal – Community Growth Areas   | Ahead of Programme |
| C/F         | Vacant and Derelict Land - Glen Esk, East Kilbride                           | Ahead of Programme |
| C/F         | Electronic Document Records Management System - Phase 2                      | Ahead of Programme |
| C/F         | Crematorium Shelter  | Behind Programme   |
| New         | Purchase of Quay Road  | Complete           |
| C/F         | Upgrades to Community Infrastructure   | Complete           |

# **General Fund Capital Programme 2019/20**

# **Non-Build Variance Explanations**

| Project Name        | <u>Status</u>    | Variance Explanation  |
|---------------------|------------------|---|
| Crematorium Shelter | Behind Programme | The current underspend reflects the timing of the procurement process while consideration is given to the tenders returned. Housing and Technical Resources are continuing their discussions with the relevant bidders. |

# **GENERAL FUND CAPITAL PROGRAMME 2019/20**

### **ROADS EXECUTIVE SUMMARY**

### PERIOD ENDED 13 SEPTEMBER 2019 (PERIOD 6)

|                                     | 1 | 2   | 3   | 4   | 5   | 6   | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|-------------------------------------|---|-----|-----|-----|-----|-----|---|---|---|----|----|----|----|
| Number of Projects                  |   |     |     |     |     |     |   |   |   |    |    |    |    |
| Total Projects Currently Reported   | - | 219 | 221 | 221 | 264 | 269 |   |   |   |    |    |    |    |
| Programme Status                    |   |     |     |     |     |     |   |   |   |    |    |    |    |
| Projects Complete                   | - | 18  | 60  | 67  | 94  | 113 |   |   |   |    |    |    |    |
| Projects on Programme               | - | 201 | 157 | 150 | 165 | 151 |   |   |   |    |    |    |    |
| Projects Behind Programme           | - | -   | -   | -   | -   | -   |   |   |   |    |    |    |    |
| Projects, Altered Brief / Programme | - | -   | 1   | 1   | 1   | 1   |   |   |   |    |    |    |    |
| Projects Held                       | - | -   | 3   | 3   | 4   | 4   |   |   |   |    |    |    |    |
|                                     |   | 219 | 221 | 221 | 264 | 269 |   |   |   |    |    |    |    |
| Project Status                      |   |     |     |     |     |     |   |   |   |    |    |    |    |
| Briefing                            | - | 57  | 57  | 60  | 31  | 32  |   |   |   |    |    |    |    |
| Production Information              | - | 111 | 102 | 82  | 120 | 104 |   |   |   |    |    |    |    |
| Billing                             | - | -   | -   | -   | -   | -   |   |   |   |    |    |    |    |
| Tendering                           | - | 2   | 2   | 2   | 4   | 4   |   |   |   |    |    |    |    |
| On Site                             | - | 31  | 17  | 10  | 15  | 16  |   |   |   |    |    |    |    |
| Complete                            | - | 18  | 43  | 67  | 94  | 113 |   |   |   |    |    |    |    |
|                                     | - | 219 | 221 | 221 | 264 | 269 |   |   |   |    |    |    |    |

| Propositivities  |  |                         | ı                         | PROJECT | T STATU   | S       |          |                      | PROGE                    | RAMME S                         | STATUS                                   |               |
|--|--|-------------------------|---------------------------|---------|-----------|---------|----------|----------------------|--------------------------|---------------------------------|--|---------------|
| BANDER   B | Project Title  | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects<br>Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |
| Section Route   Section Rout | ROADS / FOOTWAYS INVESTMENT PLAN                                     |                         |                           |         |           |         |          |                      |                          |                                 | ш  |               |
| MacCalamber (Psymery Ad-Photone)   | East Kilbride, Rutherglen and Cambuslang Areas                       |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Expelled and Road Justice 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Strategic Schemes  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
|  | Meadowhead Highway, Auldhouse  | 1                       |                           |         |           |         |          |                      |                          |                                 |  | 1             |
| ### AFF MERS ASSESSMENT   1   1   1   1   1   1   1   1   1  |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| ### 1700 F. Canada Sport Rock, Strathorner   |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| 1   1   1   1   1   1   1   1   1   1  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Description Road Classed Classed   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Congression    |  |                         |                           |         |           |         |          | 1                    |                          |                                 |  |               |
| March Strotts Statisthore Read   |  |                         |                           |         |           |         | •        | 1                    |                          |                                 |  |               |
| Note: Nama Road, East Nibride  |  |                         | 1                         |         |           |         | ı        | 1                    | 1                        |                                 |  |               |
| Variet Name Road, East Nibrote   |  |                         | <b>'</b>                  |         |           |         | 1        | 1                    | '                        |                                 |  |               |
| The Murray Road, East Kilbride  Indraspried Road, Fast Kilbride  Indraspried Road, Fast Kilbride  In 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Decessing Dive, Standarder   |  |                         |                           |         |           |         | •        | 1                    |                          |                                 |  |               |
| Deviceate Drive, Strathworn  |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Love Kype Highmany, Structhowner   |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Security Road, East Kilbride   |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| 1  | Glenburn Road, East Kilbride   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Bridge Street, Strathaven West Maine Road, East Kilbride 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Stroud Road, East Kilbride   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Vest Mains Road, East Kilbride   | C133 Waterhead Peelhill and Linbank Highway, Strn                    |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Law Pisco. East Kilbride Methows & Burntrase Place, East Kilbride 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Bridge Street, Strathaven  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Methren & Bumbrae Place, Esat Kilbride   | West Mains Road, East Kilbride                                       |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Hamilton Road Industrial Estate, Strathaven  | Law Place, East Kilbride   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Millwell Road, Authbouse   |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Ardochrig Hightway, Authouse Arrothoric Road, East Kibride  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                         |                           |         |           |         | '        | 1                    |                          |                                 |  |               |
| Arrotshole Road, East Kilbride  Soot Hill (including patching on Burns Park), EK  Tewkesbury Road, East Kilbride  Fernitill Road, Ruthergien  Main Street Cambuslang  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                         |                           |         |           |         | ·        | 1                    |                          |                                 |  |               |
| Scott Hill (including patching on Burns Park), EK  |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Tewkesbury Road, East Kilbride   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Fernhill Road, Rutherglen  |  |                         |                           |         |           |         |          | 1                    |                          |                                 |  |               |
| Main Street Cambuslang         1   |  |                         |                           |         |           |         |          | 1                    |                          |                                 |  |               |
| A749 East Kilbride Road, Ruthergien  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         | 1                         |         |           |         | •        | '                    | 1                        |                                 |  |               |
| Fembraae Avenue, Rutherglen  |  |                         |                           |         |           |         | 1        | 1                    | -                        |                                 |  |               |
| Machine Patching         1         1         1           Stewartfield Way, East Kilbride, Kingsgate to Heritage Park (Repave)         1         1         1           Stewartfield Way, East Kilbride, Castleglen to GSO (Repave)         1         1         1           Preventative Maintenance Schemes           Micro-asshalt Schemes         Signature           Gilderdale, East Kilbride         1         1         1           Brodick Drive / Durvegan Place / Culzean Place, EK         1         1         1           Hogan Drive / Palmer Crescent, Strathaven         1         1         1         1           Poplar Gardens, East Kilbride         1  |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Stewartfield Way, East Kilbride, Kingsgate to Heritage Park (Repave)   | Stonelaw Road, Rutherglen  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Stewartfield Way, East Kilbride, Castlegien to GSO (Repave)   1  | Machine Patching   |                         |                           |         |           | 1       |          |                      | 1                        |                                 |  |               |
| Preventative Maintenance Schemes   | Stewartfield Way, East Kilbride, Kingsgate to Heritage Park (Repave) |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Micro-asphalt Schemes         1  | Stewartfield Way, East Kilbride, Castleglen to GSO (Repave)          |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Micro-asphalt Schemes         1  |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Silderdale, East Kilbride  |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Brodick Drive / Dunvegan Place / Culzean Place, EK   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Hogan Drive / Palmer Crescent, Strathaven  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Poplar Gardens, East Kilbride         1         1         1           Fortieth Avenue, East Kilbride         1         1         1           Millburn Way, East Kilbride         1         1         1           Buckingham Drive, Rutherglen         1         1         1           Annan Drive, Rutherglen         1         1         1           Bullionslaw Drive, Rutherglen         1         1         1           Coldstream Drive, Rutherglen         1         1         1           Duchess Road, Rutherglen         1         1         1           St Ronans Drive, Rutherglen         1         1         1           A749, East Kilbride Road, Rutherglen         1         1         1           Mill Street, Rutherglen         1         1         1           Mill Street, Rutherglen         1         1         1           McArthur Wynd / McFarlane Crescent, Cambuslang         1         1         1           Surface Dressing         1         1         1         1           Ardochrig Road, Auldhouse         1         1         1         1   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Fortieth Avenue, East Kilbride 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         |                           |         |           |         |          |                      | •                        |                                 |  |               |
| Millburn Way, East Kilbride       1       1       1         Buckingham Drive, Rutherglen       1       1       1         Annan Drive, Rutherglen       1       1       1         Bullionslaw Drive, Rutherglen       1       1       1         Coldstream Drive, Rutherglen       1       1       1         Duchess Road, Rutherglen       1       1       1         St Ronans Drive, Rutherglen       1       1       1         A749, East Kilbride Road, Rutherglen       1       1       1         Mill Street, Rutherglen       1       1       1         Mill Street, Rutherglen       1       1       1         McArthur Wynd / McFarlane Crescent, Cambuslang       1       1       1         Surface Dressing       1       1       1       1         Ardochrig Road, Auldhouse       1       1       1       1  |  |                         |                           |         |           |         |          |                      | •                        |                                 |  |               |
| Buckingham Drive, Rutherglen       1       1       1         Annan Drive, Rutherglen       1       1       1         Bullionslaw Drive, Rutherglen       1       1       1         Coldstream Drive, Rutherglen       1       1       1         Duchess Road, Rutherglen       1       1       1         St Ronans Drive, Rutherglen       1       1       1         A749, East Kilbride Road, Rutherglen       1       1       1         Mill Street, Rutherglen       1       1       1         McArthur Wynd / McFarlane Crescent, Cambuslang       1       1       1         Surface Dressing       1       1       1       1         Ardochrig Road, Auldhouse       1       1       1       1  |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Annan Drive, Rutherglen       1       1       1         Bullionslaw Drive, Rutherglen       1       1       1         Coldstream Drive, Rutherglen       1       1       1         Duchess Road, Rutherglen       1       1       1         St Ronans Drive, Rutherglen       1       1       1         A749, East Kilbride Road, Rutherglen       1       1       1         Mill Street, Rutherglen       1       1       1         McArthur Wynd / McFarlane Crescent, Cambusiang       1       1       1         Surface Dressing       1       1       1       1         Ardochrig Road, Auldhouse       1       1       1       1   |  |                         | -                         |         |           |         |          |                      | '                        |                                 |  |               |
| Bullionslaw Drive, Rutherglen       1       1       1         Coldstream Drive, Rutherglen       1       1       1         Duchess Road, Rutherglen       1       1       1         St Ronans Drive, Rutherglen       1       1       1         A749, East Kilbride Road, Rutherglen       1       1       1         Mill Street, Rutherglen       1       1       1         McArthur Wynd / McFarlane Crescent, Cambuslang       1       1       1         Surface Dressing       1       1       1         Ardochrig Road, Auldhouse       1       1       1   |  |                         |                           |         |           |         |          |                      | '                        |                                 |  |               |
| Coldstream Drive, Rutherglen         1         1           Duchess Road, Rutherglen         1         1           St Ronans Drive, Rutherglen         1         1           St Ronans Drive, Rutherglen         1         1           A749, East Kilbride Road, Rutherglen         1         1           Mill Street, Rutherglen         1         1           McArthur Wynd / McFarlane Crescent, Cambuslang         1         1           Surface Dressing         1         1           Ardochrig Road, Auldhouse         1         1   |  |                         |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| Duchess Road, Rutherglen         1         1           St Ronans Drive, Rutherglen         1         1           A749, East Kilbride Road, Rutherglen         1         1           Mill Street, Rutherglen         1         1           McArthur Wynd / McFarlane Crescent, Cambuslang         1         1           Surface Dressing         1         1           Ardochrig Road, Auldhouse         1         1  |  |                         |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| A749, East Kilbride Road, Rutherglen       1       1         Mill Street, Rutherglen       1       1         McArthur Wynd / McFarlane Crescent, Cambuslang       1       1         Surface Dressing       1       1         Ardochrig Road, Auldhouse       1       1   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Mill Street, Rutherglen  1 1 1  McArthur Wynd / McFarlane Crescent, Cambuslang  1 1 1  Surface Dressing  Ardochrig Road, Auldhouse  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | St Ronans Drive, Rutherglen  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| McArthur Wynd / McFarlane Crescent, Cambuslang  1  Surface Dressing Ardochrig Road, Auldhouse  1  1  1  1  1  1  1  1  1  1  1  1  1   | A749, East Kilbride Road, Rutherglen                                 |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Surface Dressing       Ardochrig Road, Auldhouse       1   | Mill Street, Rutherglen  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Ardochrig Road, Auldhouse  | McArthur Wynd / McFarlane Crescent, Cambuslang                       |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
|  | Surface Dressing   |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Coldstream Highway, Strathaven 1   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
|  | Coldstream Highway, Strathaven                                       |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |

|   | PROJECT STATUS          |                           |         |           |          | PROGRAMME STATUS |                      |                          |                                 |  |               |
|---|-------------------------|---------------------------|---------|-----------|----------|------------------|----------------------|--------------------------|---------------------------------|--|---------------|
| Project Title   | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site  | Complete         | Projects<br>Complete | Projects on<br>Programme | Projects<br>Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |
| Roads Infrastructure/Safety Schemes   |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| A723 Hamilton Road, Strathaven TBC  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Teviotdale, East Kilbride TBC   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| A726, Glasgow Road, Chapelton TBC   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Thomson Street, Strathaven TBC  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Jackson St / Larkhall Road, Glassford TBC   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Smiddy Loan, Chapelton TBC  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Failford Road, Strathaven TBC   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Simpson Drive, East Kilbride  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Eastcroft, Cambuslang TBC   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Langlea Road, Cambuslang  | 1                       |                           |         |           | 4        |                  |                      | 1                        |                                 |  |               |
| Carriageway Improvements  |                         |                           |         |           | 1        |                  |                      | 1                        |                                 |  |               |
| Facturary Schomoo   |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| Alloway Drive Rutherglen  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Alloway Drive, Rutherglen  Watson Avenue, Rutherglen                                  |                         | '                         |         |           |          | 1                | 1                    | 1                        |                                 |  |               |
| Johnson Drive , Cambuslang  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Barbush Place, Strathaven   |                         | 1                         |         |           |          | 1                | '                    | 1                        |                                 |  |               |
| Mill Road, Cambuslang   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Wellesley Crescent, East Kilbride   |                         |                           |         |           | 1        |                  |                      | 1                        |                                 |  |               |
| Simpson Drive, East Kilbride  |                         |                           |         |           | <u>'</u> | 1                | 1                    | '                        |                                 |  |               |
|   |                         |                           |         |           |          | •                | <u> </u>             |                          |                                 |  |               |
| Hamilton Area   |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| Strategic Schemes   |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| B7012 Main Street, Blantyre   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Albert Terrace, Hamilton  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| B7012 Hamilton Road, Blantyre   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| South Avenue, Blantyre  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Calder Street, Blantyre   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Lindams, Uddingston   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Cowan Wilson Avenue, Blantyre   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Farm Road, Blantyre   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Ansdell Avenue, Blantre   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Ballantrae Road, Blantyre   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Fallside Road, Bothwell   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Blantyre Road, Bothwell   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Springfield Crescent, Blantyre  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Sherry Drive (phase 2)  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Hillhead Crescent/Hillhead Terrace, Hamilton  |                         |                           |         |           | 1        |                  |                      | 1                        |                                 |  |               |
| A724 Burnbank Road, Hamilton  |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| B7071 Cadzow Street, Hamilton   |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Birch Brae, Hamilton  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Hillside Crescent/Lane/Terrace/Alness Terrace, Hamilton                               |                         | 1                         |         |           |          |                  |                      | 1                        |                                 |  |               |
| Bent Road, Hamilton   |                         |                           |         |           | _        | 1                | 1                    | -                        |                                 |  |               |
| A71 Ayr Road / Cornsilloch Brae, Larkhall   |                         |                           |         |           | 1        | _                | -                    | 1                        |                                 |  |               |
| New Street, Stonehouse  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| B7019 Hamilton Street, Larkhall   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Hill Street/Montgomery Place, Larkhall  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Howard Street / Rannoch Terrace, Lakhall  Bertram Street / Woodland Terrace, Larkhall |                         |                           |         |           | 1        | 1                | '                    | 1                        |                                 |  |               |
| Howie Street / Beech Terrace, Larkhall  |                         |                           |         |           | 1        | 1                | 1                    | 1                        |                                 |  |               |
| Vicars Road, Stonehouse   |                         | 1                         |         |           |          | 1                | '                    | 1                        |                                 |  |               |
| Mainsacre Drive, Stonehouse   |                         | <u>'</u>                  |         |           |          | 1                | 1                    | '                        |                                 |  |               |
| Middleton Avenue c/fwd 2018/2019  |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Lower Millgate, Uddingston (Repave)   |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Calder Street, Blantyre (Retread works)   |                         |                           |         |           | 1        | •                |                      | 1                        |                                 |  |               |
| Hillside Crescent/Lane/Terrace/Alness Terrace, Hamilton (Retread works)               | 1                       |                           |         |           | 1        |                  |                      | 1                        |                                 |  |               |
|   |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| Preventative Maintenance Schemes  |                         |                           |         |           |          |                  |                      |                          |                                 |  |               |
| Surface Dressing Schemes Sandford Road, Stonehouse (prep patching)                    |                         |                           |         |           |          | 1                | 1                    |                          |                                 |  |               |
| Canalora Ivoaa, Stonenouse (prep patoning)  |                         | 18                        |         |           |          | 1                |                      |                          | <u> </u>                        |  |               |

| Project Tiss    Project Tiss   Proje |  |                      |                         | PROJECT | T STATUS | <br>S   |         |                     | PROGI                  | RAMME S                        | TATUS                                |            |
|--|--|----------------------|-------------------------|---------|----------|---------|---------|---------------------|------------------------|--------------------------------|--------------------------------------|------------|
| Concentral Markings, Labried   |  |                      | - L                     |         | ס        |         | a)      | 0                   | ne<br>Je               | 90                             | ered<br>ne                           |            |
| Concentral Markage, Labried  | Project Title                                | Briefing<br>Programn | Productio<br>Informatic | Billing | Tenderin | On Site | Complet | Projects<br>Complet | Projects c<br>Programn | Projects<br>Behind<br>Programn | Projects alte<br>Brief /<br>Programn | Projects H |
| Marie Infrastructural Resource Number   Marie   Mari   | Candermill & Marlage, Larkhall               | 1                    |                         |         |          |         |         |                     |                        |                                |                                      | 1          |
| Marchang   | Udston Mill Road, Stonehouse (prep patching) |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Dispersion   | Roads Infrastructure/Safety Budget           |                      |                         |         |          |         |         |                     |                        |                                |                                      |            |
| AP731 Law Messar Rock, Heralton  | Machine Patching                             |                      |                         |         |          | 1       |         |                     | 1                      |                                |                                      |            |
| NZELOW Michael Model, Humbhall  Need Cardines, Leisthall  Need Cardine | Drainage Works                               |                      |                         |         |          | 1       |         |                     | 1                      |                                |                                      |            |
| Earl Sudden, Licheland   | <u>Footways</u>                              |                      |                         |         |          |         |         |                     |                        |                                |                                      |            |
| Ness Gardenia (  | A723 Low Waters Road, Hamilton               |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| SHYMBAT PRIES. Shorehouse  |  |                      |                         |         |          |         |         | 1                   |                        |                                |                                      |            |
| Vester Cisseemr  |  |                      |                         |         |          |         | 1       | 1                   | _                      |                                |                                      |            |
| Strategic Echaness   |  |                      | -                       |         |          |         |         |                     | '                      |                                |                                      |            |
| Statemen   | Violet Crescent, Stonehouse                  |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| Netter Food, Circlution  Notative Cur Part, Signer  1  |  |                      |                         |         |          |         |         |                     |                        |                                |                                      |            |
| Color   Carrier   Egigar   |  |                      |                         |         |          |         |         |                     |                        |                                |                                      |            |
| AST SEASONG    1   |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Need Founds Road, Cardentins Junction 1  |  |                      |                         |         |          |         |         |                     | '                      |                                |                                      |            |
| Camerath Ross, Carstairs Junction   1  |  | 1                    |                         |         |          |         | 4       | 4                   | 1                      |                                |                                      |            |
| ### STORE Comboded ### STORE COM |  | 1                    |                         |         |          |         | '       | <u> </u>            | 1                      |                                |                                      |            |
| A702 Crandroid A712 Elevandroid A712 Elevandroid A712 Elevandroid A712 Elevandroid A713 Elevandroid A714 Elevandroid A715 Ele |  | <u>'</u>             |                         |         |          |         | 1       | 1                   | '                      |                                |                                      |            |
| A702 Eventhat  B7071 Lesenthatogere  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                      |                         |         |          |         | '       | 1                   |                        |                                |                                      |            |
| Porteigh Road, Rigiside 1  |  |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| Porteigh Road, Rigiside 1  |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Hawthorn Piace, Douglas  |  | 1                    |                         |         |          |         |         |                     |                        |                                |                                      | 1          |
| Tower Road, Douglas   1   1   1   1   1   1   1   1   1  | A70 Rigside                                  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Weston at C38 to Walston   | Hawthorn Place, Douglas                      |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| AZY Kinfelabank Gleba Avarue, Douglas 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Tower Road, Douglas                          |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| Selete Avenue, Douglas   | Weston at C36 to Walston                     |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Drumatbin Road, Carmichael   | A72 Kirkfieldbank                            |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| A73 Lanark Road Cartuke  A73 Thanketon  Greening Road, Hawksland  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Glebe Avenue, Douglas                        |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| A73 Thankerton Greening Road, Hawksland Springhl Street, Douglas 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| 1  |  |                      |                         |         |          |         | '       | <u>'</u>            |                        |                                |                                      |            |
| Springhill Street, Douglas   |  |                      |                         |         |          |         | '       | 1                   |                        |                                |                                      |            |
| Mine Street, Carstairs   |  |                      | 1                       |         |          |         | 1       | 1                   | 4                      |                                |                                      |            |
| Manse Road, Carstairs         1         1         1           Eastend Terrace, Carstairs         1         1         1           A706 Forth         1         1         1           St Nicholas Road, Lanark         1         1         1           Lochanbank Drive, Kirkmuirhill         1         1         1           Bagmoors Road, Pettinain         1         1         1           Curies Close, Douglas         1         1         1           Caledonia Gardens, Coalburn         1         1         1           Greenside Lane, Lanark         1         1         1           B7086 Lanark Road, The Check         1         1         1           B797 Leadhills         1         1         1           B797 Leadhills         1         1         1           Cairneymount Road, Cartuke         1         1         1           A721 Kaimend , Carnwath         1         1         1           Crookbat Road, Sandilands         1         1         1           Vere Terrace, Kirkmuirhill         1         1         1           Caslegate, Lanark         1         1         1           Vere Terrace, Carmwith         1  |  |                      | 1                       |         |          |         | 1       | 1                   | 1                      |                                |                                      |            |
| Eastend Terrace, Carstairs  A706 Forth  St Nicholas Road, Lanark  1  |  |                      |                         |         |          |         | ·       | <u> </u>            |                        |                                |                                      |            |
| A706 Forth St Nicholas Road, Lanark 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                      |                         |         |          |         |         | · .                 |                        |                                |                                      |            |
| Lochanbank Drive, Kirkmuirhill   |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Bagmoors Road, Pettinain       1 </td <td>St Nicholas Road, Lanark</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td>  | St Nicholas Road, Lanark                     |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| Curries Close, Douglas         1         1         1           Caledonia Gardens, Coalburn         1         1         1           Greenside Lane, Lanark         1         1         1           B7086 Lanark Road, The Check.         1         1         1           Melvinhall Road, Lanark         1         1         1           B797 Leadhills         1         1         1           Cairneymount Road, Carluke         1         1         1           A721 Kaimend, Carnwath         1         1         1           Crookboat Road, Sandilands         1         1         1           Vere Terrace, Kirkmuirhill         1         1         1           Castlegate, Lanark         1         1         1           Whauphill, Forth         1         1         1           Biggar Mill Road, Biggar         1         1         1           A70 West End, Carnwath         1         1         1           Greenshields Road, Biggar         1         1         1           A72 Lanark Road, Crossford         1         1         1  | Lochanbank Drive, Kirkmuirhill               | 1                    |                         |         |          |         |         |                     | 1                      |                                |                                      |            |
| Caledonia Gardens, Coalburn       1       1       1         Greenside Lane, Lanark       1       1       1         B7086 Lanark Road, The Check.       1       1       1         Melvinhall Road, Lanark       1       1       1         B797 Leadhills       1       1       1         Cairneymount Road, Carluke       1       1       1         A721 Kaimend , Carnwath       1       1       1         Crookboat Road, Sandilands       1       1       1         Vere Terrace, Kirkmuirhill       1       1       1         Castlegate, Lanark       1       1       1         Whauphill, Forth       1       1       1         Biggar Mill Road, Biggar       1       1       1         A70 West End, Carnwath       1       1       1         Greenshields Road, Biggar       1       1       1         A73 Lanark       1       1       1  | Bagmoors Road, Pettinain                     |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Creenside Lane, Lanark   | Curries Close, Douglas                       |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| B7086 Lanark Road, The Check.  |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| Melvinhall Road, Lanark       1       1       1         B797 Leadhills       1       1       1         Cairneymount Road, Carluke       1       1       1         A721 Kaimend, Carnwath       1       1       1         Crookboat Road, Sandilands       1       1       1         Vere Terrace, Kirkmuirhill       1       1       1         Castlegate, Lanark       1       1       1         Whauphill, Forth       1       1       1         Biggar Mill Road, Biggar       1       1       1         A70 West End, Carnwath       1       1       1         Greenshields Road, Biggar       1       1       1         A73 Lanark       1       1       1  |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| B797 Leadhills   |  |                      |                         |         |          |         |         |                     | •                      |                                |                                      |            |
| Cairneymount Road, Carluke       1       1       1         A721 Kaimend , Carnwath       1       1       1         Crookboat Road, Sandilands       1       1       1         Vere Terrace, Kirkmuirhill       1       1       1         Castlegate, Lanark       1       1       1         Whauphill, Forth       1       1       1         Biggar Mill Road, Biggar       1       1       1         A70 West End, Carnwath       1       1       1         Greenshields Road, Biggar       1       1       1         A73 Lanark       1       1       1  |  | 1                    |                         |         |          |         |         |                     | 1                      |                                |                                      |            |
| A721 Kaimend , Carnwath       1       1         Crookboat Road, Sandilands       1       1         Vere Terrace, Kirkmuirhill       1       1         Castlegate, Lanark       1       1         Whauphill, Forth       1       1         Biggar Mill Road, Biggar       1       1         A70 West End, Carnwath       1       1         Greenshields Road, Biggar       1       1         A73 Lanark       1       1   |  |                      |                         |         |          |         | ·       | 1                   |                        |                                |                                      |            |
| Crookboat Road, Sandilands         1         1           Vere Terrace, Kirkmuirhill         1         1           Castlegate, Lanark         1         1           Whauphill, Forth         1         1           Biggar Mill Road, Biggar         1         1           A70 West End, Carnwath         1         1           Greenshields Road, Biggar         1         1           A73 Lanark         1         1   |  |                      |                         |         |          | 1       | 1       | 1                   | 1                      |                                |                                      |            |
| Vere Terrace, Kirkmuirhill         1         1           Castlegate, Lanark         1         1           Whauphill, Forth         1         1           Biggar Mill Road, Biggar         1         1           A70 West End, Carnwath         1         1           Greenshields Road, Biggar         1         1           A73 Lanark         1         1           A72 Lanark Road Crossford         1         1  |  | 1                    |                         |         |          | I I     |         |                     | 1                      |                                | 1                                    |            |
| Castlegate, Lanark       1       1         Whauphill, Forth       1       1         Biggar Mill Road, Biggar       1       1         A70 West End, Carnwath       1       1         Greenshields Road, Biggar       1       1         A73 Lanark       1       1   |  | 1                    | 1                       |         |          |         |         |                     | 1                      |                                | I I                                  |            |
| Whauphill, Forth       1       1       1         Biggar Mill Road, Biggar       1       1       1         A70 West End, Carnwath       1       1       1         Greenshields Road, Biggar       1       1       1         A73 Lanark       1       1       1  |  |                      | -                       |         |          |         |         |                     |                        |                                |                                      |            |
| Biggar Mill Road, Biggar       1       1         A70 West End, Carnwath       1       1         Greenshields Road, Biggar       1       1         A73 Lanark       1       1         A72 Lanark Road, Crossford       1       1  |  |                      |                         |         |          |         | 1       | 1                   | •                      |                                |                                      |            |
| A70 West End, Carnwath       1       1       1         Greenshields Road, Biggar       1       1       1         A73 Lanark       1       1       1  |  |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| Greenshields Road, Biggar  A73 Lanark  A72 Lanark Road, Crossford  1   |  |                      |                         |         |          |         | 1       | 1                   |                        |                                |                                      |            |
| A72 Lanark Road Crossford  |  |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
| A72 Lanark Road, Crossford 1 19  | A73 Lanark                                   |                      | 1                       |         |          |         |         |                     | 1                      |                                |                                      |            |
|  | A72 Lanark Road, Crossford                   | 1                    | 19                      |         |          |         |         |                     |                        |                                |                                      | 1          |

| Description  |   |                         | F                         | PROJEC  | T STATU   | IS      |          | PROGRAMME STATUS     |                          |                                 |   |               |
|--|---|-------------------------|---------------------------|---------|-----------|---------|----------|----------------------|--------------------------|---------------------------------|---|---------------|
| 1  | Project Title   | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects<br>Behind<br>Programme | rojects altered<br>Brief /<br>Programme | Projects Held |
| 1  | C36 Dunsyre   | 1                       |                           |         |           |         |          |                      | _                        |                                 | <u> </u>                                |               |
| Constitution Rose (Region (Recease)  | Differick Drive, Lesmahagow   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| Call Product Microsoft   Call Configuration   Cal   | A70 Millbank Roundabout   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
|  | Greenshields Road, Biggar (Retread)   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Personation Moleonance Education   | C36 Newholm (Retread)   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Barties Driesburg Bridgishe Road Floorgate Road Certifiches Floorgate Road Floorgate Road Certifiches Floorgate Road Certifiches Floorgate Road Floregate Road Floorgate Road Flo | Candybank Road (Retread)  | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
|  | Preventative Maintenance Schemes  |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| 1  | Surface Dressing  |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| Call from Selfor Anchorgogy Call from Selfor Anchorgogy Call Commission First Sheddlill Md Child Selford Market Ch | Bodinglee Road  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| 1  | Howgate Road, Carmichael  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| CED CANTIBILITIONS  CED SAND INSTRUMENT SAND SAND SAND SAND SAND SAND SAND SAND  | C37 from B7016 Auchengray   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| CED CANTIBILITIONS  CED SAND INSTRUMENT SAND SAND SAND SAND SAND SAND SAND SAND  |   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| C10 Sendiards  |   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| Lection Road, Handstard  | C10 Sandilands  |                         |                           |         |           |         |          | 1                    |                          |                                 |   |               |
| 1   1   1   1   1   1   1   1   1   1  |   |                         |                           |         |           |         | <u>'</u> | 1                    |                          |                                 |   |               |
| 1  |   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| 1  |   |                         |                           |         |           |         |          | '                    |                          |                                 |   |               |
| 1   1   1   1   1   1   1   1   1   1  |   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| 1   1   1   1   1   1   1   1   1   1  |   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| Footwark   | Bog Road, Forth   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
|  | Preparatory patching for 2020/21 schemes                                    |                         |                           |         |           | 1       |          |                      | 1                        |                                 |   |               |
|  | <u>Footways</u>   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| A721 Carnwath Road, Carbule  1   |   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Structures   | A721 Carnwath Road, Carluke   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Structures   | POADS REFURBISHMENT BUIDGET   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| Mousemil Rd, Kirkfoldbank - Retaining walf strengtherning   1  |   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| 1  |   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| A70 Newtonhead & A702 Reeshaw Bridges - Containment Upgrades 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                         | '                         |         |           |         | 1        |                      | <b>'</b>                 |                                 |   |               |
| Tower Bridge by Rigside - Repair and refurbishment   |   |                         |                           |         | 1         |         | '        | '                    | 4                        |                                 |   |               |
| Candermill Bridge, Stonehouse ~ Parapet replacement  |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Stonebyres Road, Kirkfieldbank - Design works only   |   |                         |                           |         | 1         |         |          |                      | 1                        |                                 |   |               |
| Hapton Craig (Pownillion) by Strathaven – Design works only  1   |   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Bridgeguard ~ Assessment of Network Rail bridges 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | <u> </u>  | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| A706 Cleghorn Bridge - Design works only  1  |   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Traffic Signals Bothwell Road at Industrial Estate 1 1 1 1 1 High Blantyre Road / Burnbank Road / Glasgow Road, Hamilton 1 1 1 1  BRIDGES Ponfeigh Bridge ~ Design works only 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Bridgeguard ~ Assessment of Network Rail bridges                            |                         |                           |         |           | 1       |          |                      | 1                        |                                 |   |               |
| Bothwell Road at Industrial Estate   | A706 Cleghorn Bridge ~ Design works only                                    | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| High Blantyre Road / Burnbank Road / Glasgow Road, Hamilton 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Traffic Signals   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| BRIDGES Ponfeigh Bridge - Design works only  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Bothwell Road at Industrial Estate  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| Ponfeigh Bridge - Design works only  1   | High Blantyre Road / Burnbank Road / Glasgow Road, Hamilton                 | 1                       |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Ponfeigh Bridge - Design works only  1   | BRIDGES   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| Clyde Bridge ~ Design works only  1  1  1  CYCLING, WALKING AND SAFER STREETS  Single Site / Route Action Plans  A70 north of Dryburn Bridge - signing and high friction surface  1  Burnbank Road / Glasgow Road, Hamilton - high friction surface  1  Caldenwood Road / Graystone Avenue, Rutherglen - conversion to mini roundabout  1  Brownlee Road / Mauldslie Road, nr Law - warning sign alterations  1  A70 Carnwath to boundary - high friction surface  1  A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface  1  Engineering Measures at Schools  Crosshouse Road ~ School warning signs.  1  1  1  1  1  1  1  1  1  1  1  1  1  |   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Single Site / Route Action Plans A70 north of Dryburn Bridge - signing and high friction surface Burnbank Road / Glasgow Road, Hamilton - high friction surface 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Clyde Bridge ~ Design works only  |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Single Site / Route Action Plans A70 north of Dryburn Bridge - signing and high friction surface Burnbank Road / Glasgow Road, Hamilton - high friction surface 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | CYCLING, WALKING AND SAFFR STREETS  |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| A70 north of Dryburn Bridge - signing and high friction surface  Burnbank Road / Glasgow Road, Hamilton - high friction surface  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| Burnbank Road / Glasgow Road, Hamilton - high friction surface  Calderwood Road / Graystone Avenue, Rutherglen - conversion to mini roundabout  Brownlee Road / Mauldslie Road, nr Law - warning sign alterations  1  A70 Carnwath to boundary - high friction surface  1  A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface  1  Engineering Measures at Schools  Crosshouse Road ~ School warning signs.  1  Car Free Zones at schools  1  Carnwath Road, Carluke - keep clear markings  Glephui Avenue - quardrail removal.  |   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Calderwood Road / Graystone Avenue, Rutherglen - conversion to mini roundabout  Brownlee Road / Mauldslie Road, nr Law - warning sign alterations  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Brownlee Road / Mauldslie Road, nr Law - warning sign alterations  1 A70 Carnwath to boundary - high friction surface 1 A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface 1 Engineering Measures at Schools Crosshouse Road ~ School warning signs. 1 Lochaber Dr ~ Loch Primary School 1 Car Free Zones at schools 1 Carnwath Road, Carluke - keep clear markings 1 Clearly if Avenue - guardrail removal   |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| A70 Carnwath to boundary - high friction surface  A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface  1   |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface  1   |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Engineering Measures at Schools  Crosshouse Road ~ School warning signs.  1  Lochaber Dr ~ Loch Primary School  Car Free Zones at schools  1  Carnwath Road, Carluke - keep clear markings  Glanlui Avenue - quardrail removal   |   |                         |                           |         |           |         |          |                      | 1                        |                                 |   |               |
| Crosshouse Road ~ School warning signs.  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | A723 Townhead Street / Low Patrick Street, Hamilton - high friction surface |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Lochaber Dr ~ Loch Primary School  Car Free Zones at schools  1  Carnwath Road, Carluke - keep clear markings  1  Clentui Avenue - guardrail removal   | Engineering Measures at Schools   |                         |                           |         |           |         |          |                      |                          |                                 |   |               |
| Car Free Zones at schools  1  Carnwath Road, Carluke - keep clear markings  1  Clentui Avenue - quardrail removal  | Crosshouse Road ~ School warning signs.                                     |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Car Free Zones at schools  1  Carnwath Road, Carluke - keep clear markings  1  Clentui Avenue - quardrail removal  |   |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
| Carnwath Road, Carluke - keep clear markings  1 1 1  Glenlui Avenue - quardrail removal  | Car Free Zones at schools   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |   |               |
| Glenlui Avenue - quardrail removal   | Carnwath Road, Carluke - keep clear markings                                |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |
|  | Glenlui Avenue - guardrail removal  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |   |               |

| ## Proport Tible  ## 19  |  |                         | PROJECT STATUS            |         |           |         |          | PROGRAMME STATUS     |                          |                                 |  |               |
|--|--|-------------------------|---------------------------|---------|-----------|---------|----------|----------------------|--------------------------|---------------------------------|--|---------------|
| 1  | Project Title  | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects<br>Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |
| SEARCH ACREADE, STATE AND ACRES AN   | St Ninians Primary School - Keep clear markings          |                         | 1                         |         |           |         |          |                      | 1                        |                                 | <b>—</b>                                 |               |
| Manuer Squarer, East Nitrode  Forders Read – Producting or of recess  Forders Read – Secure or   | Gallowhill / Church Street, Larkhall - signing           |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Rood Safety Measures / Speed Limit Initiatives    Displace Rood - Housing and armee   Displace Rood - Housing and armee public Rood Rood Rood Rood Rood Rood Rood Roo  | Glenlui Avenue, Rutherglen - road marking                |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Marchan France   1   | Murray Square, East Kilbride                             |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Marchan France   1   | Pond Safety Measures / Speed Limit Initiatives           |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Montain Flore  |  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| Self-colored   February Professor   Self-colored    |  |                         | 1                         |         |           |         | '        | '                    | 1                        |                                 |  |               |
| NewTourner Reces — Heart linguages and tolerates  APT I stands Rose — Heart displayage, and staters  APT I stands Rose — Homosood of this stop open markings.  APT I stands Rose — Homosood of this stop open markings.  APT I stands Rose — Homosood of this stop open markings.  APT I stands Rose — Heart Cords — Oak markeys  I 1  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Movement   | Fernhill Road ~ ~ Remove vehicle activated sign and pole |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| AZ Lauris Road - Returned of the suprospic markings Addre Road - Ceptular - ties eminoral "visibility improvement"  Addre Road - Ceptular - ties eminoral "visibility improvement"  Application of the suprovement of the supr | Newhousemill Road ~ Install signage and bolards          |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Aprile Road Cartina- tree entroid - Visibility improvement Communiting Road / Femina Cross - road michtigs 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Maxwellton Road, EK ~ Alterations to signage.            |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Page      | A72 Lanark Road ~ Reomoval of bus stop cage markings.    |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| High Betroyic Cahneary Gigns   | * *  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
|  |  |                         | 1                         |         |           |         |          |                      |                          |                                 |  |               |
| Neuroscentil Road, East Ritorides - eigning  |  |                         |                           |         |           |         |          |                      | '                        |                                 |  |               |
| 1  |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
|  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Sydes Brise, Namition - road markings  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Noodaids Avenue   Peebles Drive - replacement of island  |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Egisteum Road, Kabington - four bridge signing   | Burn Road / A723 / road markings / signing               |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |
| 1   1   1   1   1   1   1   1   1   1  | Woodside Avenue / Peebles Drive - replacement of island  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Amada Sirera (Pouglas Steere Freedom of additional Signage   1   | Station Road, Abington - low bridge signing              |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Almanda's Street / Douglas Street Probletion of Molight turn"  Almanda's Street Douglas Street Probletion of 'No right turn'  Almanda's Street Douglas Street Probletion of 'No right turn'  Almanda's Street Douglas Street Probletion of 'No right turn'  Warning sign and slow markings  Traffic Signals / Pedestrian Crossings  High Blannye Road / George Street, Hamilton  1   | Lightburn Area - signing alterations                     |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Alamanda Street Dougals Street Prohibition of "No right turn"  Removald VAS Elaricide and Crossford  Warning sign and slaw markings  Traffic Signals / Pedestrian Crossings  High Blandyre Road / George Street, Hamilton  1   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Removal of VAS Elstrickie and Crossford  Warning sign and slow markings  |  |                         |                           |         |           |         |          | 1                    |                          |                                 |  |               |
| Marring sign and slow markings   |  |                         |                           |         |           |         | '        | 1                    |                          |                                 |  |               |
| Traffic Signals / Podestrian Crossings   |  |                         |                           |         |           |         |          | 1                    |                          |                                 |  |               |
| High Blantyre Road / George Street, Hamilton 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Glasgow Road / Joanna Street, Blantyse   | Traffic Signals / Pedestrian Crossings                   |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Main Street / Statin Road, Uddingston 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | High Blantyre Road / George Street, Hamilton             | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| Cycle Schemes  | Glasgow Road / Joanna Street, Blantyre                   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| East Kilbride Cycle Network  Cycle Shelters at Schools (jointly funded by Sustrans)  1   | Main Street / Statin Road, Uddingston                    | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| East Kilbride Cycle Network  Cycle Shelters at Schools (jointly funded by Sustrans)  1   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| 1  |  | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| SPT BUS INFRASTRUCTURE WORKS   |  | 1                       | 1                         |         |           |         |          |                      |                          |                                 |  |               |
| Stonelaw Road, Rutherglen Corridor bus stop enhancement / HAK  | Cycle Character at Controls (Johnty Turiueu by Custians) |                         | '                         |         |           |         |          |                      | '                        |                                 |  |               |
| Real Time Information  | SPT BUS INFRASTRUCTURE WORKS                             |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| SPT PARK AND RIDE SCHEMES  |  |                         |                           |         | 1         |         |          |                      | 1                        |                                 |  |               |
| Lanark Interchange ~ Land purchase   | Real Time Information                                    |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Lanark Interchange ~ Land purchase   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Carstairs - Ph.2 construction         1         1         1           Cambuslang ~ Land purchase         1         1         1           SPT STRATEGIC CYCLE INFRASTRUCTURE         Image: Cycle Network Construction on the Struction of the Struction on the Struction on the Struction on the Struction of the Struction on the Struction of the Stru   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Cambuslang ~ Land purchase 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         | 1                         |         |           |         |          |                      | <u>'</u>                 |                                 |  |               |
| SPT STRATEGIC CYCLE INFRASTRUCTURE  East Kilbride Cycle Network Construction  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                         | 4                         |         |           | 1       |          |                      |                          |                                 |  |               |
| East Kilbride Cycle Network Construction  Bothwell / Uddingston Cycle Route (Toucan Crossing Bellshill Road)  Cycle Shelters (On Street)  Cycle Monitoring Equipment  1  SPT REGIONAL CONGESTION REDUCTION MEASURES  Lanark Gyratory - Traffic Model Review  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  Burnside Terminus, Rutherglen SCOOT Ph1  SPT CASIJAL TY REDUCTION MEASURES  | Cambusiang ~ Land purchase                               |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| East Kilbride Cycle Network Construction  Bothwell / Uddingston Cycle Route (Toucan Crossing Bellshill Road)  Cycle Shelters (On Street)  Cycle Monitoring Equipment  1  SPT REGIONAL CONGESTION REDUCTION MEASURES  Lanark Gyratory - Traffic Model Review  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  Burnside Terminus, Rutherglen SCOOT Ph1  SPT CASIJAL TY REDUCTION MEASURES  | SPT STRATEGIC CYCLE INFRASTRUCTURE                       |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Bothwell / Uddingston Cycle Route (Toucan Crossing Bellshill Road)  Cycle Shelters (On Street)  1  Cycle Monitoring Equipment  1  SPT REGIONAL CONGESTION REDUCTION MEASURES  Lanark Gyratory - Traffic Model Review  1  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  Burnside Terminus, Rutherglen SCOOT Ph1  SPT CASUAL TY REDUCTION MEASURES  SPT CASUAL TY REDUCTION MEASURES   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Cycle Monitoring Equipment  1  SPT REGIONAL CONGESTION REDUCTION MEASURES  Lanark Gyratory - Traffic Model Review  1  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  Burnside Terminus, Rutherglen SCOOT Ph1  1  SPT CASUAL TY REDUCTION MEASURES   |  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| SPT REGIONAL CONGESTION REDUCTION MEASURES  Lanark Gyratory - Traffic Model Review  1 1 1  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  1 1 1  Burnside Terminus, Rutherglen SCOOT Ph1  1 1 1  SPT CASUAL TY REDUCTION MEASURES   | Cycle Shelters (On Street)                               |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Lanark Gyratory - Traffic Model Review  1 1 1  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  1 1 1  Burnside Terminus, Rutherglen SCOOT Ph1  1 1 1  SPIT CASUAL TY REDUCTION MEASURES  | Cycle Monitoring Equipment                               |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |
| Lanark Gyratory - Traffic Model Review  1 1 1  Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  1 1 1  Burnside Terminus, Rutherglen SCOOT Ph1  1 1 1  SPIT CASUAL TY REDUCTION MEASURES  | SPT REGIONAL CONGESTION REDUICTION MEASURES              |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
| Cambuslang / Rutherglen SCOOT (Cambuslang Road / Recycling Centre)  Burnside Terminus, Rutherglen SCOOT Ph1  1  SPT CASUAL TY REDUCTION MEASURES   |  |                         |                           |         |           | 1       |          |                      | 1                        |                                 |  |               |
| Burnside Terminus, Rutherglen SCOOT Ph1 1 1 1 SPT CASUAL TY REDUCTION MEASURES   |  |                         | 1                         |         |           |         |          |                      | •                        |                                 |  |               |
| SPT CASUALTY REDUCTION MEASURES  |  |                         |                           |         |           |         |          |                      | 1                        |                                 |  |               |
| SPT CASUALTY REDUCTION MEASURES 21   |  |                         |                           |         |           |         |          |                      |                          |                                 |  |               |
|  | SPT CASUALTY REDUCTION MEASURES                          |                         | 21                        |         |           |         |          |                      |                          |                                 |  |               |

# SOUTH LANARKSHIRE COUNCIL

# RESOURCE: ENTERPRISE, ROADS & TRANSPORTATION SERVICES 2019/20

|  |                         | F                         | PROJEC  | T STATU   | s       |          |                      | PROGRAMME STATUS         |                                 |  |               |  |
|--|-------------------------|---------------------------|---------|-----------|---------|----------|----------------------|--------------------------|---------------------------------|--|---------------|--|
| Project Title  | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects<br>Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |  |
| Main Street/ Greenlees Road, Cambuslang junction alteration                      |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| A73 / Station Road, Thankerton ~ Lining/anti-skid / mobile Camera                |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |  |
| B7078 / M74 J9 Off Ramp, Kirkmuirhill - speed limit alteration / village gateway |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Newhousmill Bridge, East Kilbride - signing and HFS                              |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| A73 / March Bridge nr Braidwood ~ New road markings                              |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| B7086 Strathaven to Kirkmuirhill ~ high friction surfacing                       |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| B7078 Canderside to Blackwood ~ new road markings and signs                      |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| A70 near Glespin ~ new road markings   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| B7078 / Eastwood Road, Lesmahagow ~ new road markings and signs                  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| TRANSPORT SCOTLAND ~ ELECTRIC VEHICLE CHARGING INFRASTRUCTURE                    |                         |                           |         |           |         |          |                      |                          |                                 |  |               |  |
| Electric Vehicle Charging Infrastructure - Replacement                           |                         |                           |         | 1         |         |          |                      | 1                        |                                 |  |               |  |
| Electric Vehicle Charging Infrastructure - New                                   |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| HAMILTON INTERNATIONAL TECHNOLOGY PARK   |                         |                           |         |           |         |          |                      |                          |                                 |  |               |  |
| Hamilton International Technology Park (Continued from 2018/19)                  |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |  |
| TRANSPORT SCOTLAND ~ CLYDESDALE TRANSPORT APPRAISAL                              |                         |                           |         |           |         |          |                      |                          |                                 |  |               |  |
| Clydesdale Transport Part 2 Appraisal  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| SUSTRANS ~ ACTIVE TRAVEL STUDIES   |                         |                           |         |           |         |          |                      |                          |                                 |  |               |  |
| EK and Rutherglen & Cambuslang Active Travel Studies (Continued from 2018/19)    |                         |                           |         |           |         | 1        | 1                    |                          |                                 |  |               |  |
| Hamilton Active Travel Study   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Carluke Active Travel Study  | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| NCN74 Raith Interchange to NCN75 Uddingston                                      | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Various links to NCN74 Clydesdale Area   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Safer Routes to Schools  | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| CIRT DEAL PROJECTS   |                         |                           |         |           |         |          |                      |                          |                                 |  |               |  |
| Cathkin (Complementary Works)  |                         | 1                         |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Stewartfield Way   | 1                       |                           |         |           |         |          |                      | 1                        |                                 |  |               |  |
| Greenhills/Strathaven Road   |                         |                           |         |           | 1       |          |                      | 1                        |                                 |  |               |  |
|  | 32                      | 104                       | 0       | 4         | 16      | 113      | 113                  | 151                      | 0                               | 1  | 4             |  |



# Report

3b

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 14 November 2019

Report by: Executive Director (Finance and Corporate Resources)

Subject: Capital Budget Monitoring 2019/2020 - Housing Capital

**Programme** 

### 1. Purpose of Report

1.1. The purpose of the report is to:-

 update members of the Financial Resources Scrutiny Forum of progress on the Council's Housing Capital Programme for the period covering 1 April 2019 to 13 September 2019.

### 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the Housing Capital Programme be noted.

### 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 13 September 2019 from both a financial and physical perspective.
- 3.2. Appendix A shows the financial position of the Housing Capital Programme, with the physical progress detailed in Appendix B.

### 4. Employee Implications

4.1. None

### 5. Financial Implications

- 5.1. The revised Housing Capital Programme for 2019/20 totals £61.835 million and is detailed along with the funding sources at Appendix A to this report. This was reported to the Executive Committee on 6 November 2019.
- 5.2. Appendix A also shows the position on the Housing Programme as at 13 September 2019. Budget for the period is £18.951 million with spend of £18.936 million. This represents expenditure of £0.015 million behind profile.
- 5.3. Programmed funding for the year totals £61.835 million. As at 13 September 2019, actual funding of £18.936 million has been received.

### 6. Other Implications

6.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans

- prepared and monitored for each project. The risk of overspend is managed through four weekly Investment management meetings.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

### **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

6 November 2019

### Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective and Efficient and Transparent

#### **Previous References**

Executive Committee, 6 November 2019

### **List of Background Papers**

Capital Ledger prints to 13 September 2019

### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

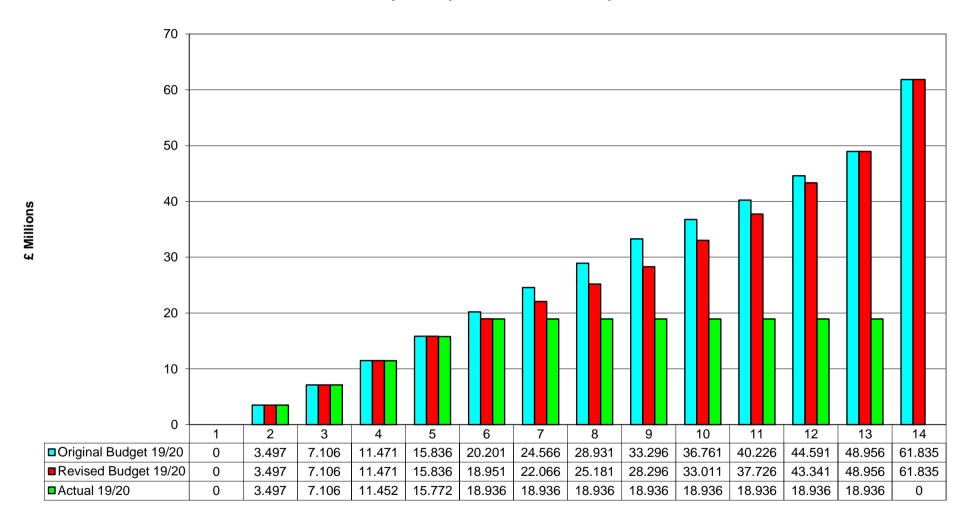
E-mail: jackie.taylor@southlanarkshire.gov.uk

# Appendix A

### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2019/20 HOUSING PROGRAMME FOR PERIOD 1 APRIL 2019 TO 13 SEPTEMBER 2019

| Expenditure  | 2019/20<br>Annual<br>Budget<br>£m                      | 2019/20<br>Budget to<br>13/09/19<br>£m | 2019/20<br>Actual to<br>13/09/19<br>£m              |
|--|--|--|---|
| 2019/20 Budget incl carry forward from 2018/19   | 61.835   | 18.951                                 | 18.936  |
| Income   | 2019/20<br><u>Annual</u><br><u>Budget</u><br><u>£m</u> |  | 2019/20<br>Actual to<br>13/09/19<br>£m              |
| Capital Receipts – Land Sales Capital Funded from Current Revenue Prudential Borrowing Scottish Government Specific Grant - New Build - Open Market Purchase Scheme - Mortgage to Rent | 0.000<br>20.589<br>28.715<br>10.611<br>1.800<br>0.120  |  | 0.022<br>16.250<br>0.000<br>2.154<br>0.510<br>0.000 |
|  | 61.835   |  | 18.936  |

# HRA Capital Expenditure Profile Graph 19/20



# **HOUSING CAPITAL PROGRAMME 2019/20**

# **EXECUTIVE SUMMARY**

# PERIOD ENDED 13 SEPTEMBER 2019

# **Expenditure Periods**

|                                     | 1 | 2   | 3   | 4   | 5   | 6   | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|-------------------------------------|---|-----|-----|-----|-----|-----|---|---|---|----|----|----|----|----|
| Programme Status Projects Complete  | - | 4   | 6   | 13  | 15  | 16  |   |   |   |    |    |    |    |    |
| Projects on Programme               | - | 122 | 123 | 119 | 118 | 117 |   |   |   |    |    |    |    |    |
| Projects Behind<br>Programme        | - | -   | -   | -   | -   | 3   |   |   |   |    |    |    |    |    |
| Projects Altered<br>Brief/Programme | - | 2   | -   | -   | 2   | -   |   |   |   |    |    |    |    |    |
| Projects Held                       | - | 8   | 9   | 9   | 9   | 10  |   |   |   |    |    |    |    |    |
|                                     |   | 136 | 138 | 141 | 144 | 146 |   |   |   |    |    |    |    |    |
| Project Status Design Feasibility   | - | 64  | 60  | 52  | 49  | 41  |   |   |   |    |    |    |    |    |
| Sketch Design                       | - | 2   | 3   | 3   | 3   | 2   |   |   |   |    |    |    |    |    |
| Detailed Design                     | - | -   | -   | 2   | 3   | 4   |   |   |   |    |    |    |    |    |
| Production Information              | - | 16  | 16  | 16  | 19  | 19  |   |   |   |    |    |    |    |    |
| Tendering                           | - | 16  | 20  | 29  | 28  | 36  |   |   |   |    |    |    |    |    |
| On Site                             | - | 34  | 33  | 26  | 27  | 28  |   |   |   |    |    |    |    |    |
| Complete                            | - | 4   | 6   | 13  | 15  | 16  |   |   |   |    |    |    |    |    |
|                                     | - | 136 | 138 | 141 | 144 | 146 |   |   |   |    |    |    |    |    |

# **Housing Capital Programme 2019/20**

### **Build Variance Explanations**

| Project Name  | <u>Status</u>    | Variance Explanation  |
|---|------------------|---|
| Springhall Phases 3 & 4,<br>Cambuslang - External<br>Fabric Upgrade                               | Behind Programme | Programme timescales adjusted to accommodate design for properties added.                         |
| Various Properties -<br>Hawkwood Terrace & Skylaw<br>Terrace, Forth - External<br>Wall Insulation | Behind Programme | Project timescales adjusted as this project will now be progressed as a design and build project. |
| Barncluith Sheltered Housing<br>Complex - Internal Common<br>Area Upgrade                         | Behind Programme | Programme adjusted to avoid disruption over the festive period for service users.                 |



# Report

4

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 14 November 2019

Report by: Executive Director (Finance and Corporate Resources)

Subject: Revenue Budget Monitoring 2019/2020

### 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's revenue budget for the period covering 1 April 2019 to 13 September 2019.

### 2. Recommendation(s)

- 2.1. The Forum is asked to note the following recommendation(s):
  - that the 2019/2020 Financial Position as at period 6 (13 September 2019) and the forecast to 31 March 2020, for General Services and the Housing Revenue Account (as detailed in Appendices 1 and 2), be noted.

### 3. Background

- 3.1. The Revenue reports attached provide detail on the most recent Executive Committee report dated 6 November 2019. The reports detail the position as at 13 September 2019 for General Services (section 4) and the Housing Revenue Account (section 5), comparing actual expenditure and income to the budget for the same period.
- 3.2. The papers have been split into separate Appendices as shown below:
  - ◆ Appendix 1 2019/2020 Financial Position as at Period 6 (13 September 2019) for General Services on a Service basis
  - ◆ Appendix 2 2019/2020 Financial Position as at Period 6 (13 September 2019) for General Services on a Service basis
  - ◆ Appendix 3 2019/2020 Financial Position as at Period 6 (13 September 2019) for Housing Revenue Account

#### 4. Financial Position

#### 4.1. General Fund Revenue Account Position

As at 13 September 2019, Appendix 1 of the report details a net underspend of £7.027 million against the phased budget.

4.2. The net underspend of £7.027 million is made up of underspends in Loan Charges and Corporate Items, partially offset by overspends in Community and Enterprise and Social Work Resources. These are taken in turn below:

- 4.3. **Community and Enterprise Resources:** The Resource is currently reporting a net overspend of £0.170 million. The overspend position for the Resource in the main reflects the settlement of the final legal costs associated with the food safety case and the timing of efficiencies identified through the Fleet review.
- 4.4. In respect of the legal costs, the Council has now reached final agreement with the other party to contribute £0.320 million towards their legal costs in respect of the food safety court case. The Resource is able to fund £0.200 million from monies carried forward to reserves in 2018/2019, however this still leaves a pressure of £0.120 million for 2019/2020.
- 4.5. **Social Work Resources:** As previously reported, the Resource has identified pressures within the Children and Families' Services, due to the number of new residential school/external placements in the first 6 months of the current year, and also in relation to kinship care. The net overspend on Social Work Resources, as at period 6 is £0.943 million. The estimated position for the full year will continue to be worked on, and will be reported later in the year.
- 4.6. **Loan Charges:** As reported previously, an underspend of £6.500 million is anticipated due to the re-phasing of the principal repayment on debt and also reflecting the actual interest rates at which borrowing was taken in 2018/2019. The Executive Committee (26 June 2019) gave approval to transfer this underspend to reserves to support the 2020/2021 Strategy.
- 4.7. It was also reported that similar to the situation last financial year, the Council have not yet had to borrow to date and instead, cash balances have been used to fund capital spend incurred.
- 4.8. Based on current projections of cash balances available, it is anticipated that we will not require to take the predicted 2019/2020 borrowing before the end of the financial year. The cash balances will be used on a temporary basis as this will generate an in-year underspend against interest costs of approximately £1.100 million. As a result, it is now anticipated that the loan charges underspend in 2019/2020 will increase by the £1.100 million to £7.600 million. This requirement not to borrow is on a temporary basis only, and borrowing will be required to replace the cash balances in the future.
- 4.9. **Auto Enrolment:** The Council is required to auto enrol employees into the pension scheme every 3 years. The budget included an assumption on costs for employees that would remain in the scheme. This year, more employees have remained in the scheme than anticipated. Based on current information, it is estimated that the costs could be £0.800 million higher than the original estimate. The position will continue to be monitored and will be reported later in the year.
- 4.10. **Corporate Items 2020/2021 Strategy:** As reported previously, an underspend of £0.540 million is anticipated in the current year for budgets no longer required. This underspend is shown in Corporate Items. Approval was given at the Executive Committee (26 June 2019) to transfer the underspend to reserves to support the 2020/2021 Strategy.
- 4.11. **Education Resources:** As previously reported, the £7.7 million allocation of Pupil Equity Fund (PEF) is anticipated to spend in the academic year to June 2020. This academic year straddles 2 financial years, resulting in an underspend in 2019/2020 which will require to be carried forward and used in April to June 2020. An initial

- estimate of this underspend is £1.500 million, but this will depend on the timing of spend throughout the year.
- 4.12. The actual expected spend position for the financial year will be reported as we go through the year.
- 4.13. **Council Tax Income**: Recent information indicates that the number of properties generating Council Tax has increased. As a result, it is anticipated that there will be a net over-recovery of income in relation to Council Tax / Council Tax Reduction Scheme. This position will be confirmed as part of the annual Probable Outturn exercise.
- 4.14. **2019/2020 Forecast Outturn Summary**: At this stage in the financial year, the forecast to 31 March 2020 is now showing an underspend of £9.640 million. This is analysed below:
  - Loan Charges underspend of £7.600 million (section 4.8)
  - Corporate Items (2020/2021 Strategy) of £0.540 million (section 4.10) and
  - Education Resources underspend for PEF £1.500 million (section 4.11)
- 4.15. As part of the 2020/2021 Strategy refresh (Executive Committee, 26 June 2019) approval was obtained to transfer the £6.500 million underspend in Loan Charges (section 4.6) and £0.540 million in Corporate Items (section 4.10) to reserves at the end of 2019/2020. This leaves a revised underspend of £2.600 million. This £2.600 million reflects the potential PEF underspend (£1.500 million) and the additional loan charges underspend (£1.100 million). Taking into account the PEF commitment required in relation to 2020/2021, leaves an underspend of £1.100 million available for use. This is shown in Appendices 1 and 2.
- 4.16. The £1.100 million underspend position (section 4.15) does not reflect the Social Work pressures (section 4.5), the additional costs for Auto Enrolment (section 4.9) or the Council Tax position as reported at section 4.13. The expected final outturn for these budget areas will confirmed and will be reported on later in the year as part of the annual Probable Outturn exercise.

### 4.17. Additional General Revenue Grant

Since the last report, Education Resources have been notified of funding of £0.709 million for Access to Counselling Through Schools. This has been included in the figures in Appendix 1.

### 4.18. Other Funding

There has been no additional funding notified since the last report.

### 5. Housing Revenue Account Position

- 5.1. As at 13 September 2019, Appendix 3 of the report shows a breakeven position against the phased budget on the Housing Revenue Account.
- 5.2. The forecast to 31 March 2020 on the Housing Revenue Account is a breakeven position.

### 6. Employee Implications

6.1. None.

### 7. Financial Implications

7.1. As detailed within this report.

### 8. Other Implications

- 8.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 8.2. There are no implications for sustainability in terms of the information contained in this report.

### 9. Equality Impact Assessment and Consultation Arrangements

- 9.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore no impact assessment is required.
- 9.2. There is also no requirement to undertake any consultation in terms of the information contained in this report.

### **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

6 November 2019

### Link(s) to Council Values/Ambitions/Objectives

◆ Accountable, Effective, Efficient and Transparent

### **Previous References**

♦ None

### **List of Background Papers**

♦ Financial ledger and budget monitoring results to 13 September 2019

#### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

Variance

to 13/09/19

Actual

Period 6 13/09/19

### SOUTH LANARKSHIRE COUNCIL

### **Revenue Budget Monitoring Report**

#### Period Ended 13 September 2019 (No.6)

Annual

Forecast Variance

Annual

Forecast

Annual Budget

Budget

Proportion to 13/09/19

|   | £m   | £m  | £m   | £m   | £m   | £m  |                                     |   |
|---|--|---|--|--|--|---|-------------------------------------|---|
| Community and Enterprise Resources  | 107.573  | 107.573   | 0.000  | 45.725   | 45.895   | (0.170)   | over                                | (0.4%)  |
| Facilities Streets and Waste (Inc. Support)   | 64.295   | 64.295  | 0.000  | 24.124   | 23.997   | 0.127   | under                               | 0.5%  |
| Fleet, Environmental and Projects   | 1.355  | 1.355   | 0.000  | 0.712  | 1.023  | (0.311)   | over                                | (43.7%)   |
| Leisure and Culture Services  | 19.467   | 19.467  | 0.000  | 9.505  | 9.505  | 0.000   | -                                   | 0.0%  |
| Planning and Economic Development   | 3.168  | 3.168   | 0.000  | 3.658  | 3.646  | 0.012   | under                               | 0.3%  |
| Roads   | 19.288   | 19.288  | 0.000  | 7.726  | 7.724  | 0.002   | under                               | 0.1%  |
| Education Resources   | 334.453  | 332.953   | 1.500  | 119.742  | 119.742  | 0.000   | -                                   | 0.0%  |
| Finance and Corporate Resources   | 32.753   | 32.753  | 0.000  | 22.471   | 22.471   | 0.000   | -                                   | 0.0%  |
| Finance Services - Strategy   | 2.147  | 2.147   | 0.000  | 1.485  | 1.532  | (0.047)   | over                                | (3.2%)  |
| Finance Services - Transactions   | 12.279   | 12.279  | 0.000  | 9.279  | 9.110  | 0.169   | under                               | 1.8%  |
| Audit and Compliance Services   | 0.360  | 0.360   | 0.000  | 0.270  | 0.270  | 0.000   | -                                   | 0.0%  |
| Information Technology Services   | 4.848  | 4.848   | 0.000  | 4.265  | 4.328  | (0.063)   | over                                | (1.5%)  |
| Communications and Strategy Services  | 1.083  | 1.083   | 0.000  | 0.738  | 0.817  | (0.079)   | over                                | (10.7%)   |
| Administration and Licensing Services   | 4.018  | 4.018   | 0.000  | 2.570  | 2.550  | 0.020   | under                               | 0.8%  |
| Personnel Services  | 8.018  | 8.018   | 0.000  | 3.864  | 3.864  | 0.000   | -                                   | 0.0%  |
| Housing and Technical Resources   | 16.292   | 16.292  | 0.000  | 7.792  | 7.792  | 0.000   | -                                   | 0.0%  |
| Housing Services  | 8.466  | 8.466   | 0.000  | 2.981  | 2.981  | 0.000   | -                                   | 0.0%  |
| Property Services   | 7.826  | 7.826   | 0.000  | 4.811  | 4.811  | 0.000   | -                                   | 0.0%  |
| Social Work Resources   | 163.515  | 163.515   | 0.000  | 73.294   | 74.237   | (0.943)   | over                                | (1.3%)  |
| Performance and Support Services  | 7.773  | 7.773   | 0.000  | 3.400  | 3.400  | 0.000   | -                                   | 0.0%  |
| Children and Families   | 32.122   | 32.122  | 0.000  | 14.367   | 15.323   | (0.956)   | over                                | (6.7%)  |
| Adults and Older People   | 122.347  | 122.347   | 0.000  | 54.687   | 54.727   | (0.040)   | over                                | (0.1%)  |
| Justice and Substance Misuse  Joint Boards  | 1.273<br><b>2.151</b>  | 1.273   | 0.000  | 0.840  | 0.787<br><b>1.008</b>  | 0.053   | under<br>-                          | 6.3%<br><b>0.0%</b>   |
| Joint Boards  | 2.151  | 2.151   | 0.000  | 1.008  | 1.006  | 0.000   | -                                   | 0.0%  |
|   | 656.737  | 655.237   | 1.500  | 270.032  | 271.145  | (1.113)   | over                                | (0.4%)  |
|   |  |   |  |  |  |   |                                     |   |
|   |  |   |  |  |  |   |                                     |   |
| Committee   |  | Annual  | Annual<br>Forecast   | Budget   | Actual<br>to   | Variance  |                                     |   |
| Committee   | Annual   | Annual<br>Forecast  |  | Proportion   | to<br>Period 6   | to  |                                     |   |
| <u>Committee</u>  | Budget   | Forecast  | Forecast<br>Variance   | Proportion<br>to 13/09/19  | to<br>Period 6<br>13/09/19   | to<br>13/09/19  |                                     |   |
|   | Budget<br>£m   | Forecast<br>£m  | Forecast<br>Variance<br>£m   | Proportion<br>to 13/09/19<br>£m  | to<br>Period 6<br>13/09/19<br>£m   | to<br>13/09/19<br>£m  |                                     |   |
| Service Departments Total   | Budget<br>£m<br>656.737  | <b>£m</b> 655.237   | Forecast<br>Variance<br>£m<br>1.500  | Proportion<br>to 13/09/19<br>£m<br>270.032   | to Period 6 13/09/19 £m 271.145  | to<br>13/09/19<br>£m<br>(1.113)   | over                                | (0.4%)  |
| Service Departments Total CFCR  | <b>Budget</b><br>£m<br>656.737<br>0.000  | <b>£m</b> 655.237 0.000   | Forecast<br>Variance<br>£m<br>1.500<br>0.000   | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000  | to<br>Period 6<br>13/09/19<br>£m<br>271.145<br>0.000   | to<br>13/09/19<br>£m<br>(1.113)<br>0.000  | -                                   | ` n/a   |
| Service Departments Total<br>CFCR<br>Loan Charges   | <b>Budget £m</b> 656.737 0.000 54.136  | <b>£m</b> 655.237 0.000 46.536  | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600  | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136  | to Period 6 13/09/19 £m 271.145 0.000 46.536   | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600                                     |                                     | ` n/a<br>14.0%  |
| Service Departments Total<br>CFCR<br>Loan Charges<br>Corporate Items  | <b>Budget £m</b> 656.737 0.000 54.136 4.936  | £m<br>655.237<br>0.000<br>46.536<br>4.936   | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000                               | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068   | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068   | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000                            | under<br>-                          | n/a<br>14.0%<br>0.0%  |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy  | Em 656.737<br>0.000<br>54.136<br>4.936<br>0.540  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000                                    | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540                      | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540  | to<br>Period 6<br>13/09/19<br>£m<br>271.145<br>0.000<br>46.536<br>0.068<br>0.000                             | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540                   | -                                   | n/a<br>14.0%<br>0.0%<br>100.0%  |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves   | 8udget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000                           | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000             | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000                                   | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000   | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000          | under<br>-<br>under                 | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a                                 |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy  | Em 656.737<br>0.000<br>54.136<br>4.936<br>0.540  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000                                    | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540                      | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540  | to<br>Period 6<br>13/09/19<br>£m<br>271.145<br>0.000<br>46.536<br>0.068<br>0.000                             | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540                   | under<br>-                          | n/a<br>14.0%<br>0.0%<br>100.0%  |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves   | 8udget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000                           | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000             | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000                                   | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000   | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000          | under<br>-<br>under                 | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a                                 |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves   | 8udget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000                           | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000             | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000                                   | to<br>Period 6<br>13/09/19<br>£m<br>271.145<br>0.000<br>46.536<br>0.068<br>0.000<br>0.000                    | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000          | under<br>-<br>under                 | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a                                 |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves Total Expenditure   | Budget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000<br>716.349   | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000<br>706.709                | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000<br>9.640    | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000                                   | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000 317.749                                       | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000<br>7.027 | under<br>-<br>under                 | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a<br><b>2.2%</b>                  |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves Total Expenditure  Council Tax  | Budget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000<br>716.349   | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000<br>706.709                | Forecast<br>Variance  £m 1.500 0.000 7.600 0.000 0.540 0.000 9.640                           | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000<br>324.776                        | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000 317.749                                       | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000<br>7.027 | under<br>-<br>under<br><b>under</b> | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a<br>2.2%                         |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves Total Expenditure  Council Tax Less: Council Tax Reduction Scheme                                       | Budget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000<br><b>716.349</b>  | £m<br>655.237<br>0.000<br>46.536<br>4.936<br>0.000<br>0.000<br>706.709                | Forecast<br>Variance<br>£m<br>1.500<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000<br>9.640    | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000<br>324.776                        | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000 317.749                                       | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.000<br>0.540<br>0.000<br>7.027 | under<br>under<br>under<br>under    | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a<br>2.2%<br>0.0%<br>0.0%<br>0.0% |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves Total Expenditure  Council Tax Less: Council Tax Reduction Scheme Net Council Tax                       | Budget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000<br>716.349<br>152.487<br>(20.480)<br>132.007<br>220.380<br>341.166 | £m 655.237 0.000 46.536 4.936 0.000 706.709  152.487 (20.480) 132.007 220.380 341.166 | Forecast<br>Variance  £m  1.500 0.000 7.600 0.000 0.540 0.000 9.640  0.000 0.000 0.000       | Proportion to 13/09/19  £m  270.032  0.000  54.136  0.068  0.540  0.000  324.776  65.352  (8.777)  56.575  95.025  157.461 | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000 317.749  65.352 (8.777) 56.575 95.025 157.461 | 13/09/19 £m (1.113) 0.000 7.600 0.000 0.540 0.000 7.027                               | under<br>under<br>under<br>under    | n/a 14.0% 0.0% 100.0% 100.0% 0.0% 0.0% 0.0% 0.                        |
| Service Departments Total CFCR Loan Charges Corporate Items Corporate Items - 2020/2021 Strategy Transfer to Reserves Total Expenditure  Council Tax Less: Council Tax Reduction Scheme Net Council Tax General Revenue Grant | Budget<br>£m<br>656.737<br>0.000<br>54.136<br>4.936<br>0.540<br>0.000<br>716.349<br>152.487<br>(20.480)<br>132.007<br>220.380            | £m 655.237 0.000 46.536 4.936 0.000 706.709  152.487 (20.480) 132.007 220.380         | Forecast<br>Variance  £m  1.500 0.000 7.600 0.000 0.540 0.000 9.640  0.000 0.000 0.000 0.000 | Proportion<br>to 13/09/19<br>£m<br>270.032<br>0.000<br>54.136<br>0.068<br>0.540<br>0.000<br>324.776                        | to Period 6 13/09/19 £m 271.145 0.000 46.536 0.068 0.000 0.000 317.749  65.352 (8.777) 56.575 95.025         | to<br>13/09/19<br>£m<br>(1.113)<br>0.000<br>7.600<br>0.540<br>0.000<br>7.027          | under<br>under<br>under<br>under    | n/a<br>14.0%<br>0.0%<br>100.0%<br>n/a<br>2.2%<br>0.0%<br>0.0%<br>0.0% |

Net Expenditure / (Income) Allocate to 2020/2021 Strategy PEF Transfer to Reserves **Total Expenditure** 

Net Expenditure / (Income)

Committee

| Annual<br>Budget | Annual<br>Forecast | Annual<br>Forecast<br>Variance |
|------------------|--------------------|--------------------------------|
| £m               | £m                 | £m                             |
| 0.000            | (9.640)            | 9.640                          |
| 0.000            | 7.040              | (7.040)                        |
| 0.000            | 1.500              | (1.500)                        |
| 0.000            | (1.100)            | 1.100                          |
|                  |                    |                                |

(9.640)

0.000

9.640

(7.081)

(14.108)

7.027

under

99.2%

### SOUTH LANARKSHIRE COUNCIL

#### **Revenue Budget Monitoring Report**

### Period Ended 13 September 2019 (No.6)

| Budget Category                                   | Annual<br>Budget | Annual<br>Forecast | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 13/09/19 | Actual<br>to<br>Period 6<br>13/09/19 | Variance<br>to<br>13/09/19 |          | %      |
|---|------------------|--------------------|--------------------------------|-------------------------------------|--------------------------------------|----------------------------|----------|--------|
| Service Departments:                              | £m               | £m                 | £m                             | £m                                  | £m                                   | £m                         |          | 76     |
| <u>Expenditure</u>                                |                  |                    |                                |                                     |                                      |                            |          |        |
| Employee Cost                                     | 503.698          | 503.698            | 0.000                          | 217.119                             | 216.852                              | 0.267                      | under    | 0.1%   |
| Property Costs                                    | 54.497           | 54.497             | 0.000                          | 13.874                              | 13.952                               | (0.078)                    | over     | (0.6%) |
| Supplies and Services                             | 54.848           | 53.348             | 1.500                          | 21.716                              | 21.815                               | (0.099)                    | over     | (0.5%) |
| Transport Costs                                   | 39.694           | 39.694             | 0.000                          | 17.308                              | 17.825                               | (0.517)                    | over     | (3.0%) |
| Administration Costs                              | 15.503           | 15.503             | 0.000                          | 6.345                               | 6.553                                | (0.208)                    | over     | (3.3%) |
| Payments to Other Bodies                          | 61.367           | 61.367             | 0.000                          | 26.076                              | 26.428                               | (0.352)                    | over     | (1.3%) |
| Payments to Contractors                           | 196.221          | 196.221            | 0.000                          | 75.101                              | 75.540                               | (0.439)                    | over     | (0.6%) |
| Transfer Payments                                 | 3.373            | 3.373              | 0.000                          | 2.494                               | 2.638                                | (0.144)                    | over     | (5.8%) |
| Housing Benefits                                  | 80.358           | 80.358             | 0.000                          | 31.339                              | 31.195                               | 0.144                      | under    | 0.5%   |
| Financing Charges (controllable)                  | 1.972            | 1.972              | 0.000                          | 1.116                               | 1.137                                | (0.021)                    | over     | (1.9%) |
| Total   | 1,011.531        | 1,010.031          | 1.500                          | 412.488                             | 413.935                              | (1.447)                    | over     | (0.4%) |
| Service Departments Total                         | 1,011.531        | 1,010.031          | 1.500                          | 412.488                             | 413.935                              | (1.447)                    | over     | (0.4%) |
| CFCR  | 0.000            | 0.000              | 0.000                          | 0.000                               | 0.000                                | 0.000                      | -        | n/a    |
| Loan Charges                                      | 54.136           | 46.536             | 7.600                          | 54.136                              | 46.536                               | 7.600                      | under    | 14.0%  |
| Corporate Items                                   | 4.936            | 4.936              | 0.000                          | 0.068                               | 0.068                                | 0.000                      | -        | 0.0%   |
| Corporate Items - 2020/2021 Strategy              | 0.540            | 0.000              | 0.540                          | 0.540                               | 0.000                                | 0.540                      | under    | 100.0% |
| Transfer to Reserves                              | 0.000            | 0.000              | 0.000                          | 0.000                               | 0.000                                | 0.000                      | -        | n/a    |
| Total Expenditure                                 | 1,071.143        | 1,061.503          | 9.640                          | 467.232                             | 460.539                              | 6.693                      | under    | 1.4%   |
| Income  |                  |                    |                                |                                     |                                      |                            |          |        |
| Housing Benefit Subsidy                           | 75.662           | 75.662             | 0.000                          | 27.311                              | 27.311                               | 0.000                      | -        | 0.0%   |
| Other Income                                      | 279.132          | 279.132            | 0.000                          | 115.145                             | 115.479                              | 0.334                      | over rec | 0.3%   |
| Council Tax (Net of Council Tax Reduction Scheme) | 132.007          | 132.007            | 0.000                          | 56.575                              | 56.575                               | 0.000                      | -        | 0.0%   |
| General Revenue Grant                             | 220.380          | 220.380            | 0.000                          | 95.025                              | 95.025                               | 0.000                      | -        | 0.0%   |
| Non Domestic Rates                                | 341.166          | 341.166            | 0.000                          | 157.461                             | 157.461                              | 0.000                      | -        | 0.0%   |
| Transfer from Reserves                            | 22.796           | 22.796             | 0.000                          | 22.796                              | 22.796                               | 0.000                      | -        | 0.0%   |
| Total Income                                      | 1,071.143        | 1,071.143          | 0.000                          | 474.313                             | 474.647                              | 0.334                      | over rec | 0.1%   |
| Net Expenditure / (Income)                        | 0.000            | (9.640)            | 9.640                          | (7.081)                             | (14.108)                             | 7.027                      | under    | 99.2%  |

Net Expenditure / (Income) Allocate to 2020/2021 Strategy PEF Transfer to Reserves Total Expenditure

| Annual<br>Budget | Annual<br>Forecast | Annual<br>Forecast<br>Variance |
|------------------|--------------------|--------------------------------|
| £m               | £m                 | £m                             |
| 0.000            | (9.640)            | 9.640                          |
| 0.000            | 7.040              | (7.040)                        |
| 0.000            | 1.500              | (1.500)                        |
| 0.000            | (1.100)            | 1.100                          |

#### SOUTH LANARKSHIRE COUNCIL

#### **Revenue Budget Monitoring Report**

#### Period Ended 13 September 2019 (No.6)

#### **Housing Revenue Account**

|                                  | Annual<br>Budget | Forecast for Year | Annual<br>Forecast | Budget<br>Proportion | Actual<br>to Period 6 | Variance<br>to |                    | %        | Note  |
|----------------------------------|------------------|-------------------|--------------------|----------------------|-----------------------|----------------|--------------------|----------|-------|
|                                  |                  |                   | Variance           | to 13/09/19          | 13/09/19              | 13/09/19       |                    | 70       | 11010 |
|                                  | £m               | £m                | £m                 | £m                   | £m                    | £m             |                    |          |       |
|                                  |                  |                   |                    |                      |                       |                |                    |          |       |
| Employee Costs                   | 13.675           | 13.675            | 0.000              | 5.841                | 5.622                 | 0.219          | under              | 3.7%     | 1     |
| Property Costs                   | 44.605           | 44.605            | 0.000              | 16.345               | 16.380                | (0.035)        | over               | (0.2%)   |       |
| Supplies & Services              | 1.654            | 1.654             | 0.000              | 0.533                | 0.521                 | 0.012          | under              | 2.3%     |       |
| Transport & Plant                | 0.195            | 0.195             | 0.000              | 0.065                | 0.066                 | (0.001)        | over               | (1.5%)   |       |
| Administration Costs             | 5.702            | 5.702             | 0.000              | 0.241                | 0.233                 | 0.008          | under              | 3.3%     |       |
| Payments to Other Bodies         | 3.174            | 3.174             | 0.000              | 0.001                | 0.005                 | (0.004)        | over               | (400.0%) |       |
| Payments to Contractors          | 0.100            | 0.100             | 0.000              | 0.054                | 0.056                 | (0.002)        | over               | (3.7%)   |       |
| Transfer Payments                | 0.000            | 0.000             | 0.000              | 0.000                | 0.000                 | 0.000          | -                  | n/a      |       |
| Financing Charges                | 20.589           | 20.589            | 0.000              | 15.786               | 15.786                | 0.000          | -                  | 0.0%     |       |
| Total Controllable Expenditure   | 89.694           | 89.694            | 0.000              | 38.866               | 38.669                | 0.197          | under              | 0.5%     |       |
| Total Controllable Income        | (102.529)        | (102.529)         | 0.000              | (37.515)             | (37.318)              | (0.197)        | under<br>recovered | (0.5%)   | 2     |
| Transfer to/(from) Balance Sheet | (2.845)          | (2.845)           | 0.000              | (1.351)              | (1.351)               | 0.000          | -                  | 0.0%     |       |
| Net Controllable Expenditure     | (15.680)         | (15.680)          | 0.000              | 0.000                | 0.000                 | 0.000          | ·<br>-             | 0.0%     |       |
|                                  |                  |                   |                    |                      |                       |                |                    |          |       |
| Add: Non Controllable Budgets    |                  |                   |                    |                      |                       |                |                    |          |       |
| Financing Charges                | 15.680           | 15.680            | 0.000              | 0.000                | 0.000                 | 0.000          | -<br>·             | 0.0%     |       |
| Total Budget                     | 0.000            | 0.000             | 0.000              | 0.000                | 0.000                 | 0.000          | -                  | 0.0%     |       |
|                                  |                  |                   |                    |                      |                       |                |                    |          |       |

#### Variance Explanations

Employee Costs
 This variance relates to vacancies which are actively being recruited.

The under recovery in rental income is due to the timing of the completion of new build properties.



# Report

5

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 14 November 2019

Report by: Executive Director (Finance and Corporate Resources)

Subject: Revenue Budget Monitoring 2019/2020 - Detailed

**Resource Analysis** 

#### 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's revenue budget for the period covering 1 April 2019 to 13 September 2019.

#### 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation(s):
  - that the 2019/2020 detailed financial analysis as at period 6 (13 September 2019) for each of the individual Resources, be noted.

#### 3. Background

- 3.1. The individual reports attached provide detailed information on each of the Resource Revenue Budgets for 2019/2020 as at 13 September 2019. The detailed papers cover the General Services and also the Housing Revenue Account.
- 3.2. The following information is provided for each Resource and the Housing Revenue Account:
  - An Executive Summary showing the top level position to date for each of the Services (as detailed in the Executive Committee Report) within the Resource and the Housing Revenue Account as at 13 September 2019 (Period 6).
  - Details of the most significant variances within the Resource and the Housing Revenue Account across Subjective headings and across Services as at 13 September 2019 (Period 6).
  - A line by line trend analysis of the total Resource expenditure and income across subjective headings as at 13 September 2019 (Period 6).
- 3.3. These are shown in Appendices A to F attached.

#### 4. Employee Implications

4.1. None

#### 5. Financial Implications

5.1. As detailed in each of the individual Resource papers.

#### 6. Other Implications

- 6.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

#### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

# Paul Manning Executive Director (Finance and Corporate Resources)

6 November 2019

#### Link(s) to Council Values/Ambitions/Objectives

♦ Accountable, Effective, Efficient and Transparent

#### **Previous References**

♦ None

#### **List of Background Papers**

♦ Revenue Ledger prints to 13 September 2019

#### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

# Appendix A

### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

Period Ended 13 September 2019 (No.6)

# **Community and Enterprise Resources**

| Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 13/09/19 | Actual<br>to Period 6<br>to 13/09/19 | Variance<br>to 13/09/19 |
|------------------|----------------------|--------------------------------|-------------------------------------|--------------------------------------|-------------------------|
| £m               | £m                   | £m                             | £m                                  | £m                                   | £m                      |
| 64.295           | 64.295               | 0.000                          | 24.124                              | 23.997                               | 0.127 under             |
| 1.355            | 1.355                | 0.000                          | 0.712                               | 1.023                                | (0.311) over            |
| 19.467           | 19.467               | 0.000                          | 9.505                               | 9.505                                | 0.000                   |
| 3.168            | 3.168                | 0.000                          | 3.658                               | 3.646                                | 0.012 under             |
| 19.288           | 19.288               | 0.000                          | 7.726                               | 7.724                                | 0.002 under             |
| 107.573          | 107.573              | 0.000                          | 45.725                              | 45.895                               | (0.170) over            |

# **Service Departments:-**

Facilities Streets and Waste (inc.Support)
Fleet, Environmental and Projects
Leisure and Culture
Planning and Economic Development
Roads

**Total Community and Enterprise Resources** 

# Community and Enterprise Resources Variance Analysis 2019/20 (Period 6)

| Variance   | Subjective line                            | Service / amount   | Explanation   |
|------------|--|--|---|
| 593k under | APT&C Basic/Superannuation/NI - 906k under | Facilities, Streets and<br>Waste (incl. Support) -<br>349k under<br>Fleet, Environmental<br>and Projects - 209k<br>under<br>Roads - 303k under | The variance at present is mainly due to turnover from vacancies which are currently being actively recruited. There is also a campaign ongoing to recruit road operatives.   |
|            | APT&C Overtime - (216k) over               | Facilities, Streets and<br>Waste (incl. Support) -<br>(193k) over  | The overspend is mainly within Waste and is due to overtime to meet the high demand for green waste uplifts in the summer months and cover absences.  |
|            |  | Fleet, Environmental<br>and Projects - (13k)<br>over   | The overspend is mainly due to cover for vacancies within Environmental Services which are being actively recruited.  |
|            | Additional Pension Costs - (46k) over      | Facilities, Streets and<br>Waste (incl. Support) -<br>(31k) over<br>Planning and<br>Economic<br>Development - (26k)<br>over                    | The overspend relates to the ongoing costs of early retirals and is being managed within the overall budget.  |
|            |  | 593k under  APT&C Basic/Superannuation/NI - 906k under  APT&C Overtime - (216k) over   | APT&C Basic/Superannuation/NI - 906k under  APT&C Basic/Superannuation/NI - 906k under  Facilities, Streets and Waste (incl. Support) - 349k under Fleet, Environmental and Projects - 209k under Roads - 303k under  Facilities, Streets and Waste (incl. Support) - (193k) over  Additional Pension Costs - (46k) over  Facilities, Streets and Waste (incl. Support) - (193k) over  Facilities, Streets and Waste (incl. Support) - (31k) over Planning and Economic Development - (26k) |

| Subjective Head         | Variance                     | Subjective line   | Service / amount   | Explanation   |
|-------------------------|------------------------------|---|--|---|
| Transport and Plant     | (313k) over                  | Fleet Services - Vehicle Hire - (105k) over                   | Fleet, Environmental<br>and Projects - (102k)<br>over              | The overspend is mainly due to the timing of the achievement of efficiencies within Fleet.                                  |
|                         |                              | Fleet Service - Repairs - (249k) over                         | Fleet, Environmental<br>and Projects - (249k)<br>over              | The overspend relates to outside repairs being greater than anticipated.  |
| Administration<br>Costs | (177k) over                  | Legal Expenses - (131k) over                                  | Fleet, Environmental<br>and Projects - (131k)<br>over              | The overspend is due to the settlement of legal costs relating to a food safety case.                                       |
| Income                  | (186k)<br>under<br>recovered | Fees and Charges General - (83k)<br>under recovered           | Roads - (90k) under recovered                                      | The under recovery is due to less than anticipated income from parking reflecting lower demand for parking.                 |
|                         |                              | Fleet Services - (111k) under recovered                       | Fleet, Environmental<br>and Projects - (111k)<br>under recovered   | The under recovery is mainly due to lower than anticipated income within the Fleet workshop.                                |
|                         |                              | Other Income - 90k over recovered                             | Facilities, Streets and Waste (incl. Support) - 82k over recovered | The over recovery is mainly due to additional service requests within the Grounds Service.                                  |
|                         |                              | Recharges - Departments of Authority - (139k) under recovered | Roads - (190k) under recovered                                     | The under recovery is due to reduced income within the Construction Unit for reactive maintenance works and lighting works. |

| Subjective Head | Variance | Subjective line                      | Service / amount        | Explanation                     |
|-----------------|----------|--------------------------------------|-------------------------|---------------------------------|
| Income (cont)   |          | Recharges - Departments of Authority | Facilities, Streets and | The over recovery is mainly due |
|                 |          | (cont)                               | Waste (incl. Support) - | to income from additional       |
|                 |          |                                      | 61k over recovered      | service requests within         |
|                 |          |                                      |                         | Facilities Management.          |
|                 |          |                                      |                         | _                               |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Community and Enterprise Resources - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE       | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------------|-------------------------------|--------------------------------|----------------|
| EMPLOYEE COSTS   |  |                                |                |                                |                |                                |                |                                       |                               |                                |                |
|  |  |                                |                |                                |                |                                |                |                                       |                               |                                |                |
| APT & C BASIC  | 63,176                                     | 368                            | under          | 333                            | under          | 514                            | under          | 27,427                                | 26,748                        | 679                            | under          |
| APT & C OVERTIME   | 1,567                                      | (32)                           | over           | (76)                           | over           | (186)                          | over           | 623                                   | 839                           | (216)                          | over           |
| APT & C SUPERANNUATION   | 9,894                                      | (91)                           | over           | 63                             | under          | 76                             | under          | 4,632                                 | 4,514                         | 118                            | under          |
| APT & C NIC  | 5,188                                      | 48                             | under          | 68                             | under          | 74                             | under          | 2,262                                 | 2,153                         | 109                            | under          |
| TRAVEL AND SUBSISTENCE   | 85   | (3)                            | over           | (5)                            | over           | (6)                            | over           | 37                                    | 42                            | (5)                            | over           |
| OTHER EMPLOYEE COSTS   | 175  | 3                              | under          | (1)                            | over           | (1)                            | over           | 48                                    | 86                            | (38)                           | over           |
| PENSION INCREASES  | 1,089                                      | (4)                            | over           | (8)                            | over           | (5)                            | over           | 473                                   | 481                           | (8)                            | over           |
| ADDITIONAL PENSION COSTS   | 0  | (24)                           | over           | (42)                           | over           | (46)                           | over           | 0                                     | 46                            | (46)                           | over           |
| EMPLOYEE COSTS   | 81,174                                     | 265                            | under          | 332                            | under          | 420                            | under          | 35,502                                | 34,909                        | 593                            | under          |
|  | <u> </u>                                   |                                |                |                                |                |                                |                | , , , , , , , , , , , , , , , , , , , | ,                             |                                |                |
| PROPERTY COSTS   |  |                                |                |                                |                |                                |                |                                       |                               |                                |                |
| RATES  | 981  | 0                              |                | 0                              |                | 0                              |                | 0                                     | 0                             | 0                              |                |
| SCOTTISH WATER - UNMETERED CHARGES   | 12   | (3)                            | over           | (3)                            | over           | (4)                            | over           | 5                                     |                               | (4)                            | over           |
| SCOTTISH WATER - METERED CHARGES   | 109  | (3)                            | under          | (8)                            |                | (12)                           |                | 58                                    |                               | (15)                           |                |
| RENT   | 1,105                                      | 4                              | under          | (6)                            | under          | (9)                            | over           | 462                                   | 460                           | (13)                           | over<br>under  |
| SERVICE CHARGE   | 67   | (2)                            | over           | (1)                            | over           | (15)                           | over           | 19                                    |                               | 0                              | under          |
| FACTORING CHARGES  | 14   | (2)                            | over           | 0                              | Ovei           | (5)                            | over           | 6                                     |                               | (5)                            | over           |
| PROPERTY INSURANCE   | 291  | 2                              | under          | 0                              |                | (3)                            | under          | 26                                    |                               | (3)                            | 0701           |
| SECURITY COSTS   | 17   | 1                              | under          | 4                              | under          | 1 1                            | under          | 8                                     |                               | 2                              | under          |
| GROUND MAINTENANCE   | 8  | 1                              | under          | 2                              | under          | 2                              | under          | 3                                     |                               | 4                              | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTORS   | 31   | (1)                            | over           | (2)                            | over           | (1)                            | over           | 14                                    | \ /                           | (7)                            | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTORS DIRECT CHARGE                               | 1  | 0                              | 0.0.           | (_)                            | 010.           | 0                              | 0.0.           | 0                                     |                               | 0                              | 0.0.           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTORS   | 36   | (6)                            | over           | (6)                            | over           | (1)                            | over           | 10                                    | <u>.</u>                      | (5)                            | over           |
| ADAPTIONS - INTERNAL CONTRACTORS   | 0  | ` '                            | under          | 3                              | under          | 3                              | under          | 0                                     |                               | (3)                            | over           |
| ELECTRICAL HEATING MAINTENANCE   | 0  | 0                              |                | 0                              |                | (2)                            | over           | 0                                     | 0                             | 0                              |                |
| ELECTRICITY - CONTRACT   | 354  | 28                             | under          | 5                              | under          | (7)                            | over           | 139                                   | 140                           | (1)                            | over           |
| GAS  | 135  |                                | over           | (8)                            | over           | (6)                            |                | 67                                    |                               |                                | over           |
| HEATING OIL  | 14   | 1                              | under          | 0                              |                | 0                              |                | 2                                     |                               | 0                              |                |
| CLEANING CONTRACT  | 50   | 4                              | under          | 2                              | under          | 2                              | under          | 42                                    |                               | 2                              | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT   | 271  | (7)                            | over           | 0                              |                | 2                              | under          | 133                                   |                               | 2                              | under          |
| HEALTH & HYGIENE MATERIALS   | 32   | ( )                            |                | 0                              |                | 0                              |                | 1                                     | 1                             | 0                              |                |
| REFUSE UPLIFT  | 408  |                                | over           | (4)                            | over           | (3)                            | over           | 135                                   | 139                           | (4)                            | over           |
| OTHER PROPERTY COSTS   | 155  | 2                              | under          | 5                              | under          | 30                             | under          | 124                                   |                               | 6                              | under          |
| PROPERTY COSTS   | 4,091                                      | (5)                            | over           | (7)                            | over           | (24)                           | over           | 1,254                                 | 1,289                         | (35)                           | over           |

| Community and Enterprise Resources - Total   | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/ | PERIOD 4<br>VARIANCE | Over/ | PERIOD 5<br>VARIANCE | Over/ | PERIOD 6<br>ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/ |
|--|-----------------------------|----------------------|-------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Expenditure / Income Variance Trends 2019/20 | SLC 19/20 2                 | AMOUNT               | Under | AMOUNT               | Under | AMOUNT               | Under | TO DATE              | TO DATE            | AMOUNT               | Under |
| SUPPLIES AND SERVICES                        |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| COMPUTER EQUIPMENT PURCHASE                  | 498                         | 0                    |       | (8)                  | over  | (1)                  | over  | 149                  | 131                | 18                   | under |
| COMPUTER EQUIPMENT MAINTENANCE               | 75                          | (3)                  | over  | (1)                  | over  | 3                    | under | 5                    | 4                  | 1                    | under |
| I.T. EQUIPMENT MAINT-CONTRACT                | 219                         | \ /                  | over  | (6)                  | over  | (9)                  | over  | 68                   | 57                 | 11                   | under |
| I.T. ELECTRONIC MESSAGING                    | 69                          | \ /                  | over  | (12)                 | over  | (7)                  | over  | 32                   | 43                 | \ /                  | over  |
| EQUIPMENT, APPARATUS AND TOOLS               | 526                         | (4)                  | over  | 11                   | under | (15)                 | over  | 231                  | 252                | (21)                 | over  |
| SMALL TOOLS                                  | 137                         | 0                    |       | 5                    | under | 0                    |       | 40                   | 40                 | 0                    |       |
| ADAPTATIONS FOR CLIENTS                      | 0                           | 0                    |       | 0                    |       | (2)                  | over  | 0                    | 2                  | (2)                  | over  |
| FURNITURE - OFFICE                           | 0                           | (2)                  | over  | (5)                  | over  | (3)                  | over  | 0                    | 4                  | (4)                  | over  |
| FURNITURE - GENERAL                          | 0                           | (1)                  | over  | (1)                  | over  | (1)                  | over  | 0                    | '                  | (1)                  | over  |
| FURNISHINGS (INCL. CROCKERY & LINEN)         | 151                         | 12                   | under | (2)                  | over  | (1)                  | over  | 100                  | 100                | 0                    |       |
| MATERIALS                                    | 7,412                       | 9                    | under | 8                    | under | 17                   | under | 3,464                | 3,494              | \ /                  | over  |
| STOCK/STORE ISSUES                           | 1,338                       | 0                    |       | 0                    |       | 0                    |       | 533                  |                    |                      |       |
| MATERIALS, APPARATUS AND EQUIPMENT           | 25                          |                      | under | 7                    | under | (2)                  | over  | 25                   | 27                 | \ /                  | over  |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.      | 2                           | (1)                  | over  | (1)                  | over  | (2)                  | over  | 0                    | 2                  | (2)                  | over  |
| FOODSTUFFS - GENERAL                         | 4,360                       |                      | over  | (5)                  | over  | (24)                 | over  | 1,608                |                    | \ /                  | over  |
| PROTECTIVE CLOTHING & UNIFORMS               | 242                         | (4)                  | over  | (2)                  | over  | (2)                  | over  | 57                   | 90                 | (33)                 | over  |
| LAUNDRY COSTS                                | 5                           | 0                    |       | 1                    | under | 1                    | under | 2                    | 6                  | (4)                  | over  |
| OTHER SUPPLIES AND SERVICES                  | 187                         | 3                    | under | 1                    | under | 12                   | under | 133                  |                    |                      | under |
| MAJOR SUPPLY OF ELECTRICAL POWER             | 1,260                       | 0                    |       | 0                    |       | 0                    |       | 76                   | 76                 |                      |       |
| DELIVERY CHARGE                              | 0                           | (1)                  | over  | (1)                  | over  | (2)                  | over  | 0                    | 2                  | (2)                  | over  |
| SUPPLIES AND SERVICES                        | 16,506                      | (10)                 | over  | (11)                 | over  | (38)                 | over  | 6,523                | 6,563              | (40)                 | over  |
|  | 13,333                      | (19)                 |       | ,,                   |       | (33)                 |       | 1,5_0                | 2,300              | (19)                 |       |

| Community and Enterprise Resources - Total    | REVISED<br>ANNUAL     | PERIOD 3           |                | PERIOD 4           |                | PERIOD 5           |                | PERIOD 6 | PERIOD 6          | PERIOD 6           |                |
|---|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|----------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2019/20  | BUDGET<br>SLC 19/20 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | TO DATE  | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| TRANSPORT AND PLANT                           |                       |                    |                |                    |                |                    |                |          |                   |                    |                |
|   |                       |                    |                |                    |                |                    |                |          |                   |                    |                |
| PURCHASE OF VEHICLES                          | 0                     | 0                  |                | (7)                | over           | 0                  |                | 0        | 0                 | 0                  |                |
| PURCHASE OF PLANT                             | 57                    | \ /                | over           | (6)                | over           | (8)                | over           | 1        | 8                 | (7)                | over           |
| FLEET SERVICES - DRIVERS                      | 57                    | 0                  |                | 0                  |                | 0                  |                | 26       | 26                | 0                  |                |
| FLEET SERVICES - FUEL                         | 3,360                 | (1)                | over           | (2)                | over           | 1                  | under          | 1,472    | 1,468             | 4                  | under          |
| FLEET SERVICES - VEHICLE HIRE                 | 1,820                 | (93)               | over           | (101)              | over           | (137)              | over           | 581      | 686               | (105)              | over           |
| POOL CAR CHARGES - RENTAL                     | 53                    | 0                  |                | (2)                | over           | (1)                | over           | 23       | 28                | (5)                | over           |
| POOL CAR CHARGES - FUEL                       | 20                    |                    | under          | 0                  |                | 0                  |                | 6        | 6                 |                    |                |
| POOL CAR CHARGES - ADDITIONAL COSTS           | 6                     | (-)                | over           | (3)                | over           | (4)                | over           | 6        | 10                | (4)                | over           |
| OTHER TRANSPORT COSTS                         | 105                   | \ /                | over           | 2                  | under          | 0                  |                | 50       | 21                |                    | under          |
| TRANSPORT INSURANCE                           | 93                    |                    |                | 0                  |                | 0                  |                | 23       | 23                |                    |                |
| LICENCES                                      | 317                   | \ /                | over           | 13                 | under          | 18                 | under          | 146      | 116               |                    | under          |
| FLEET SERVICES - REPAIRS                      | 1,214                 | (99)               | over           | (53)               | over           | (58)               | over           | 711      | 960               | (249)              | over           |
| PLANT SERVICES                                | 0                     | (3)                | over           | (7)                | over           | (7)                | over           | 0        | 7                 | (7)                | over           |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE | 0                     | 2                  | under          | 0                  |                | 0                  |                | 0        | 0                 | 0                  |                |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 3,937                 | 0                  |                | 3                  | under          | 3                  | under          | 1,769    | 1,763             | 6                  | under          |
| FLEET SERVICE CHARGES - UNSCHEDULED LABOUR    | 0                     | 0                  |                | (2)                | over           | (2)                | over           | 0        | 4                 | (4)                | over           |
| FLEET SERVICE CHARGES - PLANT MAINTENANCE     | 322                   | 2                  | under          | 8                  | under          | 14                 | under          | 88       | 85                | 3                  | under          |
| FLEET SERVICE CHARGES - ASSET MODIFICATION    | 43                    | (1)                | over           | (5)                | over           | (5)                | over           | 12       | 9                 | 3                  | under          |
| FLEET SERVICE CHARGES - LEASING               | 5,482                 | 8                  | under          | 11                 | under          | 45                 | under          | 2,188    | 2,175             | 13                 | under          |
| FLEET SERVICE CHARGES - HIRED VEHICLES        | 928                   | 1                  | under          | (3)                | over           | (1)                | over           | 498      | 499               | (1)                | over           |
| FLEET SERVICE CHARGES - CONTRACT HIRE         | 2                     | 1                  | under          | (3)                | over           | (8)                | over           | 0        | 8                 | (8)                | over           |
| FLEET SERVICE CHARGES - ROAD FUND LICENCE     | 223                   | (6)                | over           | (8)                | over           | (3)                | over           | 106      | 98                |                    | under          |
| FLEET SERVICE CHARGES - FUEL                  | 2,326                 | 1                  | under          | 3                  | under          | (5)                | over           | 999      | 1,025             | (26)               | over           |
| FLEET SERVICE CHARGES - DRIVERS               | 101                   | 0                  |                | 1                  | under          | 0                  |                | 46       | 46                | 0                  |                |
| HIRE OF EXTERNAL VEHICLES                     | 453                   | 14                 | under          | 16                 | under          | 0                  |                | 35       | 26                | 9                  | under          |
| HIRE OF EXTERNAL PLANT                        | 367                   | (1)                | over           | (1)                | over           | (1)                | over           | 250      | 251               | (1)                | over           |
| HIRE OF SKIPS                                 | 24                    | (3)                | over           | (6)                | over           | (6)                | over           | 9        | 10                | (1)                | over           |
|   |                       |                    |                |                    | •              |                    |                |          |                   |                    |                |
| TRANSPORT AND PLANT                           | 21,310                | (195)              | over           | (152)              | over           | (165)              | over           | 9,045    | 9,358             | (313)              | over           |
|   |                       |                    |                |                    |                |                    |                |          |                   |                    |                |

| Community and Enterprise Resources - Total   | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/  | PERIOD 4<br>VARIANCE | Over/ | PERIOD 5<br>VARIANCE | Over/ | PERIOD 6 ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/ |
|--|-----------------------------|----------------------|--------|----------------------|-------|----------------------|-------|-------------------|--------------------|----------------------|-------|
| Expenditure / Income Variance Trends 2019/20   | SLC 19/20 2                 |                      | Under  | AMOUNT               | Under | AMOUNT               | Under | TO DATE           | TO DATE            | AMOUNT               | Under |
| ADMINISTRATION   |                             |                      |        |                      |       |                      |       |                   |                    |                      |       |
| DDINTING AND CTATIONEDV  | 400                         |                      |        |                      |       | (0)                  |       | 40                |                    | (7)                  |       |
| PRINTING AND STATIONERY  | 139                         | 5                    | under  | 3                    | under | (3)                  | over  | 43                |                    | (7)                  | over  |
| TELEPHONES   | 119                         | 0                    |        | 2                    | under | 4                    | under | 44                | 44                 | 0                    |       |
| TELEPHONE RENTAL(EDUC ONLY)  | 0                           | (3)                  | over   | (3)                  | over  | (3)                  | over  | 0                 |                    | (3)                  | over  |
| MOBILE PHONES  | 33                          | ` /                  | over   | (1)                  | over  | 2                    | under | 15                | 26                 | (11)                 | over  |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY  | 8                           | 0                    |        | 0                    |       | 0                    |       | 0                 | 0                  | 0                    |       |
| ADVERTISING - OTHER  | 79                          | (9)                  | over   | (3)                  | over  | (3)                  | over  | 39                |                    | 0                    |       |
| POSTAGES/COURIERS  | 45                          | 4                    | under  | 0                    |       | 2                    | under | 12                |                    | 4                    | under |
| MEMBERSHIP FEES/SUBSCRIPTIONS  | 27                          | (5)                  | over   | (6)                  | over  | (10)                 | over  | 12                |                    | (13)                 | over  |
| INSURANCE  | 260                         | 0                    |        | 0                    |       | 0                    |       | 42                |                    | 0                    |       |
| MEDICAL COSTS  | 66                          | (6)                  | over   | (6)                  | over  | (9)                  | over  | 24                |                    | (10)                 | over  |
| LEGAL EXPENSES   | 252                         | (2)                  | over   | (2)                  | over  | (2)                  | over  | 208               | 339                | (131)                | over  |
| HOSPITALITY / CIVIC RECOGNITION  | 1                           | 0                    |        | (2)                  | over  | (2)                  | over  | 0                 | 1                  | (1)                  | over  |
| INTERNET AGENCY FEES   | 0                           | (2)                  | over   | (3)                  | over  | (3)                  | over  | 0                 |                    | (5)                  | over  |
| SECURITY UPLIFT FEES   | 35                          | 0                    |        | 0                    |       | 0                    |       | 19                | 18                 | 1                    | under |
| OTHER ADMIN COSTS  | 9                           | (2)                  | over   | (2)                  | over  | 1                    | under | 8                 | 5                  | 3                    | under |
| TRAINING   | 30                          | (2)                  | over   | (2)                  | over  | 0                    |       | 13                | 17                 | (4)                  | over  |
| ADMINISTRATION   | 1,103                       | (23)                 | over   | (25)                 | over  | (26)                 | over  | 479               | 656                | (177)                | over  |
| PAYMENT TO OTHER BODIES  |                             |                      |        |                      |       |                      |       |                   |                    |                      |       |
| SPTE: ANNUAL BUS SUBSIDY   | 1,788                       | 1                    | under  | 1                    | under | 0                    |       | 894               | 894                | 0                    |       |
| SPTE: BUS OTHER  | 258                         | (1)                  | over   | (1)                  |       | 0                    |       | 129               |                    | 0                    |       |
| SPTE: FERRIES  | 238                         | (1)                  | ovei   | (1)                  | over  | 0                    |       | 15                |                    | 0                    |       |
| SPTE: UNDERGROUND  | 1,318                       | 0                    |        | 0                    |       | 0                    |       | 659               |                    | 0                    |       |
| SPTE: OTHER  | 1,681                       | 0                    |        | 0                    |       | 0                    |       | 840               | 840                | 0                    |       |
| SPTE: MAINTENANCE OF BUS SHELTERS AND STOPS  | 103                         | 0                    |        | 0                    |       | 0                    |       | 52                |                    | 0                    |       |
| OTHER LOCAL AUTHORITIES  | 89                          | 2                    | under  | 0                    |       | 1 4                  | under | 32                |                    | (2)                  | over  |
| GRANTS TO VOLUNTARY ORGANISATIONS  |                             |                      | under  | <u> </u>             |       | 4                    |       |                   |                    |                      | over  |
| PAYMENTS TO VOLUNTARY ORGANISATIONS  | 22<br>39                    | 0                    |        | 0                    |       | 0                    |       | 0                 |                    | 0                    |       |
|  |                             |                      | 0) (0) |                      | 0)/05 | V                    | 01/05 |                   | ű                  | Ů                    | 01/05 |
| PAYMENTS TO OTHER BODIES   | 3,058                       | (8)                  | over   | (10)                 | over  | (22)                 | over  | 1,123             |                    | (16)                 | over  |
| EXTERNAL AUDIT FEES  | 4                           | 0                    |        | 0                    |       | 0                    |       | 2                 | 2                  | 0                    |       |
| PRIVATE INDIVIDUALS - GENERAL  | 0                           | 3                    | under  | 3                    | under | 0                    |       | 0                 | 0                  | 0                    |       |
| PAYMENT TO OTHER BODIES  | 8,389                       | (3)                  | over   | (7)                  | over  | (18)                 | over  | 3,746             | 3,764              | (18)                 | over  |
| PAYMENT TO CONTRACTORS   |                             |                      |        |                      |       |                      |       |                   |                    |                      |       |
| PAYMENT TO TRADING SERVICES CONTRACTOR   | 1,728                       | 0                    |        | 0                    |       | 0                    |       | 0                 | n                  | 0                    |       |
| PAYMENT TO LOCAL AUTHORITY CONTRACTOR  | 302                         | 0                    |        | 0                    |       | 0                    |       | 97                |                    | 0                    |       |
| PAYMENT TO ECCAL ACTION TO CONTRACTOR  PAYMENT TO PRIVATE CONTRACTOR                   | 40,012                      | 6                    | under  | 5                    | under | 13                   | under | 19,192            |                    | _                    | under |
| PAYMENT TO PRIVATE CONTRACTOR  PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES | 40,012                      | 0                    | under  | (4)                  |       |                      |       | 19,192            | 13,170             |                      |       |
| FATIVIENT TO EXTERNAL CONSULTAINTS / PROFESSIONAL SERVICES                             | 5                           | 0                    |        | (1)                  | over  | (4)                  | over  | 3                 | 5                  | (2)                  | over  |
| PAYMENT TO CONTRACTORS   | 42,047                      | 6                    | under  | 1 1                  | under | 0                    | under | 19,292            | 19,280             | 12                   | under |

| Community and Enterprise Resources - Total      | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/     | PERIOD 4<br>VARIANCE | Over/     | PERIOD 5<br>VARIANCE | Over/     | PERIOD 6<br>ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/     |
|---|-----------------------------|----------------------|-----------|----------------------|-----------|----------------------|-----------|----------------------|--------------------|----------------------|-----------|
| Expenditure / Income Variance Trends 2019/20    | SLC 19/20 2                 | AMOUNT               | Under     | AMOUNT               | Under     | AMOUNT               | Under     | TO DATE              | TO DATE            | AMOUNT               | Under     |
| TRANSFER PAYMENTS                               |                             |                      |           |                      |           |                      |           |                      |                    |                      |           |
| CONCESSIONARY FARES                             | 595                         | 0                    |           | 0                    |           | 0                    |           | 297                  | 297                | 0                    |           |
| TRANSFER PAYMENTS                               | 595                         | 0                    |           | 0                    |           | 0                    |           | 297                  | 297                | 0                    |           |
| FINANCING CHARGES                               |                             |                      |           |                      |           |                      |           |                      |                    |                      |           |
| LEASING CHARGES - FINANCE                       | 1                           | 0                    |           | 0                    |           | 0                    |           | 0                    | 0                  | 0                    |           |
| LEASING CHARGES - OPERATIONAL                   | 1                           | 0                    |           | 0                    |           | (6)                  | over      | 0                    | 0                  | 0                    |           |
| I.T. EQUIPMENT LEASING-CONTRACT                 | 182                         | (1)                  | over      | 3                    | under     | 3                    | under     | 77                   | 83                 | (6)                  | over      |
| FINANCING CHARGES                               | 184                         | (1)                  | over      | 3                    | under     | (3)                  | over      | 77                   | 83                 | (6)                  | over      |
|   |                             | ì                    |           |                      |           | ` _                  |           |                      |                    | `                    |           |
| TOTAL EXPENDITURE                               | 175,399                     | 34                   | under     | 137                  | under     | 155                  | under     | 76,215               | 76,199             | 16                   | under     |
| INCOME  |                             |                      |           |                      |           |                      |           |                      |                    |                      |           |
| MILK SUBSIDIES FROM THE E.U.                    | (55)                        | 0                    |           | 0                    |           | 1                    | over rec  | 0                    | 0                  | 0                    |           |
| CONTRIBUTIONS FROM OTHER BODIES                 | (1,941)                     | 3                    | over rec  | 2                    | over rec  | 6                    | over rec  | (353)                | (360)              | 7                    | over rec  |
| SALES - GENERAL                                 | (4,517)                     | 1                    | over rec  | 0                    |           | (19)                 | under rec | (1,766)              | (1,788)            | 22                   | over rec  |
| SALES - DEPARTMENTS OF THE AUTHORITY            | (181)                       | 0                    |           | (1)                  | under rec | 0                    |           | (36)                 | (42)               | 6                    | over rec  |
| FEES AND CHARGES - GENERAL                      | (8,452)                     | (12)                 | under rec | 8                    | over rec  | 20                   | over rec  | (3,795)              | (3,712)            | (83)                 | under rec |
| FEES AND CHARGES - OTHER BODIES                 | (320)                       | 0                    |           | 1                    | over rec  | 1                    | over rec  | (123)                | (125)              | 2                    | over rec  |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY | (7,418)                     | 10                   | over rec  | 5                    | over rec  | 10                   | over rec  | (4,558)              | (4,575)            | 17                   | over rec  |
| RENTAL INCOME                                   | (605)                       | 9                    | over rec  | 0                    |           | 2                    | over rec  | (64)                 | (66)               | 2                    | over rec  |
| FLEET SERVICES                                  | (12,271)                    | (5)                  | under rec | (6)                  | under rec | (66)                 | under rec | (4,969)              | (4,858)            | (111)                | under rec |
| BIRTH REGISTRATION                              | 0                           | 0                    |           | 0                    |           | 1                    | over rec  | 0                    | (1)                | 1                    | over rec  |
| OTHER INCOME                                    | (4,471)                     | 8                    | over rec  | 19                   | over rec  | 47                   | over rec  | (642)                | \ /                | 90                   | over rec  |
| RECOVERY FROM CAPITAL                           | (1,127)                     | 0 (440)              |           | 0                    |           | (2.42)               |           | (384)                | (384)              | (400)                | day       |
| RECHARGES - DEPARTMENTS OF THE AUTHORITY        | (26,468)                    | (119)                | under rec | (196)                | under rec | (246)                | under rec | (13,800)             | (13,661)           | (139)                | under rec |
| TOTAL INCOME                                    | (67,826)                    | (105)                | under rec | (168)                | under rec | (243)                | under rec | (30,490)             | (30,304)           | (186)                | under rec |
| NET EXPENDITURE                                 | 107,573                     | (71)                 | over      | (31)                 | over      | (88)                 | over      | 45,725               | 45,895             | (170)                | over      |

# Appendix B

### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

# Period Ended 13 September 2019 (No.6)

# **Education Resources**

| Annual<br>Budget<br>£m | Forecast<br>for Year<br>£m | Annual<br>Forecast<br>Variance<br>£m | Budget<br>Proportion<br>to 13/09/19<br>£m | Actual<br>to Period 6<br>to 13/09/19<br>£m | Variance<br>to 13/09/19<br>£m |
|------------------------|----------------------------|--------------------------------------|---|--|-------------------------------|
| 334.453                | 332.953                    | 1.500                                | 119.742                                   | 119.742                                    | 0.000                         |
| 334.453                | 332.953                    | 1.500                                | 119.742                                   | <b>119.742</b>                             |                               |

**Service Departments :-**

Education

**Total Education Resources** 

# Education Resources Variance Analysis 2019/20 (Period 6)

| Subjective Head     | Variance    | Subjective line   | Service / amount      | Explanation  |
|---------------------|-------------|---|-----------------------|--|
| Employee Costs      | 119k under  | APT&C Basic / Superannuation /<br>National Insurance - 119k under | Schools - 119k under  | The underspend relates to Early Years Posts, where the posts are being actively recruited. This is partially offset by an overspend in Support Services. |
| Property Costs      | 15k under   | Scottish Water (Metered Charges) - 20k under                      | Schools - 20k under   | The costs for new schools were lower than anticipated due to consumption efficiencies.   |
|                     |             | Electricity - (45k) over  | Schools - (45k) over  | This overspend is in relation to the increase in price of electricity.   |
|                     |             | Gas - 40k under   | Schools - 40k under   | This underspend reflects consumption efficiencies and the timing of invoice payments.  |
| Transport and Plant | (255k) over | Fleet Service Charges (all lines) - (112k) over                   | Schools - (112k) over | This relates to the cost of transporting children with Additional Support Needs to school.   |
|                     |             | Pupil Transport - Special Educational<br>Needs - (112k) over      | Schools - (112k) over | This relates to the cost of transporting children with Additional Support Needs to school.   |

| Subjective Head             | Variance               | Subjective line   | Service / amount              | Explanation   |
|-----------------------------|------------------------|---|-------------------------------|---|
| Transport and Plant (cont)  |                        | Pupil Transport - Strathclyde<br>Passenger Transport - (32k) over | Schools - (32k) over          | This is a demand led service and reflects the volume of children requiring transport to school.   |
| Administration<br>Costs     | 33k under              | Conferences - 20k under   | Schools - 20k under           | The underspend relates to expenditure on Early Years partner conferences being lower than anticipated.  |
| Payments to Other<br>Bodies | (14k) over             | Independent School Places - (14k) over                            | Schools - (14k) over          | This overspend reflects the increased cost of placements for pupils with additional support needs in independent schools resulting from the new ricing framework. |
| Income                      | 100k over<br>recovered | Early Years Fees - 100k over recovered                            | Schools - 100k over recovered | The over recovery in Early<br>Years fees relates to increased<br>uptake of available nursery<br>places.   |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Education Resource - Total                     | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/                                 | PERIOD 4<br>VARIANCE | Over/ | PERIOD 5<br>VARIANCE | Over/ | PERIOD 6<br>ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/ |
|--|-----------------------------|----------------------|---------------------------------------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Expenditure / Income Variance Trends 2019/2020 | SLC 19/20 2                 | AMOUNT               | Under                                 | AMOUNT               | Under | AMOUNT               | Under | TO DATE              | TO DATE            | AMOUNT               | Under |
| EMPLOYEE COSTS                                 |                             |                      |                                       |                      |       |                      |       |                      |                    |                      |       |
| TEACHERS BASIC                                 | 144,496                     | 0                    |                                       | 0                    |       | 0                    |       | 64,380               | 64,380             | 0                    |       |
| TEACHERS SUPERANNUATION                        | 30,039                      | 0                    |                                       | 0                    |       | 0                    |       | 10,978               | 10,978             | 0                    |       |
| TEACHERS NI                                    | 15,718                      | 0                    |                                       | 0                    |       | 0                    |       | 7,014                | 7,014              | 0                    |       |
| DAILY TEACHERS BASIC                           | 1,235                       | 0                    |                                       | 0                    |       | 0                    |       | 506                  | 506                | 0                    |       |
| TEACHERS TRAINING                              | 474                         | 0                    |                                       | 0                    |       | 0                    |       | 199                  | 199                | 0                    |       |
| APT&C BASIC                                    | 49,507                      | 53                   | under                                 | 72                   | under | 90                   | under | 19,964               | 19,874             | 90                   | under |
| APT&C OVERTIME                                 | 4                           | 0                    |                                       | 1                    | under | 1                    | under | 0                    | 0                  | 0                    |       |
| APT&C SUPERANNUATION                           | 8,491                       | 17                   | under                                 | 20                   | under | 25                   | under | 3,632                | 3,608              | 24                   | under |
| APT&C NIC                                      | 3,604                       | 4                    | under                                 | 5                    | under | 5                    | under | 1,292                | 1,287              | 5                    | under |
| SESSIONAL WORK                                 | 24                          | (10)                 | over                                  | (13)                 | over  | (12)                 | over  | 10                   | 10                 | 0                    |       |
| TRAVEL AND SUBSISTANCE                         | 248                         | 0                    | · · · · · · · · · · · · · · · · · · · | 0                    |       | 1                    | under | 81                   | 81                 | 0                    |       |
| OTHER EMPLOYEE COSTS                           | 179                         |                      |                                       | 0                    |       | 0                    |       | 0                    | 0                  | 0                    |       |
| PENSION INCREASES                              | 434                         | 0                    |                                       | 0                    |       | 0                    |       | 173                  | 173                | 0                    |       |
| PREMATURE RETIRALS                             | 4,660                       | 0                    |                                       | 0                    |       | 0                    |       | 1,972                | 1,972              | 0                    |       |
| EMPLOYEE COSTS                                 | 259,113                     | 64                   | under                                 | 85                   | under | 110                  | under | 110,201              | 110,082            | 119                  | under |
| PROPERTY COSTS                                 |                             |                      |                                       |                      |       |                      |       |                      |                    |                      |       |
| FROFERIT COSTS                                 |                             |                      |                                       |                      |       |                      |       |                      |                    |                      |       |
| RATES  | 15,142                      | 0                    |                                       | 0                    |       | 0                    |       | 9                    | 9                  | 0                    |       |
| SCOTTISH WATER - METERED (DRAINAGE) CHARGES    | 982                         | 0                    |                                       | 0                    |       | 0                    |       | 131                  | 131                | 0                    |       |
| SCOTTISH WATER - METERED CHARGES               | 912                         | 0                    |                                       | 0                    |       | 0                    |       | 268                  | 248                | 20                   | under |
| RENT   | 244                         | 0                    |                                       | 0                    |       | 0                    |       | 151                  | 151                | 0                    |       |
| PROPERTY INSURANCE                             | 480                         | 0                    |                                       | 0                    |       | 0                    |       | 0                    | 0                  | 0                    |       |
| SECURITY COSTS                                 | 63                          |                      |                                       | 0                    |       | 0                    |       | 14                   | 14                 | 0                    |       |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR    | 16                          |                      |                                       | 1                    | under | 0                    |       | 1                    | 1                  | 0                    |       |
| LIFE CYCLE MAINTENANCE                         | 0                           | \ ' /                | over                                  | (1)                  | over  | (1)                  | over  | 0                    | 0                  | 0                    |       |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR    | 9                           | (-/                  | over                                  | 0                    |       | 0                    |       | 9                    | 9                  | 0                    |       |
| ADAPTIONS - INTERNAL CONTRACTORS               | 71                          |                      | _                                     | 0                    |       | 0                    |       | 40                   | 40                 | 0                    |       |
| ADAPTIONS - EXTERNAL CONTRACTORS               | 0                           | -                    | under                                 | 0                    |       | 0                    |       | 0                    | 0                  | 0                    |       |
| ELECTRICITY - CONTRACT                         | 3,682                       |                      |                                       | 0                    |       | 0                    |       | 1,142                | 1,187              |                      |       |
| GAS  | 2,189                       |                      |                                       | 0                    |       | 0                    |       | 354                  | 314                | 40                   | under |
| HEATING OIL                                    | 71                          | 0                    |                                       | 1                    | under | 0                    |       | 17                   | 17                 | 0                    |       |
| SOLID FUEL JANITOR SERVICE                     | 187                         | 0                    |                                       | 0                    |       | 0                    |       | 24                   | 24                 | 0                    |       |
|  | 69                          | 0                    |                                       | 0                    |       | 0                    |       | 27                   | 27                 | 0                    |       |
| JANITORIAL SUPPLIES CLEANING CONTRACT          | 30                          | 0                    |                                       | 0                    |       | 0                    |       | 0<br>17              | 17                 | 0                    |       |
| CLEANING CONTRACT  CLEANING OUTWITH CONTRACT   | 5                           | 0                    |                                       | 0                    |       | 0                    |       | 0                    | 17                 | 0                    |       |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT | 181                         | 0                    |                                       | 0                    |       | 0                    |       | 112                  | 112                | 0                    |       |
| WINDOW CLEANING                                | 5                           | 0                    |                                       | 0                    |       | 0                    |       | 112                  | 112                | 0                    |       |
| STEWARD SERVICE                                | 1                           | 0                    |                                       | 0                    |       | 0                    |       | 0                    | 0                  | 0                    |       |
| REFUSE UPLIFT                                  | 5                           | 0                    |                                       | Ö                    |       | 0                    |       | 3                    | 3                  | 0                    |       |
| REMOVAL & STORAGE COSTS                        | 2                           |                      | over                                  | (1)                  | over  | 0                    |       | 2                    | 2                  | 0                    |       |
| OTHER PROPERTY COSTS                           | 44                          |                      | under                                 | 3                    | under | 0                    |       | 44                   | 44                 | 0                    |       |
| ACCOMMODATION RECHARGE TO USERS                | 882                         |                      | -                                     | 0                    | -     | 0                    |       | 882                  | 882                | 0                    |       |
| PROPERTY COSTS                                 | 25,279                      |                      | under                                 | 3                    | under | (1)                  |       | 3,247                | 3,232              | 15                   | under |

| Education Resource - Total  Expenditure / Income Variance Trends 2019/2020   | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2                                    | PERIOD 3<br>VARIANCE<br>AMOUNT                                    | Over/<br>Under                        | PERIOD 4<br>VARIANCE<br>AMOUNT                                      | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT  | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE   | PERIOD 6<br>ACTUAL<br>TO DATE   | PERIOD 6<br>VARIANCE<br>AMOUNT                        | Over/<br>Under                |
|--|---|---|---------------------------------------|---|----------------|---|----------------|---|---|---|-------------------------------|
| SUPPLIES AND SERVICES  |   |   |                                       |   |                |   |                |   |   |   |                               |
|  |   |   |                                       |   |                |   |                |   |   |   |                               |
| COMPUTER EQUIPMENT PURCHASE  | 199   | 0   |                                       | 0   |                | 0   |                | 188   | 187   | 1   | under                         |
| COMPUTER EQUIPMENT RENTAL  | 2   | 0   |                                       | 0   |                | 0   |                | 0   | 0   | 0   |                               |
| I.T. EQUIPMENT MAINT-CONTRACT  | 2,755   | 1   | under                                 | 1   | under          | 1   | under          | 853   | 852   | 1   | under                         |
| I.T. ELECTRONIC MESSAGING  | 25  | 0   |                                       | 0   |                | 0   |                | 16  | 16  | 0   |                               |
| EQUIPMENT, APPARATUS AND TOOLS   | 46  | 0   |                                       | 1   | under          | 0   |                | 14  | 14  | -   |                               |
| AIDS FOR CLIENTS   | 133   | 0   |                                       | 0   |                | 0   |                | 103   | 104   | (1)   | over                          |
| ADAPTATIONS FOR CLIENTS  | 1   | 0   |                                       | 0   |                | 1   | under          | 1   | 0   | 1   | under                         |
| FURNITURE - OFFICE   | 65  | 0   |                                       | 0   |                | 0   |                | 65  | 65  |   |                               |
| FURNITURE - GENERAL  | 47  | 0   |                                       | 0   |                | 0   |                | 47  | 47  | 0   |                               |
| FURNISHINGS (INCL. CROCKERY & LINEN)   | 4   | 0   |                                       | 0   |                | 0   |                | 4   | 4   | 0   |                               |
| MATERIALS APPARATUS AND FOLUDATION   | 1   | 0   |                                       | 0   |                | 0   |                | 0   | 0   | 0   |                               |
| MATERIALS, APPARATUS AND EQUIPMENT   | 2,106   | 0   |                                       | 0   |                | 0   |                | 427   | 427   | 0   |                               |
| PUPIL EQUITY FUNDING   | 3,747   | 0   |                                       | 1   | under          | 0   |                | 28  | 28  |   |                               |
| SAC FUNDING LIBRARY/RESOURCE CENTREMATERIALS   | 799   | 0   |                                       | 0   |                | 0   |                | 0   | 0   | 0   |                               |
| AUDIO VISUAL   | 60  | 0   |                                       | 0   |                | 0   |                | 14  | 14  |   |                               |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.  | 1<br>12   | 0   |                                       | 0   |                | 0   |                | 1<br>12   | 10  | 0   |                               |
| TV LICENCES - EDUCATION  | 22  | 0   |                                       | 0   |                | 0   |                | 3   | 12  | 0   |                               |
| FOODSTUFFS - GENERAL   | 17  | 0   |                                       | 0   |                | 0   |                | 17  | <u>3</u><br>17  |   |                               |
| PROTECTIVE CLOTHING & UNIFORMS   | 31  | 0   |                                       | 0   |                | 0   |                | 31  | 31  | 0   |                               |
| OTHER SUPPLIES AND SERVICES  | 141   | 0   |                                       | 0   |                | 0   |                | 10  | 10  | Ŭ   |                               |
| HEALTH AND SAFETY  | 13  | 2   | under                                 | 0   |                | 0   |                | 0   | 10  | 0   |                               |
| CATERING - CONTRACT  | 1,805   | 0   | under                                 | 0   |                | 0   |                | 1,567   | 1,567   | 0   |                               |
| CATERING - OUTWITH CONTRACT  | 366   | 0   |                                       | 0   |                | 0   |                | 319   | 319   | 0   |                               |
| CATERING - EXTERNAL  | 5   | 0   |                                       | 0   |                | 0   |                | 5   | 5   | 0   |                               |
| CATELLING EATERWIE   | Ĭ   | Ĭ   |                                       | Ĭ   |                | <del>                                     </del>  |                | - J   | - J   | Ŭ   |                               |
| SUPPLIES AND SERVICES  | 12,403  | 3   | under                                 | 3   | under          | 2   | under          | 3,725   | 3,723   | 2   | under                         |
| TRANSPORT AND PLANT  |   |   |                                       |   |                |   |                |   |   |   |                               |
|  |   |   |                                       |   |                | 1   |                |   |   | 1   |                               |
| IPOOL CAR CHARGES-RENTAL   | l 1   | 0   |                                       | 0   |                | 0   |                | 1   | 1   | 0   |                               |
|  |   | 0   |                                       | 0   |                | 0   | under          | 1   | 1 0   | 0   | under                         |
|  | 1<br>2<br>3   | Ŭ   |                                       |   |                | 0<br>1<br>0   | under          | !   | 1<br>0<br>0   | 0<br>1<br>0   | under                         |
| OTHER TRANSPORT COSTS  | 2   | 0   |                                       | 0   |                | 1   | under          | 1   | 1<br>0<br>0<br>4  | 0<br>1<br>0   | under                         |
| OTHER TRANSPORT COSTS INSURANCE  | 2   | 0   | over                                  | 0   | over           | 1 0   | under          | 1 0   | 1<br>0<br>0<br>4<br>14  | 1<br>0  |                               |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE  | 2<br>3<br>75  | 0   |                                       | 0 0   | over           | 1 0   | under          | 1 0   | 0   | 1<br>0<br>1   | under                         |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES   | 2<br>3<br>75<br>6   | 0<br>0<br>0<br>(3)  | over                                  | 0 0   | over           | 1<br>0<br>0   | under          | 1<br>0<br>5<br>6  | 0   | 1<br>0<br>1<br>(8)                                    | under                         |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  | 2<br>3<br>75<br>6<br>0  | 0<br>0<br>0<br>(3)<br>(1)   | over<br>over                          | 0<br>0<br>0<br>0<br>(5)   | over           | 0<br>0<br>0<br>0  | under          | 1<br>0<br>5<br>6<br>0   | 0<br>4<br>14<br>6<br>2  | 1<br>0<br>1<br>(8)<br>0<br>(2)<br>(2)                 | under<br>over                 |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL   | 2<br>3<br>75<br>6<br>6<br>0<br>0  | 0<br>0<br>0<br>0<br>(3)<br>(1)                                    | over<br>over                          | 0<br>0<br>0<br>(5)<br>0   | over           | 0<br>0<br>0<br>0<br>0   | under          | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29                                       | 0<br>4<br>14<br>6<br>2<br>2<br>29                                       | 0<br>1<br>0<br>1<br>(8)<br>0<br>(2)<br>(2)            | under<br>over                 |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS   | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55  | 0<br>0<br>0<br>(3)<br>(1)<br>(1)                                  | over<br>over                          | 0<br>0<br>0<br>(5)<br>0<br>0<br>0                                   | over           | 0<br>0<br>0<br>0<br>0<br>0  | under          | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367                                | 0<br>4<br>14<br>6<br>2<br>2<br>2<br>29<br>468                           | (2)<br>(101)  | under<br>over                 |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS FLEET SERVICE CHARGES - BUS ESCORTS   | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55<br>367<br>258                          | 0<br>0<br>0<br>(3)<br>(1)<br>(1)<br>(1)<br>0                      | over<br>over<br>over                  | 0<br>0<br>0<br>(5)<br>0<br>0<br>0<br>0                              | over           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | under          | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367<br>140                         | 0<br>4<br>14<br>6<br>2<br>2<br>29<br>468<br>140                         | (101)<br>0 (101)                                      | under<br>over<br>over         |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS FLEET SERVICE CHARGES - BUS ESCORTS HIRE OF EXTERNAL VEHICLES   | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55<br>367<br>258<br>123                   | 0<br>0<br>(3)<br>(1)<br>(1)<br>(1)<br>0<br>1                      | over<br>over<br>over                  | 0<br>0<br>0<br>(5)<br>0<br>0<br>0<br>0                              | over           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | under          | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367<br>140<br>48                   | 0<br>4<br>14<br>6<br>2<br>2<br>29<br>468<br>140<br>48                   | 0<br>(8)<br>(8)<br>(2)<br>(2)<br>(2)<br>(101)<br>0    | under<br>over<br>over         |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS FLEET SERVICE CHARGES - BUS ESCORTS HIRE OF EXTERNAL VEHICLES PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS   | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55<br>367<br>258<br>123<br>3,362          | 0<br>0<br>(3)<br>(1)<br>(1)<br>(1)<br>0<br>1<br>0<br>(92)         | over<br>over<br>over<br>under         | 0<br>0<br>0<br>(5)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(123) | over           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | under          | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367<br>140<br>48<br>1,110          | 0<br>4<br>14<br>6<br>2<br>2<br>29<br>468<br>140<br>48<br>1,222          | (101)<br>(101)<br>(101)<br>(101)                      | under<br>over<br>over         |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS FLEET SERVICE CHARGES - BUS ESCORTS HIRE OF EXTERNAL VEHICLES PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS PUPIL TRANSPORT-S'CLYDE PASSENGER TRANSPORT | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55<br>367<br>258<br>123<br>3,362<br>4,882 | 0<br>0<br>(3)<br>(1)<br>(1)<br>(1)<br>0<br>1<br>0<br>(92)<br>(21) | over<br>over<br>over<br>over<br>under | 0<br>0<br>0<br>(5)<br>0<br>0<br>0<br>0                              |                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |                | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367<br>140<br>48<br>1,110<br>2,891 | 0<br>4<br>14<br>6<br>2<br>2<br>29<br>468<br>140<br>48<br>1,222<br>2,923 | (101)<br>(12)<br>(2)<br>(2)<br>(101)<br>(112)<br>(32) | under<br>over<br>over<br>over |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS FLEET SERVICE CHARGES - BUS ESCORTS HIRE OF EXTERNAL VEHICLES PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS   | 2<br>3<br>75<br>6<br>6<br>0<br>0<br>55<br>367<br>258<br>123<br>3,362          | 0<br>0<br>(3)<br>(1)<br>(1)<br>(1)<br>0<br>1<br>0<br>(92)         | over<br>over<br>over<br>under         | 0<br>0<br>0<br>(5)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(123) | over           | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | over           | 1<br>0<br>5<br>6<br>6<br>0<br>0<br>29<br>367<br>140<br>48<br>1,110          | 0<br>4<br>14<br>6<br>2<br>2<br>29<br>468<br>140<br>48<br>1,222          | (101)<br>(12)<br>(2)<br>(2)<br>(101)<br>(112)<br>(32) | under<br>over<br>over<br>over |

| Education Resource - Total                              | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/ | PERIOD 4<br>VARIANCE | Over/ | PERIOD 5<br>VARIANCE | Over/ | PERIOD 6<br>ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/ |
|---|-----------------------------|----------------------|-------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Expenditure / Income Variance Trends 2019/2020          | SLC 19/20 2                 | AMOUNT               | Under | AMOUNT               | Under | AMOUNT               | Under | TO DATE              | TO DATE            | AMOUNT               | Under |
| ADMINISTRATION  |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| DDINTING AND CTATIONEDV                                 | 470                         |                      |       |                      |       |                      |       | 474                  | 474                |                      |       |
| PRINTING AND STATIONERY                                 | 470                         | 0                    |       | 0                    |       | 0                    |       | 174                  |                    | 0                    |       |
| TELEPHONES MOBILE PHONES                                | 219                         |                      |       | 0                    |       | 8                    | under | 87                   |                    | 8                    | under |
| ADVERTISING - OTHER                                     | 12                          |                      |       | 0                    |       | 0                    |       | 12                   | 12                 | 0                    |       |
| POSTAGES/COURIERS                                       | 98                          | \ /                  | over  | 0                    |       | <u> </u>             |       | 30                   | 1                  | 0                    |       |
| MEMBERSHIP FEES/SUBSCRIPTIONS                           | 182                         |                      |       | 0                    |       | 3                    | under | 149                  |                    | 0                    | under |
| INSURANCE   | 76                          |                      |       | 0                    |       | 0                    |       | 149                  | 149                | 0                    |       |
| MEDICAL COSTS   | 9                           |                      |       | 1                    | under | 0                    |       | 9                    | 9                  | 0                    |       |
| HOSPITALITY / CIVIC RECOGNITION                         | 12                          | V                    |       | 0                    | under | 0                    |       | 11                   |                    | 0                    |       |
| SECURITY UPLIFT FEES                                    | 3                           |                      | over  | (1)                  | over  | 0                    |       | 3                    |                    | 0                    |       |
| OTHER ADMIN COSTS                                       | 13                          |                      | over  | (1)                  | over  | 0                    |       | 13                   |                    | - v                  |       |
| CONFERENCES - OFFICIALS (incl associated costs)         | 53                          |                      | under | 12                   | under | 21                   | under | 20                   |                    | 20                   | under |
| TRAINING  | 136                         |                      | unuen | 12                   | unuen | <u> </u>             | under | 96                   |                    |                      | unuci |
| TIVAINING   | 130                         | U                    |       | 0                    |       | 1                    |       | 30                   | 30                 | U                    |       |
| ADMINISTRATION  | 1,294                       | 13                   | under | 12                   | under | 34                   | under | 605                  | 572                | 33                   | under |
|   |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| PAYMENT TO OTHER BODIES                                 |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| OTHER LOCAL AUTHORITIES                                 | 1,327                       | 0                    |       | 0                    |       | 0                    |       | 343                  | 343                | 0                    |       |
| SCOTTISH QUALIFICATIONS AUTHORITY                       | 1,556                       | 0                    |       | 0                    |       | 0                    |       | 1,552                | 1,552              | 0                    |       |
| PAYMENTS TO OTHER BODIES                                | 12,251                      | 1                    | under | 2                    | under | 0                    |       | 4,103                | 4,103              | 0                    |       |
| INDEPENDENT SCHOOL PLACES                               | 3,507                       | 1                    | under | 2                    | under | 0                    |       | 1,718                | 1,732              | (14)                 | over  |
| CONTRACT SPEECH THERAPY                                 | 678                         | 1                    | under | 0                    |       | 0                    |       | 1,718                | 1,732              | (14)                 | ovei  |
| SCHOOL ACTIVITIES                                       | 236                         | 0                    |       | 0                    |       | 1                    | under | 140                  | 140                | 0                    |       |
| RESEARCH GRANTS - EDUCATION                             | 24                          | V                    |       | 0                    |       | <u> </u>             | under | 140                  | 140                | 0                    |       |
| PARENT COUNCILS (PREV.SCHOOL BOARDS)                    | 38                          |                      |       | 0                    |       | 0                    |       | 4                    | 4                  | 0                    |       |
| P.E. FACILITIES   | 3                           |                      |       | 0                    |       | 0                    |       | 1                    | 1                  | 0                    |       |
| ACTIVITIES PROGRAMME                                    | 436                         | 0                    |       | 0                    |       | 0                    |       | 109                  | 109                | 0                    |       |
| COPYRIGHT AGREEMENT                                     | 128                         | 0                    |       | 0                    |       | 0                    |       | 128                  | 128                | 0                    |       |
| VAT FREE EXCURSIONS - EDUCATION                         | 1                           | 0                    |       | 0                    |       | 0                    |       | 0                    | 0                  | 0                    |       |
| PAYMENT TO OTHER BODIES                                 | 20,185                      | 2                    | under | 2                    | under | 1                    | under | 8,098                | 8,112              | (14)                 | over  |
| PAYMENT TO CONTRACTORS                                  |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
|   |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| PAYMENT TO PRIVATE CONTRACTOR                           | 34,589                      | 0                    |       | 0                    |       | 0                    |       | 13,659               | 13,659             | 0                    |       |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES | 1                           | 0                    |       | 0                    |       | 0                    |       | 1                    | 1                  | 0                    |       |
| PAYMENT TO CONTRACTORS                                  | 34,590                      | 0                    |       | 0                    |       | 0                    |       | 13,660               | 13,660             | 0                    |       |
| TRANSFER PAYMENTS                                       |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| EDUCATION MAINTENANCE ALLOWANCE                         | 311                         | 0                    |       | 0                    |       | 0                    |       | 311                  | 311                | 0                    |       |
| FOOTWEAR & CLOTHING GRANTS                              | 1,621                       | 0                    |       | 0                    |       | 0                    |       | 1,463                | 1,463              | 0                    |       |
| WORK EXPERIENCE   | 16                          | •                    |       | 0                    |       | 1                    | under | 1,403                | 1,403              | 0                    |       |
|   |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |
| TRANSFER PAYMENTS                                       | 1,948                       | 0                    |       | 0                    |       | 1                    | under | 1,775                | 1,775              | 0                    |       |
|   |                             |                      |       |                      |       |                      |       |                      |                    |                      |       |

| Education Resource - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| FINANCING CHARGES  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| LEASING CHARGES - OPERATIONAL  | 62   | 0                              |                | 0                              | <u> </u>       | 0                              |                | 49                              | 49                            | 0                              |                |
| I.T. EQUIPMENT LEASING - CONTRACT  | 271  | 1                              | under          | 0                              |                | 0                              |                | 17                              |                               |                                |                |
| FINANCING CHARGES  | 333  | 1                              | under          | 0                              |                | 0                              |                | 66                              | 66                            | 0                              |                |
| TOTAL EXPENDITURE  | 364,400                                    | (31)                           | over           | (51)                           | over           | (91)                           | over           | 146,007                         | 146,107                       | (100)                          | over           |
| INCOME   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| GOVERNMENT GRANT - GAELIC EDUCATION  | (156)                                      | 0                              |                | 0                              |                | 0                              |                | (84)                            | (84)                          | 0                              |                |
| GOVERNMENT GRANTS - OTHER EDUCATION GRANTS                                 | (26,234)                                   | 0                              |                | 0                              |                | 0                              |                | (24,405)                        |                               |                                |                |
| MILK SUBSIDIES FROM THE SCOTTISH OFFICE                                    | (66)                                       | 0                              |                | 0                              |                | 0                              |                | (31)                            | \ /                           |                                |                |
| CONTRIBUTIONS FROM OTHER BODIES  | (1,241)                                    | 0                              |                | 0                              |                | 0                              |                | (501)                           | (501)                         | 0                              |                |
| SALES - DEPARTMENTS OF THE AUTHORITY                                       | (100)                                      | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | •                              |                |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES                                 | (770)                                      | 0                              |                | 0                              |                | 0                              |                | (6)                             |                               |                                |                |
| PLAYGROUP ACCOMMODATION CHARGE   | (24)                                       | 0                              |                | 0                              |                | 0                              |                | (5)                             |                               |                                |                |
| EARLY YEARS FEES   | (367)                                      | 38                             | over rec       | 51                             | over rec       | 91                             | over rec       | (346)                           | (446)                         | 100                            | over rec       |
| RENTAL INCOME  | (20)                                       | 0                              |                | 0                              |                | 0                              |                | (4)                             | (4)                           | 0                              |                |
| COURSE FEES  | (62)                                       | 0                              |                | 0                              |                | 0                              |                | 0                               |                               | 0                              |                |
| OTHER INCOME   | (24)                                       | (1)                            | under rec      | 0                              |                | 0                              |                | (1)                             |                               |                                |                |
| ACCOMMODATION INCOME FROM USERS  | (883)                                      | 0                              |                | 0                              |                | 0                              |                | (882)                           | (882)                         | 0                              |                |
| INCOME   | (29,947)                                   | 37                             | over rec       | 51                             | over rec       | 91                             | over rec       | (26,265)                        | (26,365)                      | 100                            | over rec       |
| NET EXPENDITURE  | 334,453                                    | 6                              | under          | 0                              |                | 0                              |                | 119,742                         | 119,742                       | 0                              |                |

### Appendix C

#### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

### Period Ended 13 September 2019 (No.6)

# **Finance and Corporate Resources**

| Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 13/09/19 | Actual<br>to Period 6<br>to 13/09/19 | Variance<br>to 13/09/19 |
|------------------|----------------------|--------------------------------|-------------------------------------|--------------------------------------|-------------------------|
| £m               | £m                   | £m                             | £m                                  | £m                                   | £m                      |
|                  |                      |                                |                                     |                                      | 45.5.                   |
| 2.147            | 2.147                | 0.000                          | 1.485                               | 1.532                                | (0.047) over            |
| 12.279           | 12.279               | 0.000                          | 9.279                               | 9.110                                | 0.169 under             |
| 0.360            | 0.360                | 0.000                          | 0.270                               | 0.270                                | 0.000                   |
| 4.848            | 4.848                | 0.000                          | 4.265                               | 4.328                                | (0.063) over            |
| 1.083            | 1.083                | 0.000                          | 0.738                               | 0.817                                | (0.079) over            |
| 4.018            | 4.018                | 0.000                          | 2.570                               | 2.550                                | 0.020 under             |
| 8.018            | 8.018                | 0.000                          | 3.864                               | 3.864                                | 0.000                   |
| 32.753           | 32.753               | 0.000                          | 22.471                              | 22.471                               | 0.000                   |

### **Service Departments:-**

Finance Services - Strategy
Finance Services - Transactions
Audit and Compliance Services
Information Technology Services
Communications and Strategy Services
Administration and Licensing Services
Personnel Services
Total Finance and Corporate Resources

# Finance and Corporate Resources Variance Analysis 2019/20 (Period 6)

| Subjective Head | Variance   | Subjective line                               | Service / amount   | Explanation   |
|-----------------|------------|---|--|---|
| Employee Costs  | (95k) over | APT&C Basic / Superannuation / NI - (3k) over | Finance (Strategy) Services - (43k) over IT Services - (89k) over Administration, Legal and Licensing Services - (45k) over                          | The overspends are due to lower than anticipated staff turnover across the Services.  |
|                 |            |   | Finance (Transactions)<br>Services - 112k under  | The variance is due to vacancies which are being considered in line with service requirements.  |
|                 |            | Overtime - (42k) over                         | Finance (Transactions)<br>Services - (42k) over  | The overspend is due to overtime within Benefits and Revenues to cover vacancies and for staffing requirements within the 24 hour control centre and is offset by the underspend above. |
|                 |            | Pension Increases - (31k) over                | Finance (Transactions) Services - (8k) over IT Services - (13k) over Personnel Services - (9k) over Communications and Strategy Services - (6k) over | The overspends reflect the ongoing cost of early retirals and are being managed within the overall budget.  |
|                 |            |   |  |   |

| Subjective Head | Variance   | Subjective line                  | Service / amount        | Explanation  |
|-----------------|------------|----------------------------------|-------------------------|--|
| Supplies and    | (53k) over | Computer Equipment Purchase -    | Finance (Transactions)  | The overspend relates to                                       |
| Services        |            | (90k) over                       | - (51k) over            | additional one-off contract                                    |
|                 |            |                                  |                         | costs in respect of payroll                                    |
|                 |            |                                  |                         | consultancy and the Benefits and Revenues systems.             |
|                 |            |                                  |                         | and Revenues systems.  |
|                 |            |                                  | Communications and      | The overspend relates to                                       |
|                 |            |                                  | Strategy Services -     | software upgrades and will be                                  |
|                 |            |                                  | (14k) over              | managed within the overall                                     |
|                 |            |                                  |                         | budget.  |
|                 |            |                                  | IT Services - (9k) over | The overspend reflects   |
|                 |            |                                  | (61.)                   | greater than anticipated                                       |
|                 |            |                                  |                         | expenditure on behalf of the                                   |
|                 |            |                                  |                         | Leisure Trust to date for                                      |
|                 |            |                                  |                         | additional service requests, which is offset by an over        |
|                 |            |                                  |                         | recovery of income from  |
|                 |            |                                  |                         | recharges.   |
|                 |            |                                  |                         |  |
|                 |            | Computer Equipment Maintenance - | IT Services - 28k under | The underspend is due to                                       |
|                 |            | 47k under                        |                         | less than anticipated costs for licenses and subscriptions for |
|                 |            |                                  |                         | the various IT systems.  |
|                 |            |                                  |                         | and various in dysterne.                                       |
|                 |            |                                  | Communications and      | The underspend is due to                                       |
|                 |            |                                  | Strategy Services - 17k | less than anticipated  |
|                 |            |                                  | <u>under</u>            | maintenance and project  |
|                 |            |                                  |                         | support costs for the IMPROVe system to date.                  |
|                 |            |                                  |                         | ivii 130 ve system to date.                                    |
|                 |            |                                  |                         |  |
|                 |            |                                  |                         |  |

| Subjective Head                | Variance   | Subjective line                              | Service / amount  | Explanation  |
|--------------------------------|------------|--|---|--|
| Administration<br>Costs (cont) | (45k) over | Printing and Stationery - (32k) over         | Communications and<br>Strategy Services -<br>(26k) over | The overspend is due to greater than anticipated materials required for work undertaken within the print room to date and is offset by an over recovery of income. |
|                                |            | Advertising - Recruitment - (24k) over       | Personnel Services -<br>(24k) over                      | The overspend is mainly due to the increased cost of recruitment advertising.  |
|                                |            | Membership Fees / Subscriptions - (16k) over | Finance (Transactions) - (14k) over                     | The overspend relates to the subscription required for an online benefits calculator tool and will be managed within the overall Service budget.                   |
|                                |            | <u>Legal Expenses - (20k) over</u>           | Personnel Services -<br>(12k) over                      | This overspend relates to legal expenses and will be managed within the overall budget.  |
|                                |            | Training - 59k under                         | Personnel Services -<br>59k under                       | The underspend is due to the reduced cost of employability programmes to date.   |
| Transfer Payments              | 144k under | Rent Allowance - 47k under                   | Finance (Transactions)<br>Services - 47k under          | This underspend is related to the demand for Housing Benefit for private housing tenants and the reduced costs of overpayments.                                    |

| Subjective Head          | Variance              | Subjective line                                      | Service / amount  | Explanation  |
|--------------------------|-----------------------|--|---|--|
| Transfer Payments (cont) |                       | Rent Rebates - 97k under                             | Finance (Transactions)<br>Services - 97k under                    | This underspend is related to the demand for Housing Benefit for Council tenants and the reduced costs of overpayments.  |
| Income                   | 63k over<br>recovered | DWP Subsidy - (31k) under recovered                  | Finance (Transactions) Services - (31k) under recovered           | The under recovery is due a reduction in the Department for Work and Pensions Administration Subsidy this financial year and is being managed within the overall Service budget.         |
|                          |                       | Contributions from Other Bodies - 75k over recovered | Finance (Transactions) Services - 76k over recovered              | The over recovery relates to the receipt of Payment Deduction Project (PDP) income from the Department of Work and Pensions in relation to the recovery of Housing Benefit overpayments. |
|                          |                       | Fees and Charges - General - 18k over recovered      | Administration, Legal and Licensing Services - 22k over recovered | The over recovery is mainly due to greater than anticipated landlord registration income received to date.   |

| Subjective Head | Variance | Subjective line                      | Service / amount   | Explanation   |
|-----------------|----------|--------------------------------------|--|---|
| Income (cont)   |          | Other Income - (53k) under recovered | Communications and<br>Strategy Services -<br>(69k) under recovered | The under recovery is due to less than anticipated income from external printing work completed to date.                              |
|                 |          |                                      | IT Services - 9k over recovered                                    | The over recovery reflects greater than anticipated recharges to the Leisure Trust to date which is offset by additional expenditure. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| APT & C BASIC   | 25,385                                     | (93)                           | over           | (144)                          | over           | (91)                           | over           | 11,175                          | 11,242                        | (67)                           | over           |
| APT & C OVERTIME  | 45   | (14)                           | over           | (31)                           | over           | (40)                           | over           | 19                              | 61                            | (42)                           | over           |
| APT & C SUPERANNUATION  | 4,932                                      | 19                             |                | 34                             | under          | 47                             | under          | 2,149                           | 2,097                         | 52                             | under          |
| APT & C NIC   | 2,471                                      | 1                              | under          | 4                              | under          | 13                             | under          | 1,075                           | 1,063                         | 12                             | under          |
| MANUAL BASIC  | 15   | (3)                            | over           | (3)                            | over           | (6)                            | over           | 7                               | 12                            | (5)                            | over           |
| MANUAL SUPERANNUATION   | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 2                             | (2)                            | over           |
| MANUAL NIC  | 0  | 0                              |                | 0                              |                | 0                              |                | 0                               | 1                             | (1)                            | over           |
| TRAVEL AND SUBSISTANCE  | 44   | 0                              |                | (1)                            | over           | (2)                            | over           | 18                              | 19                            | (1)                            | over           |
| OTHER EMPLOYEE COSTS  | 1  | (5)                            | over           | (7)                            | over           | (7)                            | over           | 0                               | 7                             | (7)                            | over           |
| PENSION INCREASES   | 832  | (15)                           | over           | (37)                           | over           | (22)                           | over           | 348                             | 379                           | (31)                           | over           |
| ADDITIONAL PENSION COSTS  | 0  | (3)                            | over           | (3)                            | over           | (3)                            | over           | 0                               | 3                             | (3)                            | over           |
| EMPLOYEE COSTS  | 33,725                                     | (114)                          | over           | (189)                          | over           | (112)                          | over           | 14,791                          | 14,886                        | (95)                           | over           |
| PROPERTY COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| RATES   | 107  | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                              |                |
| SCOTTISH WATER - METERED CHARGES  | 9  | 1                              | under          | 0                              |                | 0                              |                | 4                               | 3                             | 1                              | under          |
| RENT  | 73   | 0                              |                | 0                              |                | (1)                            | over           | 26                              | 26                            | 0                              |                |
| SERVICE CHARGE  | 3  | 0                              |                | (1)                            | over           | (1)                            | over           | 1                               | 2                             | (1)                            | over           |
| FEU DUTIES  | 1  | 0                              |                | Ó                              |                | Ó                              |                | 0                               | 0                             | Ó                              |                |
| PROPERTY INSURANCE  | 4  | 1                              | under          | 1                              | under          | 0                              |                | 3                               | 3                             | 0                              |                |
| SECURITY COSTS  | 102  | (4)                            | over           | (2)                            | over           | (1)                            | over           | 42                              | 45                            | (3)                            | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRATOR  | 1  | (1)                            | over           | (1)                            | over           | (2)                            | over           | 0                               | 23                            | (23)                           | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRATOR  | 3  | (1)                            | over           | (1)                            | over           | 0                              |                | 1                               | 1                             | 0                              |                |
| TV LICENCES - EDUCATION   | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
| ELECTRICITY - CONTRACT  | 365  | 6                              | under          | (4)                            | over           | 9                              | under          | 152                             | 139                           | 13                             | under          |
| GAS   | 14   | 1                              | under          | 2                              |                | 4                              | under          | 3                               | 1                             | 2                              | under          |
| FIXTURE & FITTINGS  | 1,979                                      |                                |                | 0                              |                | 0                              |                | 599                             | 599                           |                                |                |
| JANITOR SERVICE   | 0  | (1)                            | over           | (2)                            | over           | (2)                            | over           | 0                               | 2                             | (2)                            | over           |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT  | 2  | 0                              |                | 0                              |                | 0                              |                | 1                               | 1                             | 0                              |                |
| REFUSE UPLIFT   | 3  | 0                              |                | 0                              |                | 0                              |                | 1                               | 1                             | 0                              |                |
| OTHER PROPERTY COSTS  | 16   | 1                              | under          | 0                              |                | (14)                           | over           | 7                               | 30                            | (23)                           | over           |
| PROPERTY COSTS  | 2,682                                      | 2                              | under          | (9)                            | over           | (9)                            | over           | 840                             | 877                           | (37)                           | over           |
|   |  |                                |                |                                |                |                                |                |                                 |                               | • 1                            |                |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| COMPUTER EQUIPMENT PURCHASE   | 2,313                                      | (43)                           | over           | (48)                           | over           | (82)                           | over           | 1,510                           | 1,600                         | (90)                           | over           |
| COMPUTER EQUIPMENT MAINTENANCE  | 2,264                                      | 10                             | under          | 9                              | under          | 9                              | under          | 1,934                           | 1,887                         | 47                             | under          |
| I.T. EQUIPMENT MAINT - CONTRACT   | 564  | 7                              | under          | 1                              | under          | (16)                           | over           | 288                             | 276                           | 12                             | under          |
| I.T. ELECTRONIC MESSAGING   | 130  | (6)                            | over           | (12)                           | over           | (9)                            | over           | 65                              | 74                            | (9)                            | over           |
| EQUIPMENT, APPARATUS AND TOOLS  | 204  | 1                              | under          | 2                              | under          | 1                              | under          | 115                             | 116                           | (1)                            | over           |
| ADAPTATIONS FOR CLIENTS   | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
| SUPPLIES FOR CLIENTS  | 133  | 1                              | under          | (2)                            | over           | (5)                            | over           | 51                              | 54                            | (3)                            | over           |
| FURNITURE - OFFICE  | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 3                             | (3)                            | over           |
| FURNISHINGS (INCL. CROCKERY & LINEN)  | 0  | 0                              |                | (1)                            | over           | (1)                            | over           | 0                               | 2                             | (2)                            | over           |
| MATERIALS   | 82   | (4)                            | over           | (3)                            | over           | 1                              | under          | 34                              | 37                            | (3)                            | over           |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.   | 10   | 1                              | under          | 1                              | under          | 0                              |                | 4                               | 3                             | 1                              | under          |
| FOODSTUFFS - GENERAL  | 81   | (3)                            | over           | (3)                            | over           | (3)                            | over           | 31                              | 31                            | 0                              |                |
| PROTECTIVE CLOTHING & UNIFORMS  | 7  | 2                              | under          | 2                              | under          | 3                              | under          | 2                               | (2)                           | 4                              | under          |
| OTHER SUPPLIES AND SERVICES   | 141  | (34)                           | over           | (23)                           | over           | (6)                            | over           | 57                              | 64                            | (7)                            | over           |
| CATERING - CONTRACT   | 0  | 0                              |                | 0                              |                | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
| CATERING - OUTWITH CONTRACT   | 6  | 1                              | under          | 0                              |                | 1                              | under          | 2                               | 1                             | 1                              | under          |
| OUTSOURCED MAIL   | 150  | 1                              | under          | 2                              | under          | 2                              | under          | 53                              | 53                            | 0                              |                |
| BULK BUYING DISCOUNT  | 0  | 0                              |                | 0                              |                | 0                              |                | 0                               | (2)                           | 2                              | under          |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| SUPPLIES AND SERVICES   | 6,085                                      | (68)                           | over           | (77)                           | over           | (108)                          | over           | 4,146                           | 4,199                         | (53)                           | over           |
| TRANSPORT AND PLANT   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| PURCHASE OF PLANT   | 11   | 2                              | under          | 3                              | under          | 3                              | under          | 1                               | 0                             | 1                              | under          |
| POOL CAR CHARGES - RENTAL   | 23   | 2                              |                | 2                              | under          | 4                              | under          | 8                               | ŭ                             | 2                              | under          |
| POOL CAR CHARGES - RENTAL POOL CAR CHARGES - FUEL                                     | 5  | 0                              | unuen          | 0                              | unuei          | 0                              | unuci          | 0                               |                               | (1)                            | over           |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 2  | 0                              |                | (1)                            | over           | (3)                            | over           | 1                               | 3                             | (2)                            | over           |
| FLEET SERVICE CHARGES - LEASING   | 5  | 1                              | under          | (1)                            | under          | (3)                            | under          | 2                               | 1                             | (2)                            | under          |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  | 1  | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                              | under          |
| FLEET SERVICE CHARGES - FUEL  | 2  | 0                              |                | 0                              |                | 0                              |                | 0                               |                               | (1)                            | over           |
| FLEET SERVICE CHARGES - DRIVERS   | 36   | 1                              | under          | 2                              | under          | 0                              |                | 21                              |                               | \ /                            | under          |
| TEEL CERVICE CHARGES BRIVERS  | 30   | 1                              | unuen          |                                | unuei          |                                |                | 21                              | 20                            | '                              | unuen          |
| TRANSPORT AND PLANT   | 85   | 6                              | under          | 7                              | under          | 5                              | under          | 36                              | 32                            | 4                              | under          |
|   |  |                                |                | 1                              |                |                                |                |                                 |                               |                                | 2              |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| PRINTING AND STATIONERY   | 593  | (14)                           | over           | (12)                           | over           | (20)                           | over           | 92                              | 124                           | (32)                           | over           |
| TELEPHONES  | 1,798                                      | 4                              | under          | 5                              | under          | 6                              | under          | 789                             | 787                           | 2                              | under          |
| MOBILE PHONES   | 392  | (2)                            | over           | (3)                            | over           | (3)                            | over           | 171                             | 174                           | (3)                            | over           |
| ADVERTISING - RECRUITMENT   | 29   | (15)                           | over           | (15)                           | over           | (15)                           | over           | 29                              | 53                            | (24)                           | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY   | 1  | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | Ó                              |                |
| ADVERTISING - OTHER   | 205  | 3                              | under          | 0                              |                | 4                              | under          | 64                              | 64                            | 0                              |                |
| POSTAGES/COURIERS   | 569  | 2                              | under          | 2                              | under          | 1                              | under          | 330                             | 328                           | 2                              | under          |
| SMS MESSAGING   | 0  | 0                              | <u></u>        | (1)                            | over           | (4)                            | over           | 0                               | 4                             | (4)                            | over           |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 241  | 3                              | under          | 1 0                            | 0.701          | (17)                           | over           | 190                             | 206                           | (16)                           | over           |
| INSURANCE   | 139  | 0                              | 4.1401         | 1 0                            |                | 0                              | 0701           | 0                               | 0                             | (10)                           | 3701           |
| MEDICAL COSTS   | 141  | 0                              |                | (3)                            | over           | 3                              | under          | 88                              | 92                            | (4)                            | over           |
| LEGAL EXPENSES  | 269  | (11)                           | over           | (12)                           | over           | (11)                           | over           | 66                              | 86                            | (20)                           | over           |
| HOSPITALITY / CIVIC RECOGNITION   | 30   | (1)                            | over           | (12)                           | under          | 0                              | OVCI           | 17                              | 18                            | (1)                            | over           |
| GIRO BANK AGENCY FEES   | 2  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 17                              | 10                            | 0                              | OVCI           |
| PAYPOINT AGENCY FEES  | 101  | 0                              | Ovei           | (1)                            | Ovei           | (1)                            | over           | 36                              | 37                            | (1)                            | over           |
| SECURITY UPLIFT FEES  | 6  | 0                              |                | (1)                            | over           | 0                              | Ovei           | 2                               | 4                             | (2)                            | over           |
| OTHER ADMIN COSTS   | 273  | (1)                            | over           | (2)                            | over           | 0                              |                | 157                             | 158                           | (1)                            | over           |
| MEMBERS ALLOWANCES  | 1,593                                      | (1)                            | under          | (2)                            | Ovei           | 2                              | under          | 693                             | 691                           | (1)                            | under          |
| CONFERENCES - MEMBERS (incl associated costs)   | 1,595                                      | (1)                            |                | 0                              |                | (1)                            |                | 093                             | 6                             | (2)                            |                |
| CONFERENCES - MEMBERS (incl associated costs)   | 9  | (1)                            | over           | 0                              |                | (1)                            | over           | 3                               | 3                             | (2)                            | over           |
| TRAINING  | 1,282                                      | 40                             | under          | 60                             | under          | 58                             | undor          | 555                             | 496                           | 59                             | under          |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 1,262                                      | 40                             | under          | 00                             | unuei          |                                | under          | 0                               | 490                           | 39                             | under          |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 42   | U                              |                | 1                              |                | 0                              |                | 0                               | U                             | U                              |                |
| ADMINISTRATION  | 7,724                                      | 7                              | under          | 18                             | under          | 1                              | under          | 3,287                           | 3,332                         | (45)                           | over           |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 678  | 0                              |                | 0                              |                | 1                              | under          | 443                             | 442                           | 1                              | under          |
| PAYMENTS TO OTHER BODIES  | 1,582                                      | - v                            | under          | 8                              | under          | 4                              | under          | 433                             | 422                           | 11                             |                |
| EXTERNAL AUDIT FEES   | 495  |                                | unacı          | 0                              | unacı          | 0                              | unuci          | 149                             | 149                           | 11                             | under          |
| PRIVATE INDIVIDUALS - GENERAL   | 433<br>8                                   | 1                              | under          | 2                              | under          | 2                              | under          | 3                               | 143                           | 3                              | under          |
| TRIVATE INDIVIDUALS - GENERAL   | 1  | '                              | under          | 2                              | under          | 2                              | under          |                                 | - U                           | 3                              | under          |
| PAYMENT TO OTHER BODIES   | 2,763                                      | 8                              | under          | 10                             | under          | 7                              | under          | 1,028                           | 1,013                         | 15                             | under          |
| PAYMENT TO CONTRACTORS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 40   | (12)                           | over           | (1)                            | over           | (1)                            | over           | 17                              | 18                            | (1)                            | over           |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                               | 225  |                                |                | 0                              |                | 2                              | under          | 21                              | 17                            | 4                              | under          |
| PAYMENT TO CONTRACTORS  | 265  | (12)                           | over           | (1)                            | over           | 1                              | under          | 38                              | 35                            | 3                              | under          |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT        | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|---------------------------------------|----------------|
| TRANSFER PAYMENTS   |  |                                |                |                                |                |                                |                |                                 |                               |                                       |                |
| RENT ALLOWANCE  | 32,883                                     | 24                             | under          | 44                             | under          | 39                             | under          | 13,806                          | 13,759                        | 47                                    | under          |
| RENT REBATES  | 47,475                                     | 49                             | under          | 77                             | under          | 82                             | under          | 17,533                          | 17,436                        |                                       | under          |
|   | 11,110                                     |                                |                |                                |                | <u> </u>                       |                | ,                               | ,                             | , , , , , , , , , , , , , , , , , , , |                |
| TRANSFER PAYMENTS   | 80,358                                     | 73                             | under          | 121                            | under          | 121                            | under          | 31,339                          | 31,195                        | 144                                   | under          |
| FINANCING CHARGES   |  |                                |                |                                |                |                                |                |                                 |                               |                                       |                |
| LEASING CHARGES - OPERATIONAL   | 1  | 5                              | under          | 5                              | under          | 0                              |                | 0                               | 0                             | 0                                     |                |
| I.T. EQUIPMENT LEASING-CONTRACT   | 1,037                                      | 6                              | under          | (4)                            | over           | 12                             | under          | 722                             | 721                           | 1                                     | under          |
| FINANCING CHARGES   | 1,038                                      | 11                             | under          | 1                              | under          | 12                             | under          | 722                             | 721                           | 1                                     | under          |
| TOTAL EXPENDITURE   | 134,725                                    | (87)                           | over           | (119)                          | over           | (82)                           | over           | 56,227                          | 56,290                        | (63)                                  | over           |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                       |                |
| INCOME  |  |                                |                |                                |                |                                |                |                                 |                               |                                       |                |
| STATUTORY ADDITIONS - COST OF COLLECTIO   | (740)                                      | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                                     |                |
| RENT REBATES SUBSIDY  | (43,092)                                   | 0                              |                | 0                              |                | 0                              |                | (16,420)                        | (16,420)                      | 0                                     |                |
| RENT ALLOWANCE SUBSIDY  | (32,570)                                   | 0                              |                | 0                              |                | 0                              |                | (10,891)                        | (10,891)                      | 0                                     |                |
| DWP SUBSIDY   | (1,268)                                    | 24                             | over rec       | 6                              | over rec       | (13)                           |                | (531)                           | (500)                         | (31)                                  | under rec      |
| CONTRIBUTIONS FROM DEVELOPMENT AGENCIES   | (149)                                      | (1)                            | under rec      | 2                              | over rec       | (3)                            |                | (77)                            | (77)                          |                                       |                |
| CONTRIBUTIONS FROM OTHER BODIES   | (29)                                       | 32                             | over rec       | 52                             | over rec       | 57                             |                | (29)                            | (104)                         | 75                                    | over rec       |
| SALES - GENERAL   | (90)                                       | 3                              | over rec       | 3                              | over rec       | 5                              | over rec       | (35)                            | (40)                          |                                       | over rec       |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (32)                                       | 0                              |                | 0                              |                | 0                              |                | (12)                            | (10)                          |                                       | under rec      |
| FEES AND CHARGES - GENERAL  | (4,675)                                    | 2                              | over rec       | (10)                           | under rec      | 46                             | over rec       | (1,337)                         | (1,355)                       | 18                                    | over rec       |
| CHARGES TO HEALTH BOARDS  | (38)                                       | 0                              |                | Ó                              |                | 0                              |                | Ó                               | Ó                             | 0                                     |                |
| FEES AND CHARGES - OTHER BODIES   | (236)                                      | 6                              | over rec       | 4                              | over rec       | 11                             | over rec       | (105)                           | (118)                         | 13                                    | over rec       |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY                                       | (2,652)                                    | 12                             | over rec       | 15                             | over rec       | (10)                           | under rec      | (950)                           | (959)                         | 9                                     | over rec       |
| RENTAL INCOME   | (2)  | 0                              |                | 0                              |                | 1                              | over rec       | (1)                             | (1)                           | 0                                     |                |
| BIRTH REGISTRATION  | (35)                                       | 3                              | over rec       | 2                              | over rec       | 3                              | over rec       | (14)                            | (16)                          | 2                                     | over rec       |
| DEATH REGISTRATION  | (71)                                       | 0                              |                | (1)                            | under rec      | 3                              | over rec       | (27)                            | (30)                          | 3                                     | over rec       |
| MARRIAGE STATUTORY FEES   | (99)                                       | 8                              | over rec       | 10                             | over rec       | (4)                            | under rec      | (38)                            | (56)                          |                                       | over rec       |
| EXTRACT ISSUE   | (96)                                       | 2                              | over rec       | 3                              | over rec       | 6                              | over rec       | (37)                            | (43)                          |                                       | over rec       |
| MARRIAGES   | (75)                                       | 1                              | over rec       | 1                              | over rec       | 4                              | over rec       | (29)                            | (30)                          |                                       | over rec       |
| CITIZENSHIP CEREMONIES  | (10)                                       | 0                              |                | 1                              | over rec       | 0                              |                | (4)                             | (3)                           |                                       | under rec      |
| OTHER INCOME  | (9,230)                                    | (5)                            | under rec      | 30                             | over rec       | (24)                           | under rec      | (3,219)                         | (3,166)                       | (53)                                  | under rec      |
| REALLOCATION OF CENTRAL SUPPORT COSTS   | (6,603)                                    | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                                     |                |
| REALLOCATION OF SUPPORT COSTS   | (180)                                      | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                                     |                |
| INCOME  | (101,972)                                  | 87                             | over rec       | 119                            | over rec       | 82                             | over rec       | (33,756)                        | (33,819)                      | 63                                    | over rec       |
| NET EXPENDITURE   | 32,753                                     | 0                              |                | 0                              |                | 0                              |                | 22,471                          | 22,471                        | 0                                     |                |

# Appendix D

### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

Period Ended 13 September 2019 (No.6)

# **Housing and Technical Resources**

| Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 13/09/19 | Actual<br>to Period 6<br>to 13/09/19 | Variance<br>to 13/09/19 |
|------------------|----------------------|--------------------------------|-------------------------------------|--------------------------------------|-------------------------|
| £m               | £m                   | £m                             | £m                                  | £m                                   | £m                      |
| 8.466            | 8.466                | 0.000                          | 2.981                               | 2.981                                | 0.000                   |
| 7.826            | 7.826                | 0.000                          | 4.811                               | 4.811                                | 0.000                   |
| 16.292           | 16.292               | 0.000                          | 7.792                               | 7.792                                | 0.000                   |

# **Service Departments :-**

Housing Services Property Services

**Total Housing and Technical Resources** 

# Housing and Technical Resources (excl HRA) Variance Analysis 2019/20 (Period 6)

| Subjective Head | Variance   | Subjective line   | Service / amount                   | Explanation  |
|-----------------|------------|---|------------------------------------|--|
| Employee Costs  | 175k under | APT&C Basic / Overtime /<br>Superannuation / National Insurance -<br>303k under   | Property Services -<br>323k under  | This variance relates to vacancies, the majority of which are actively being recruited, with some posts being held whilst service requirements are determined. |
|                 |            | Manual Basic / Overtime /<br>Superannuation / National Insurance -<br>(195k) over | Property Services -<br>(195k) over | This reflects the requirement for overtime to meet current service demands.  |
| Property Costs  | (22k) over | Rates - 67k under   | Property Services - 67k under      | The underspend relates to one-<br>off refunds for rebates in<br>respect of previous financial<br>years.  |
|                 |            | Repairs and Maintenance - Internal Contractor - (66k) over                        | Housing Services -<br>(46k) over   | This overspend is due to repairs for Homeless properties which are demand led. This will be managed within the overall budget.                                 |
|                 |            | Rent W/o Bad Periods - 61k under  | Housing Services - 61k under       | This underspend is the result of both lower than anticipated stock levels and also better than expected collection rates for rental income.                    |

| Subjective Head | Variance           | Subjective line                                | Service / amount                   | Explanation   |
|-----------------|--------------------|--|------------------------------------|---|
| Payments to     | (87k) over         | Payments to Private Contractors - 47k          | Property Services - 47k            | The level of contractor   |
| Contractors     |                    | under  | <u>under</u>                       | payments varies depending on  |
|                 |                    |  |                                    | the current workload demands  |
|                 |                    |  |                                    | and timing of works on a wide   |
|                 |                    |  |                                    | variety of capital and revenue works.   |
|                 |                    | Payments to External Consultants - (134k) over | Property Services -<br>(134k) over | This overspend reflects the requirement to purchase external professional services within the Projects team, to meet current service demands. |
| Income          | (109k)             | Recovery from Capital - (702k) under           | Property Services -                | The level of income recovered   |
|                 | under<br>recovered | recovered                                      | (702k) under recovered             | varies depending on the current workload and the timing of a wide variety of major capital projects.  |
|                 |                    | Recharges - Departments of the                 | Property Services -                | This over recovery reflects the   |
|                 |                    | Authority - 635k over recovered                | 635k over recovered                | demand for HRA revenue repairs.   |
| * 771           |                    |  |                                    |   |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| APT & C BASIC   | 13,991                                 | 109                            | under          | 143                            | under          | 82                             | under          | 6,091                           | 5,919                         | 172                            | under          |
| APT & C OVERTIME  | 183                                    | 2                              | under          | 2                              | under          | 3                              | under          | 80                              | 80                            | 0                              | -              |
| APT & C SUPERANNUATION  | 2,701                                  | 47                             | under          | 60                             | under          | 47                             | under          | 1,175                           | 1,090                         | 85                             | under          |
| APT & C NIC   | 1,458                                  | 24                             | under          | 34                             | under          | 8                              | under          | 635                             | 589                           | 46                             | under          |
| MANUAL BASIC  | 16,733                                 | (15)                           | over           | (34)                           | over           | (12)                           | over           | 7,277                           | 7,312                         |                                |                |
| MANUAL OVERTIME   | 1,033                                  | (91)                           | over           | (135)                          | over           | (66)                           | over           | 449                             | 592                           | (143)                          | over           |
| MANUAL SUPERANNUATION   | 3,211                                  | 32                             | under          | 32                             | under          | 42                             | under          | 1,395                           | 1,354                         |                                |                |
| MANUAL NIC  | 1,683                                  | (30)                           | over           | (45)                           | over           | (48)                           | over           | 733                             | 791                           | (58)                           | over           |
| TRAVEL AND SUBSISTENCE  | 25                                     | 4                              | under          | 3                              | under          | 2                              | under          | 12                              | 8                             | 4                              | under          |
| OTHER EMPLOYEE COSTS  | 124                                    | 24                             | under          | 44                             | under          | 47                             | under          | 38                              | 0                             | 38                             |                |
| PENSION INCREASES   | 602                                    | (27)                           | over           | (25)                           | over           | 25                             | under          | 269                             | 243                           |                                |                |
| PREMATURE RETIRALS  | 0                                      | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 1                             | (1)                            | over           |
| ADDITIONAL PENSION COSTS  | 13                                     | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| EMPLOYEE COSTS  | 41,757                                 | 79                             | under          | 79                             | under          | 130                            | under          | 18,154                          | 17,979                        | 175                            | under          |

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| PROPERTY COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| TROI ERTT 600T6   |  |                                |                |                                |                | +                              |                |                                 |                               |                                |                |
| RATES   | 2,338                                  | 0                              | _              | 0                              |                | 2                              | under          | 47                              | (20)                          | 67                             | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 38                                     | (1)                            | over           | (3)                            | over           | 0                              | -              | 4                               | (23)                          | (2)                            | over           |
| SCOTTISH WATER - METERED CHARGES  | 151                                    | 3                              | under          | (2)                            | over           | (3)                            | over           | 68                              | 85                            | (17)                           | over           |
| RENT  | 1,388                                  | (4)                            | over           | (12)                           | over           | (27)                           | over           | 689                             | 724                           | (35)                           | over           |
| SERVICE CHARGE  | 123                                    | 3                              | under          | (2)                            | over           | (3)                            | over           | 35                              | 38                            | (3)                            | over           |
| FACTORING CHARGES   | 9                                      | 0                              | -              | (1)                            | over           | (1)                            | over           | 2                               | 2                             | 0                              | -              |
| OTHER ACCOMMODATION COSTS   | 2,287                                  | 0                              | -              | 0                              | -              | 10                             | under          | 429                             | 401                           | 28                             | under          |
| BED AND BREAKFAST   | 27                                     | 0                              | -              | 2                              | under          | 4                              | under          | 3                               | 9                             | (6)                            | over           |
| PROPERTY INSURANCE  | 296                                    | 0                              | -              | 0                              | -              | 0                              | -              | 19                              | 19                            | 0                              | -              |
| SECURITY COSTS  | 287                                    | 5                              | under          | (18)                           | over           | (4)                            | over           | 176                             | 163                           | 13                             | under          |
| GROUND MAINTENANCE  | 52                                     | (2)                            | over           | Ó                              | -              | Ó                              | -              | 52                              | 52                            | 0                              | -              |
| GROUNDS MAINTENANCE ADDITIONAL WORKS  | 10                                     | 1                              | under          | 0                              | -              | 1                              | under          | 4                               | 3                             | 1                              | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR   | 2,445                                  | 5                              | under          | (8)                            | over           | (14)                           | over           | 953                             | 1,019                         | (66)                           | over           |
| LIFE CYCLE MAINTENANCE  | 3,793                                  | 0                              | -              | Ò                              | -              | Ó                              | -              | 1,750                           | 1,756                         | (6)                            | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR   | 640                                    | 0                              | -              | 0                              | -              | (5)                            | over           | 220                             | 258                           | (38)                           | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 0                                      | (4)                            | over           | (2)                            | over           | (5)                            | over           | 0                               | 7                             | (7)                            | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 643                                    | 2                              | under          | 5                              | under          | 7                              | under          | 246                             | 233                           | 13                             | under          |
| HOUSING - RENT W/O BAD PERIODS  | 905                                    | 0                              | -              | 0                              | -              | 0                              | -              | 143                             | 82                            | 61                             | under          |
| ASBESTOS  | 0                                      | (2)                            | over           | 0                              | -              | 0                              | -              | 0                               | 6                             | (6)                            | over           |
| ELECTRICITY - CONTRACT  | 835                                    | (23)                           | over           | (10)                           | over           | (13)                           | over           | 309                             | 333                           | (24)                           | over           |
| ELECTRICITY - NON CONTRACT  | 24                                     | 1                              | under          | (1)                            | over           | 0                              | -              | 10                              | 8                             | 2                              | under          |
| GAS   | 217                                    | 8                              | under          | 8                              | under          | 8                              | under          | 83                              | 70                            | 13                             | under          |
| HEATING OIL   | 6                                      | (1)                            | over           | (1)                            | over           | 0                              | -              | 2                               |                               | 0                              | -              |
| FIXTURE & FITTINGS  | 667                                    | 4                              | under          | (3)                            | over           | 18                             | under          | 257                             | 250                           | 7                              | under          |
| JANITOR SERVICE   | 152                                    | 0                              | -              | 0                              | ı              | 0                              | -              | 152                             | 152                           | 0                              | -              |
| CLEANING CONTRACT   | 316                                    | (4)                            | over           | 2                              | under          | (1)                            | over           | 251                             | 273                           | (22)                           | over           |
| CLEANING OUTWITH CONTRACT   | 0                                      | 0                              | -              | (1)                            | over           | (7)                            | over           | 0                               | 7                             | (7)                            | over           |
| CLEANING MATERIALS  | 10                                     | 0                              | -              | 0                              | -              | (1)                            | over           | 4                               | 6                             | (2)                            | over           |
| WINDOW CLEANING   | 2                                      | 0                              | -              | 1                              | under          | 1                              | under          | 1                               | 0                             | 1                              | under          |
| PEST CONTROL  | 3                                      | Ŭ                              | -              | 0                              |                | 0                              | -              | 0                               | U                             | ٧                              |                |
| REFUSE UPLIFT   | 405                                    | (1)                            | over           | (1)                            | over           | (4)                            | over           | 160                             | 138                           | 22                             | under          |
| REMOVAL & STORAGE COSTS   | 16                                     | 0                              | -              | (2)                            | over           | (11)                           | over           | 6                               | 20                            | (14)                           | over           |
| OTHER PROPERTY COSTS  | 513                                    | 5                              | under          | 6                              | under          | 6                              | under          | 197                             | 190                           | 7                              | under          |
| OFFICE ACCOM-FACILITIES MANAGEMENT  | 1,117                                  | (2)                            | over           | (2)                            | over           | (2)                            | over           | 1,117                           | 1,119                         | (2)                            | over           |
| ACCOMMODATION RECHARGE TO USERS   | 33                                     | (4)                            | over           | 0                              | -              | 0                              | -              | 18                              | 18                            | 0                              |                |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| PROPERTY COSTS  | 19,748                                 | (11)                           | over           | (45)                           | over           | (44)                           | over           | 7,407                           | 7,429                         | (22)                           | over           |

| Housing & Technical Resources - Total                        | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/        | PERIOD 4<br>VARIANCE | Over/          | PERIOD 5<br>VARIANCE | Over/          | PERIOD 6 ESTIMATE | PERIOD 6 | PERIOD 6<br>VARIANCE | Over/ |
|--|-----------------------------|----------------------|--------------|----------------------|----------------|----------------------|----------------|-------------------|----------|----------------------|-------|
| Expenditure / Income Variance Trends 2019/20                 | 2019/20                     | AMOUNT               | Under        | AMOUNT               | Under          | AMOUNT               | Under          | TO DATE           | TO DATE  | AMOUNT               | Under |
| SUPPLIES AND SERVICES  |                             |                      |              |                      |                |                      |                |                   |          |                      |       |
| COMPUTER EQUIPMENT PURCHASE                                  | 464                         | 15                   | under        | 12                   | under          | 0                    | -              | 304               | 303      | 1                    | under |
| COMPUTER EQUIPMENT MAINTENANCE                               | 2                           | 0                    | -            | 2                    | under          | 0                    | -              | 2                 | 0        | 2                    | under |
| I.T. EQUIPMENT MAINT-CONTRACT                                | 225                         | 4                    | under        | 2                    | under          | 8                    | under          | 23                | 22       | 1                    | under |
| EQUIPMENT AND OTHER TOOLS                                    | 47                          | 1                    | under        | 2                    | under          | 0                    | -              | 3                 | 5        | (2)                  | over  |
| FURNITURE - OFFICE   | 0                           | 0                    | -            | (1)                  | over           | (1)                  | over           | 0                 | 1        | (1)                  | over  |
| FURNITURE - GENERAL  | 20                          | 0                    | -            | (3)                  | over           | (8)                  | over           | 20                | 28       | (8)                  | over  |
| FURNISHINGS  | 0                           | (2)                  | over         | (2)                  | over           | (3)                  | over           | 0                 | 3        | (3)                  | over  |
| MATERIALS  | 9,262                       | (2)                  | over         | (2)                  | over           | (3)                  | over           | 2,443             | ,        | ( /                  | over  |
| STOCK/STORE ISSUES   | 3,375                       | 0                    | -            | 0                    | -              | 0                    | -              | 2,126             | 2,126    | 0                    | -     |
| MATERIALS, APPARATUS AND EQUIPMENT                           | 0                           | 0                    | -            | (1)                  | over           | (1)                  | over           | 0                 | 1        | (1)                  | over  |
| AUDIO VISUAL   | 10                          | 2                    | under        | 0                    | -              | 0                    | -              | 1                 | 0        | 1                    | under |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC                       | 2                           | 0                    | -            | 1                    | under          | 1                    | under          | 1                 | 0        | 1                    | under |
| TV LICENCES _ EDUCATION                                      | 1                           | (1)                  | over         | 0                    | -              | (1)                  | over           | 0                 | 1        | (1)                  | over  |
| FOODSTUFFS - GENERAL   | 2                           | 0                    | <del>-</del> | 0                    | <u> </u>       | 0                    | <del>-</del> - | 0                 | 0        | 0                    |       |
| PROTECTIVE CLOTHING & UNIFORMS                               | 45                          | 5                    | under        | /                    | under          | 8                    | under          | 20                | 14       | 6                    | under |
| OTHER SUPPLIES AND SERVICES                                  | 103                         | 4                    | under        | 1                    | under          | /                    | under          | 45                | 39       |                      | under |
| CATERING - CONTRACT  | 1                           | 0                    | -            | 0                    | -              | 0                    | -              | 0                 | 0        | 0                    | -     |
| OUTSOURCED MAIL  | 6                           | 0                    | -            | 0                    | -              | (1)                  | over           | 0                 | /E)      | (1)                  | over  |
| BULK BUYING DISCOUNT   | 0                           | U                    | -            | U                    | -              | 4                    | -              | 1 0               | (5)      | ٥                    | under |
| SUPPLIES AND SERVICES  | 13,565                      | 26                   | under        | 18                   | under          | 6                    | under          | 4,988             | 4,985    | 3                    | under |
| TRANSPORT AND PLANT  |                             |                      |              |                      |                |                      |                |                   |          |                      |       |
|  |                             | (1)                  |              |                      |                |                      |                |                   |          | (2)                  |       |
| PURCHASE OF PLANT  | 125                         | (1)                  | over         | 0                    | -              | (5)                  | over           | 58                |          | (2)                  | over  |
| POOL CAR RECHARGE - RENTAL CHARGE                            | 98                          | 2                    | under        | (1)                  | over           | 2                    | under          | 41                | 47       | (6)                  | over  |
| POOL CAR RECHARGE - FUEL                                     | 26                          | 3                    | under        | 2                    | under          | 3 (4)                | under          | 10                | /        | 3                    | under |
| POOL CAR RECHARGE - ADDITIONAL CHARGES OTHER TRANSPORT COSTS | 1 7                         | 0                    | -            | 0                    | -              | (1)                  | over           | 0                 | 1        | (1)                  | over  |
| INSURANCE  | 44                          | 3                    | under        | 5                    | under<br>under | 1                    | under          | 20                | 20       | 1                    | under |
| PLANT SERVICES   | 7                           | 1                    | under        | 2                    | under          | 2                    | under          | 20                | 1        | 2                    | under |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE                  | 334                         | 1                    | under        | 1                    | under          | (3)                  | over           | 150               | 151      | (1)                  | over  |
| FLEET SERVICE CHARGES - UNSCHEDULED LABOUR                   | 1                           | (1)                  | over         | 0                    | -              | 0                    | -              | 0                 | 0        | (1)                  | -     |
| FLEET SERVICE CHARGES - ASSET MODIFICATION                   | 14                          | (1)                  | -            | 0                    | -              | 0                    | -              | 6                 | 6        | 0                    |       |
| FLEET SERVICE CHARGES - PLANT MAINTENANCE                    | 7                           | 0                    | -            | 0                    | -              | 0                    | -              | 3                 | 3        | 0                    | -     |
| FLEET SERVICE CHARGES - LEASING                              | 1,396                       | 0                    | -            | (4)                  | over           | (1)                  | over           | 484               | 484      | 0                    | -     |
| FLEET SERVICE CHARGES - HIRED VEHICLES                       | 206                         | (1)                  | over         | (3)                  | over           | (2)                  | over           | 80                | 82       | (2)                  | over  |
| FLEET SERVICE CHARGES - CONTRACT HIRE                        | 48                          | 4                    | under        | 3                    | under          | 4                    | under          | 10                | 1        | 9                    | under |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES                   | 116                         | 0                    | -            | 1                    | under          | 1                    | under          | 39                | 38       | 1                    | under |
| FLEET SERVICE CHARGES - FUEL                                 | 786                         | 5                    | under        | 6                    | under          | 7                    | under          | 318               |          | 10                   | under |
| HIRE OF EXTERNAL PLANT                                       | 257                         | 3                    | under        | (1)                  | over           | (1)                  | over           | 80                | 78       | 2                    | under |
| HIRE OF SCAFOLDING   | 1,077                       | 0                    | -            | 0                    | -              | Ő                    | -              | 317               | 317      | 0                    |       |
| HIRE OF SKIPS  | 33                          | (5)                  | over         | (8)                  | over           | 0                    |                | 14                | 14       | 0                    | -     |
| TAXI CHARGES - CONTRACTED                                    | 11                          | 1                    | under        | 0                    |                | 0                    | -              | 4                 | 4        | 0                    | -     |
| TAXI CHARGES   | 6                           | 1                    | under        | 1                    | under          | 2                    | under          | 2                 | 0        | 2                    | under |
| TRANSPORT AND PLANT  | 4,600                       | 16                   | under        | -                    | under          | 9                    | under          | 1,642             | 1,624    | 18                   | under |

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT                   | Over/<br>Under | PERIOD 6 ESTIMATE TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--|----------------|---------------------------|-------------------------------|--------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                |                |  |                |                           |                               |                                |                |
|   |  |                                |                |                                |                |  |                |                           |                               |                                |                |
| PRINTING AND STATIONERY   | 87                                     | 9                              | under          | 11                             | under          | 6  | under          | 35                        | 31                            | 4                              | under          |
| TELEPHONES  | 146                                    | 1                              | under          | 1                              | under          | 6  | under          | 40                        | 29                            | 11                             | under          |
| MOBILE PHONES   | 38                                     | (5)                            | over           | (8)                            | over           | (11)   | over           | 17                        | 32                            | (15)                           | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY                                       | 7                                      | 0                              | -              | 0                              | -              | 0  | -              | 0                         | 0                             | 0                              | -              |
| ADVERTISING - OTHER   | 6                                      | 0                              | -              | 1                              | under          | 1  | under          | 2                         | 1                             | 1                              | under          |
| POSTAGES/COURIERS   | 24                                     | (1)                            | over           | 0                              | -              | 1  | under          | 8                         | 5                             | 3                              | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 16                                     | (5)                            | over           | (8)                            | over           | (8)  | over           | 4                         | 13                            | (9)                            | over           |
| INSURANCE.  | 217                                    | 4                              | under          | 7                              | under          | 0  | -              | 27                        | 25                            | 2                              | under          |
| MEDICAL COSTS   | 43                                     | 2                              | under          | 1                              | under          | (4)  | over           | 17                        | 22                            | (5)                            | over           |
| LEGAL EXPENSES  | 16                                     | (2)                            | over           | 0                              | -              | (1)  | over           | 2                         | 6                             | (4)                            | over           |
| PETTY OUTLAYS   | 15                                     | 0                              | -              | 0                              | -              | (1)  | over           | 9                         | 10                            | (1)                            | over           |
| OTHER ADMIN COSTS   | 11                                     | 1                              | under          | (1)                            | over           | (1)  | over           | 1                         | 4                             | (3)                            | over           |
| TRAINING  | 6                                      | 0                              | -              | 0                              | -              | 0  | -              | 0                         | 0                             | 0                              | -              |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 457                                    | 0                              | -              | 0                              | -              | 0  | -              | 158                       | 158                           | 0                              | -              |
| CENTRAL ADMINISTRATION  | 2,749                                  | 0                              | -              | 0                              | -              | 0  | -              | 1,206                     | 1,206                         | 0                              | -              |
| ADMINISTRATION  | 3,838                                  | 4                              | under          | 4                              | under          | (12)   | over           | 1,526                     | 1,542                         | (16)                           | over           |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                |                |  |                |                           |                               |                                |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 2,592                                  | 6                              | under          | 0                              | -              | 0  |                | 994                       | 994                           | 0                              |                |
| PAYMENTS TO OTHER BODIES  | 857                                    | 3                              | under          | 0                              | -              | 0  | -              | 295                       | 295                           | 0                              |                |
| SUPPORTING PEOPLE INTERNAL PROVIDER   | 1,119                                  | 0                              | -              | 0                              | -              | 0  | _              | 516                       | 531                           | (15)                           | over           |
| SUPPORTING PEOPLE EXTERNAL PROVIDER   | 702                                    | 0                              | -              | 0                              | -              | 1 0  | -              | 298                       | 252                           | 46                             | under          |
| HOUSING ADMINISTRATION  | 1,170                                  | 0                              |                | 0                              | -              | 0  | _              | 540                       | 540                           | 0                              | -              |
| ASSISTANCE TO HOME OWNERS   | 1,949                                  | 0                              | -              | 0                              | -              | 0  | -              | 882                       | 874                           | 8                              | under          |
| ACCIONATOL TO HOME CANTERO  | 1,010                                  | Ť                              |                | <u> </u>                       |                | <del>                                     </del> |                | 1 002                     | 0, 1                          | Ť                              | anao.          |
| PAYMENT TO OTHER BODIES   | 8,389                                  | 9                              | under          | 0                              | -              | 0  | -              | 3,525                     | 3,486                         | 39                             | under          |
| PAYMENT TO CONTRACTORS  |  |                                |                |                                |                |  |                |                           |                               |                                |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 18,693                                 | (4)                            | over           | 19                             | under          | (7)  | over           | 5,293                     | 5,246                         | 47                             | under          |
| PAYMENT TO EXTERNAL CONSULTANTS   | 231                                    | (56)                           | over           | (119)                          | over           | (97)   | over           | 84                        | 218                           |                                |                |
| PAYMENT TO CONTRACTORS  | 18,924                                 | (60)                           | over           | (100)                          | over           | (104)  | over           | 5,377                     | 5,464                         | (87)                           | over           |
| FINANCING CHARGES   |  |                                |                |                                |                |  |                |                           |                               |                                |                |
| I.T. EQUIPMENT LEASING-CONTRACT   | 152                                    | (4)                            | over           | 3                              | under          | 13   | under          | 116                       | 117                           | (1)                            | over           |
| INTEREST ON REVENUE BALANCES  | 2                                      | Ó                              | -              | 0                              | -              | 0  | -              | 1                         | 1                             | Ó                              | -              |
| FINANCING CHARGES   | 154                                    | (4)                            | over           | 3                              | under          | 13   | under          | 117                       | 118                           | (1)                            | over           |
| TOTAL EXPENDITURE   | 110,975                                | 59                             | under          | (36)                           | over           | (2)  | over           | 42,736                    | 42,627                        | 109                            | under          |

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| INCOME  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| CONTRIBUTIONS FROM OTHER BODIES   | (400)                                  | (8)                            | under rec      | 3                              | over rec       | 5                              | over rec       | (151)                           | (158)                         | 7                              | over rec       |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (606)                                  | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| FEES AND CHARGES - GENERAL  | (593)                                  | (10)                           | under rec      | (7)                            | under rec      | 7                              | over rec       | (131)                           | (129)                         | (2)                            | under rec      |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY                                     | (48)                                   | 0                              | -              | 0                              | -              | 0                              | •              | 0                               | 0                             | 0                              | -              |
| RENTAL INCOME   | (4,574)                                | (2)                            | under rec      | (10)                           | under rec      | 0                              | 1              | (2,074)                         | , ,                           | (13)                           |                |
| HOUSE RENTS   | (4,942)                                | 14                             | over rec       | 20                             | over rec       | 12                             | over rec       | (1,774)                         | (1,737)                       | (37)                           | under rec      |
| INSURANCE RECOVERIES  | 0                                      | 0                              | -              | 1                              | over rec       | 0                              | ı              | 0                               | (1)                           | 1                              | over rec       |
| OTHER INCOME  | (3,532)                                | (9)                            | under rec      | 3                              | over rec       | 5                              | over rec       | (926)                           | (928)                         | 2                              | over rec       |
| REALLOCATION OF CENTRAL SUPPORT COSTS   | (1,037)                                | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| REALLOCATION OF SUPPORT COSTS   | (2,210)                                | 0                              | -              | 3                              | over rec       | 0                              | -              | (690)                           | (690)                         | 0                              | -              |
| RECOVERY FROM CAPITAL   | (39,700)                               | (149)                          | under rec      | (129)                          | under rec      | (178)                          | under rec      | (13,588)                        | (12,886)                      | (702)                          | under rec      |
| RECHARGES - DEPARTMENTS OF THE AUTHORITY  | (36,943)                               | 105                            | over rec       | 152                            | over rec       | 151                            | over rec       | (15,610)                        | (16,245)                      | 635                            | over rec       |
| MANUAL RECHARGES - DEPARTMENTS OF THE AUTHORITY                                     | (98)                                   | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| INCOME  | (94,683)                               | (59)                           | under rec      | 36                             | over rec       | 2                              | over rec       | (34,944)                        | (34,835)                      | (109)                          | under rec      |
| NET EXPENDITURE   | 16,292                                 | 0                              | -              | 0                              | -              | 0                              | -              | 7,792                           | 7,792                         | 0                              | -              |
|   | , , , , , , , , , , , , , , , , , , ,  | I                              | I              | 1                              | I              | 1                              |                |                                 |                               |                                | 1 1            |

# Appendix E

# Housing and Technical Resources - HRA Variance Analysis 2019/20 (Period 6)

| Subjective Head | Variance   | Subjective line   | Service / amount | Explanation  |
|-----------------|------------|---|------------------|--|
| Employee Costs  | 219k under | APT&C Basic / Overtime /<br>Superannuation / National Insurance -<br>226k under | HRA              | The variance relates to vacancies, the majority of which are being actively recruited, with some posts currently held whilst service requirements are determined.  |
| Property Costs  | (35k) over | Grounds Maintenance - (76k) over  | HRA              | This overspend relates to grounds maintenance works which are demand led services. This will be managed within the overall budget.   |
|                 |            | Repairs and Maintenance - Internal and External Contractor - (200k) over        | HRA              | This overspend is due to repairs which are demand led. This will be managed within the overall budget.   |
|                 |            | Rent W/o Bad Periods - 345k under   | HRA              | This underspend reflects a lower than anticipated level of bad debt provision due to the demands following the roll out of Universal Credit and better than expected collection rates for rental income. |

| Subjective Head | Variance                  | Subjective line                      | Service / amount | Explanation   |
|-----------------|---------------------------|--------------------------------------|------------------|---|
| Income          | (197k) under<br>recovered | House Rents - (169k) under recovered | HRA              | The under recovery is due to rental income being impacted by the timing of new build completions. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Housing & Technical Resources (HRA) - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| APT & C BASIC   | 10,375                                 | 49                             | under          | 33                             | under          | 29                             | under          | 4,448                           | 4,346                         | 102                            | under          |
| APT & C OVERTIME  | 79                                     | (1)                            | over           | 3                              | under          | 4                              | under          | 34                              | 28                            | 6                              | under          |
| APT & C SUPERANNUATION  | 2,003                                  | 41                             | under          | 52                             | under          | 60                             | under          | 859                             | 772                           | 87                             | under          |
| APT & C NIC   | 955                                    | 15                             | under          | 17                             | under          | 20                             | under          | 409                             | 378                           | 31                             | under          |
| MANUAL BASIC  | 0                                      | (8)                            | over           | (11)                           | over           | (15)                           | over           | 0                               | 0                             | 0                              | -              |
| MANUAL SUPERANNUATION   | 0                                      | (1)                            | over           | (2)                            | over           | (2)                            | over           | 0                               | 0                             | 0                              | -              |
| MANUAL NIC  | 0                                      | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 0                             | 0                              | -              |
| TRAVEL AND SUBSISTENCE  | 44                                     | (1)                            | over           | (2)                            | over           | 13                             | under          | 0                               | 3                             | (3)                            | over           |
| PENSION INCREASES   | 219                                    | (10)                           | over           | 0                              | -              | 5                              | under          | 91                              | 91                            | 0                              | -              |
| ADDITIONAL PENSION COSTS  | 0                                      | (4)                            | over           | (4)                            | over           | (4)                            | over           | 0                               | 4                             | (4)                            | over           |
| EMPLOYEE COSTS  | 13,675                                 | 79                             | under          | 85                             | under          | 109                            | under          | 5,841                           | 5,622                         | 219                            | under          |
| PROPERTY COSTS  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| DATEC   | 110                                    | 0                              |                | 0                              |                | 0                              |                |                                 | 0                             | 0                              |                |
| RATES SCOTTISH WATER - UNMETERED CHARGES  | 110                                    | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| SCOTTISH WATER - UNMETERED CHARGES SCOTTISH WATER - METERED CHARGES                       | 4                                      | (2)                            | under          | Ŭ                              | -              | ٥                              | -              | 2                               | 12                            | U                              | -<br>0)(0r     |
| RENT  | 0                                      | (2)                            | over -         | (3)                            | over           | (2)                            | over           | 0                               | 0                             | (4)                            | over           |
| SERVICE CHARGE  | 65                                     | 0                              | <u> </u>       | 0                              |                | 0                              |                | 6                               | 6                             | 0                              |                |
| OTHER ACCOMMODATION COSTS   | 31                                     | 0                              |                | 0                              | <u>-</u>       | 1                              | under          | 1                               | 0                             | 1                              | under          |
| BED AND BREAKFAST   | 0                                      | (1)                            | over           | (3)                            | over           | (3)                            | over           | 0                               | 4                             | (4)                            | over           |
| PROPERTY INSURANCE  | 923                                    | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| SECURITY COSTS  | 55                                     | 0                              | -              | 0                              | _              | 0                              | _              | 1                               | 1                             | 0                              | -              |
| GROUND MAINTENANCE  | 4,257                                  | (3)                            | over           | (5)                            | over           | (62)                           | over           | 3,522                           | 3,598                         | (76)                           | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR   | 29,634                                 | (40)                           | over           | (27)                           | over           | (84)                           | over           | 9,829                           | 9,939                         | (110)                          | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR   | 1,016                                  | (18)                           | over           | (26)                           | over           | (29)                           | over           | 381                             | 471                           | (90)                           | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 155                                    | 0                              | -              | (13)                           | over           | 0                              | -              | 65                              | 92                            | (27)                           | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 2,073                                  | 0                              | -              | 0                              | -              | 0                              | -              | 891                             | 919                           | (28)                           | over           |
| HOUSING - RENT W/O BAD PERIODS  | 4,404                                  | 0                              | -              | 0                              | -              | 237                            | under          | 899                             | 554                           | 345                            | under          |
| EPC   | 0                                      | (2)                            | over           | (2)                            | over           | (3)                            | over           | 0                               | 0                             | 0                              | -              |
| ELECTRICITY - CONTRACT  | 769                                    | 0                              | -              | 0                              | -              | 0                              | -              | 252                             | 232                           | 20                             | under          |
| GAS   | 274                                    | 0                              | -              | 0                              | -              | 0                              | -              | 86                              | 81                            | 5                              | under          |
| HEATING OIL   | 54                                     | 0                              | -              | 0                              | -              | 0                              | -              | 22                              | 22                            | 0                              | -              |
| SOLID FUEL  | 4                                      | 0                              | -              | 0                              | -              | 0                              | -              | 1                               | 2                             | (1)                            | over           |
| FIXTURE & FITTINGS  | 58                                     | 0                              | -              | 0                              | <del>-</del>   | (21)                           | over           | 58                              | 90                            | (32)                           | over           |
| JANITOR SERVICE   | 74                                     | 0                              | -              | 4                              | under          | 13                             | under          | 30                              | 30                            | 0 (4.0)                        | -              |
| CLEANING CONTRACT   | 384                                    | (6)                            | over           | (8)                            | over           | (11)                           | over           | 187                             | 199                           | (12)                           | over           |
| CLEANING MATERIALS  | 60                                     | (4)                            | - Over         | ,                              | under          | 13                             | under          | 25                              | 11                            | 14                             | under          |
| WINDOW CLEANING PEST CONTROL  | 16<br>122                              | (1)                            | over           | (1)                            | over           | (2)                            | over           | 56                              | 8<br>56                       | (2)                            | over           |
| REFUSE UPLIFT   | 122                                    | (8)                            | - OVER         | (11)                           | -<br>over      | 16<br>(13)                     | under<br>over  | 50                              | 16                            | (16)                           | -<br>over      |
| REMOVAL & STORAGE COSTS   | 14                                     | (1)                            | over           | (8)                            |                | (16)                           | over           | 14                              | 32                            | (18)                           | over           |
| OTHER PROPERTY COSTS  | 35                                     | (1)                            | over<br>-      | (6)                            | over<br>-      | (2)                            | over           | 3                               | 32                            | 0                              | -              |
|   |  |                                |                |                                |                |                                |                |                                 |                               | Ů                              |                |
| PROPERTY COSTS  | 44,605                                 | (81)                           | over           | (96)                           | over           | 32                             | under          | 16,345                          | 16,380                        | (35)                           | over           |

| Housing & Technical Resources (HRA) - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| COMPLITED FOURDMENT PUROUMOS  | 1 044                                  |                                |                |                                |                |                                |                | 204                             | 004                           |                                |                |
| COMPUTER EQUIPMENT PURCHASE   | 1,341                                  | 0                              | -              | 0                              | -              | 0                              | -              | 291                             | 291                           | 0                              | -              |
| I.T. EQUIPMENT MAINT-CONTRACT   | 209                                    | 0                              |                | 0                              |                | (9)                            | over           | 197                             | 197                           | 0                              |                |
| EQUIPMENT AND OTHER TOOLS   | 13                                     | 1                              | under          | 2                              | under          | 3                              | under          | 6                               | 3                             | 3                              | under          |
| ADAPTATIONS FOR CLIENTS   | 0                                      | (3)                            | over           | 0                              |                | 0                              | -              | 0                               | 0                             | 0                              |                |
| FURNITURE - OFFICE  | 10                                     | 0                              | -              | 1                              | under          | 1                              | under          | 4                               | 3                             | 1                              | under          |
| MATERIALS   | 0                                      | (3)                            | over           | (3)                            | over           | (4)                            | over           | 0                               | 5                             | (5)                            | over           |
| FOODSTUFFS - GENERAL  | 6                                      | 0                              | <del></del>    | 0                              | <del></del> -  | 0                              | -              | 3                               | 2                             | 1                              | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 12                                     | 1                              | under          | 1                              | under          | 0                              |                | 5                               | 4                             | 1                              | under          |
| LAUNDRY COSTS   | 16                                     | 2                              | under          | 3                              | under          | 5                              | under          | 7                               | 1                             | 6                              | under          |
| OTHER SUPPLIES AND SERVICES   | 32                                     | 2                              | under          | 5                              | under          | 6                              | under          | 14                              | 6                             | 8                              | under          |
| HEALTH AND SAFETY   | 15                                     | 3                              | under          | 0                              | -              | 5                              | under          | 6                               | 0                             | 6                              | under          |
| OUTSOURCED MAIL   | 0                                      | (7)                            | over           | (8)                            | over           | (8)                            | over           | 0                               | 9                             | (9)                            | over           |
|   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| SUPPLIES AND SERVICES   | 1,654                                  | (4)                            | over           | 1                              | under          | (1)                            | over           | 533                             | 521                           | 12                             | under          |
| TRANSPORT AND PLANT   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| POOL CAR RECHARGE - RENTAL CHARGE   | 26                                     | (1)                            | over           | 0                              | -              | 0                              | -              | 10                              | 14                            | (4)                            | over           |
| POOL CAR RECHARGE - FUEL  | 6                                      | 0                              | -              | 0                              | -              | 0                              | -              | 2                               | 3                             | (1)                            | over           |
| POOL CAR RECHARGE - ADDITIONAL CHARGES  | 1                                      | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 2                             | (2)                            | over           |
| OTHER TRANSPORT COSTS   | 0                                      | (3)                            | over           | (3)                            | over           | (3)                            | over           | 0                               | 3                             | (3)                            | over           |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 23                                     | (2)                            | over           | (1)                            | over           | 0                              | -              | 9                               | 9                             | 0                              | -              |
| FLEET SERVICE CHARGES - PARTS   | 1                                      | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| FLEET SERVICE CHARGES - LEASING   | 71                                     | 6                              | under          | 0                              | -              | 0                              | -              | 23                              | 23                            | 0                              | -              |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 34                                     | 4                              | under          | 7                              | under          | 10                             | under          | 13                              | 1                             | 12                             | under          |
| FLEET SERVICE CHARGES - CONTRACT HIRE   | 0                                      | 0                              | -              | 0                              | -              | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES  | 8                                      | 1                              | under          | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              |                |
| FLEET SERVICE CHARGES - FUEL  | 21                                     | 0                              | -              | 0                              | -              | 1                              | under          | 8                               | 8                             | 0                              | -              |
| HIRE OF SKIPS   | 0                                      | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
| STORAGE   | 4                                      | Ó                              | -              | Ó                              | -              | Ó                              | -              | 0                               | 0                             | Ó                              | -              |
| TAXI CHARGES - CONTRACTED   | 0                                      | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 1                             | (1)                            | over           |
|   | 1                                      |                                |                | 1                              |                | 1                              |                | 1                               |                               |                                |                |

| Housing & Technical Resources (HRA) - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT   | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |  |                |                                |                |                                 |                               |                                |                |
|   |  |                                |                |  |                |                                |                |                                 |                               |                                |                |
| PRINTING AND STATIONERY   | 82                                     | 0                              | -              | (3)  | over           | (5)                            | over           | 36                              | 44                            | (8)                            | over           |
| BULK PRINTING   | 53                                     | (5)                            | over           | (1)  | over           | (1)                            | over           | 20                              | 17                            | 3                              | under          |
| TELEPHONES  | 84                                     | 0                              | -              | 0  | -              | 0                              | -              | 35                              | 32                            | 3                              | under          |
| MOBILE PHONES   | 27                                     | 1                              | under          | 2  | under          | 0                              | -              | 10                              | 9                             | 1                              | under          |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY   | 22                                     | 0                              | -              | 0  | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |
| ADVERTISING - OTHER   | 12                                     | 0                              | -              | 3  | under          | 4                              | under          | 5                               | 0                             | 5                              | under          |
| POSTAGES/COURIERS   | 132                                    | 0                              | -              | 0  | -              | 8                              | under          | 46                              | 42                            | 4                              | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 38                                     | 0                              | -              | 0  | -              | 0                              | -              | 23                              | 23                            | 0                              | -              |
| MEDICAL COSTS   | 25                                     | (1)                            | over           | (2)  | over           | (2)                            | over           | 10                              | 14                            | (4)                            | over           |
| LEGAL EXPENSES  | 86                                     | 5                              | under          | 0  | -              | (1)                            | over           | 12                              | 14                            | (2)                            | over           |
| PETTY OUTLAYS   | 4                                      | 1                              | under          | 0  | -              | 0                              | -              | 2                               | 1                             | 1                              | under          |
| GIRO BANK AGENCY FEES   | 9                                      | 0                              | -              | 2  | under          | 3                              | under          | 4                               | 0                             | 4                              | under          |
| PAYPOINT AGENCY FEES  | 61                                     | 0                              | -              | 0  | -              | 1                              | under          | 26                              | 24                            | 2                              | under          |
| INTERNET AGENCY FEES  | 6                                      | 0                              | -              | 2  | under          | 2                              | under          | 3                               | 0                             | 3                              | under          |
| OTHER ADMIN COSTS   | 15                                     | (1)                            | over           | (2)  | over           | (2)                            | over           | 6                               | 7                             | (1)                            | over           |
| MEMBERS ALLOWANCES  | 0                                      | Ó                              | -              | Ó  | -              | (3)                            | over           | 0                               | 3                             | (3)                            | over           |
| CONFERENCES - OFFICIALS   | 7                                      | 1                              | under          | 2  | under          | 2                              | under          | 3                               | 0                             | 3                              | under          |
| TRAINING  | 0                                      | (3)                            | over           | (3)  | over           | (3)                            | over           | 0                               | 3                             | (3)                            | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 5,039                                  | Ó                              | -              | Ó  | -              | Ó                              | -              | 0                               | 0                             | Ó                              | -              |
| ADMINISTRATION  | 5,702                                  | (2)                            | over           | 0  | -              | 3                              | under          | 241                             | 233                           | 8                              | under          |
| PAYMENT TO OTHER BODIES   |  |                                |                |  |                |                                |                |                                 |                               |                                |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 3,108                                  | 0                              | -              | 0  | -              | 0                              | -              | 1                               | 1                             | 0                              |                |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 3                                      | 0                              | _              | 0  | _              | 0                              | -              | 0                               | 0                             | 0                              | _              |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 31                                     | 0                              | _              | 0  | -              | (18)                           | over           | 0                               | 4                             | (4)                            | over           |
| PAYMENTS TO OTHER BODIES  | 32                                     | 0                              | _              | 0  | _              | 0                              | -              | 0                               | 0                             | 0                              | -              |
|   | <u> </u>                               |                                |                | , and the second |                |                                |                |                                 |                               | -                              |                |
| PAYMENT TO OTHER BODIES   | 3,174                                  | 0                              | -              | 0  | -              | (18)                           | over           | 1                               | 5                             | (4)                            | over           |
|   |  |                                |                |  |                |                                |                |                                 |                               |                                |                |
| PAYMENT TO CONTRACTORS  |  |                                |                |  |                |                                |                |                                 |                               |                                |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 80                                     | 0                              | -              | 0  | -              | (2)                            | over           | 38                              | 40                            | (2)                            | over           |
| PAYMENT TO EXTERNAL CONSULTANTS   | 20                                     | 0                              | -              | 0  | -              | Ó                              | -              | 16                              |                               | Ó                              | -              |
| PAYMENT TO CONTRACTORS  | 100                                    | 0                              | -              | 0  | -              | (2)                            | over           | 54                              | 56                            | (2)                            | over           |

| Housing & Technical Resources (HRA) - Total  Expenditure / Income Variance Trends 2019/20 | REVISED<br>ANNUAL<br>BUDGET<br>2019/20 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| FINANCING CHARGES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| INTEREST REPT OF A POSC   | 45.000                                 | 0                              |                | 0                              |                |                                |                | 0                               | 0                             | 0                              |                |
| INTEREST-DEBT CHARGES I.T. EQUIPMENT LEASING-CONTRACT                                     | 15,680<br>67                           | 0                              | under          | 0                              | under          | 0                              | -<br>under     | 36                              | 36                            | 0                              | -              |
| CFCR  | 20,589                                 |                                |                | 0                              |                | 0                              | under          | 15,750                          | 15,750                        | 0                              | -              |
| INTEREST ON REVENUE BALANCES  | (67)                                   | 0                              | -              | 0                              | -              | 0                              |                | 15,750                          | 15,750                        | 0                              | -              |
| INTEREST ON REVENUE BALANCES  | (67)                                   | U                              | -              | U                              | -              | U                              | -              | U                               | 0                             | U                              | -              |
| FINANCING CHARGES   | 36,269                                 | 2                              | under          | 2                              | under          | 2                              | under          | 15,786                          | 15,786                        | 0                              | -              |
| TOTAL EXPENDITURE   | 105,374                                | (3)                            | over           | (7)                            | over           | 130                            | under          | 38,866                          | 38,669                        | 197                            | under          |
| INCOME  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (1,169)                                | 0                              |                | 0                              |                | 0                              |                | (540)                           | (540)                         | 0                              |                |
| FEES AND CHARGES - GENERAL  | (4,503)                                | 3                              | under          | 2                              | under          | 5                              | over rec       | (1,105)                         | (1,076)                       | (29)                           |                |
| RENTAL INCOME   | (460)                                  | 0                              | -              | 0                              | -              | 0                              | -              | (1,100)                         | (1,070)                       | (23)                           | -              |
| HOUSE RENTS   | (90,578)                               | 0                              | -              | 0                              | -              | (135)                          | under rec      | (33,994)                        | (33,825)                      | (169)                          | under rec      |
| LOCK UP RENTS   | (2,428)                                | 0                              | _              | 0                              | _              | 0                              | -              | (1,217)                         | (1,215)                       | (2)                            | under rec      |
| COMMISSION  | (216)                                  | 0                              | -              | 0                              | -              | 0                              | -              | (68)                            | (68)                          | 0                              | -              |
| INSURANCE RECOVERIES  | (250)                                  | 0                              | -              | 0                              | -              | 0                              | -              | (32)                            | (32)                          | 0                              | -              |
| OTHER INCOME  | (2,114)                                | 0                              | -              | 5                              | under          | 0                              | -              | (559)                           | (562)                         | 3                              | over rec       |
| REALLOCATION OF SUPPORT COSTS   | (811)                                  | 0                              | -              | 0                              | -              | 0                              | -              | Ó                               | Ó                             | 0                              | -              |
| TOTAL INCOME  | (102,529)                              | 3                              | over rec       | 7                              | over rec       | (130)                          | under rec      | (37,515)                        | (37,318)                      | (197)                          | under rec      |
| YEAR END T/FER TO BALANCE SHEET   | (2,845)                                | 0                              | -              | 0                              | -              | 0                              | -              | (1,351)                         | (1,351)                       | 0                              | -              |
| TOTAL YEAR END T/FER TO/FROM BALANCE SHEET  | (2,845)                                | 0                              | -              | 0                              | -              | 0                              | -              | (1,351)                         | (1,351)                       | 0                              | -              |
| NET EXPENDITURE   | 0                                      | 0                              | -              | 0                              | -              | 0                              | -              | 0                               | 0                             | 0                              | -              |

# Appendix F

#### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

# Period Ended 13 September 2019 (No.6)

#### **Social Work Resources**

| Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 13/09/19 | Actual<br>to Period 6<br>to 13/09/19 | Variance<br>to 13/09/19 |
|------------------|----------------------|--------------------------------|-------------------------------------|--------------------------------------|-------------------------|
| £m               | £m                   | £m                             | £m                                  | £m                                   | £m                      |
| 7.773            | 7.773                | 0.000                          | 3.400                               | 3.400                                | 0.000                   |
| 32.122           | 32.122               | 0.000                          | 14.367                              | 15.323                               | (0.956) over            |
| 122.347          | 122.347              | 0.000                          | 54.687                              | 54.727                               | (0.040) over            |
| 1.273            | 1.273                | 0.000                          | 0.840                               | 0.787                                | 0.053 under             |
| 163.515          | 163.515              | 0.000                          | 73.294                              | 74.237                               | (0.943) over            |

# **Service Departments :-**

Performance and Support
Children and Families
Adults and Older People
Justice and Substance Misuse
Total Finance and Corporate Resources

# Social Work Resources Variance Analysis 2019/20 (Period 6)

| Subjective Head | Variance    | Subjective line                            | Service / amount                        | Explanation  |
|-----------------|-------------|--|---|--|
| Employee Costs  | (525k) over | Managerial Support Specialist - (58k) over | Adults and Older People - (140k) over   | The overspend is a result of turnover being less than anticipated to date.   |
|                 |             |  | Justice - 62k under                     | This is mainly as a result of vacancies within Substance Misuse and Unpaid Work which are being considered in line with service requirements.  |
|                 |             | Basic Grade Social Workers - 135k under    | Adults and Older People - 151k under    | This is a result of vacancies which are actively being recruited.  |
|                 |             | Care Staff - 73k under                     | Adults and Older People<br>- 178k under | This is a result of vacancies which are actively being recruited.  |
|                 |             |  | Children and Families - (105k) over     | This overspend is a result of overtime being incurred within the Children's Homes to ensure that appropriate staffing ratios are maintained. The overtime costs going forward should reduce when current vacancies and additional peripatetic staff are appointed. Both are currently being recruited. |

| Subjective Head            | Variance    | Subjective line                             | Service / amount                          | Explanation  |
|----------------------------|-------------|---|---|--|
| Employee Costs (cont)      |             | Home Carers - (619k) over                   | Adults and Older<br>People - (619k) over  | The overspend is a result of Home Care recruitment for future vacancies to maintain staffing levels and also expenditure on overtime to meet service requirements.   |
|                            |             | Travel and Subsistence - (52k) over         | <u>Children and Families -</u> (32k) over | This relates to the transport costs of staff visiting service users within their own homes.  |
| Payment to Other<br>Bodies | (374k) over | Private Individuals - General - (144k) over | Children and Families - (138k) over       | This overspend is in relation to payments being made to kinship carers to support the welfare of young people. It reflects both an increase in demand and also a change in the payment rate being applied. |
|                            |             | Social Work - Foster Parents - (174k) over  | Children and Families - (174k) over       | This overspend is a result of the continuing use of external foster placements arising from permanent fostering placements for children and young people.  |

| Subjective Head                   | Variance    | Subjective line  | Service / amount                    | Explanation  |
|-----------------------------------|-------------|--|-------------------------------------|--|
| Payment to Other<br>Bodies (cont) |             | Social Work Adoption Allowances - (44k) over                     | Children and Families - (44k) over  | This overspend is a result of the age profile of the children in these placements increasing and the fact that the allowances paid increase as the child gets older. Additionally some of the placements made last year were during the year and these will are now incurring full year costs. |
| Payment to<br>Contractors         | (367k) over | Long Term Care - (189k) over                                     | Children and Families - (189k) over | This overspend is a result of the increased requirement for children's external placements.  |
|                                   |             | Day Related Activities incl Residential Placements - (179k) over | Children and Families - (186k) over | This overspend is a result of the increased requirement for children's residential school and secure placements.   |
| Transfer Payments                 | (144k) over | Direct Assistance to Persons - (147k) over                       | Children and Families - (143k) over | This overspend is in relation to payments being made to kinship carers to support the welfare of young people. It reflects both an increase in demand and also a change in the payment rate being applied.   |

| Subjective Head | Variance  | Subjective line                   | Service / amount                                     | Explanation   |
|-----------------|-----------|-----------------------------------|--|---|
| Income          | 466k over | Fees and Charges - General - 416k | Adults and Older People                              | This over recovery relates to   |
|                 | recovered | over recovered                    | - 416k over recovered                                | non-recurring income received in respect of recovery of prior year care costs from service users.   |
|                 |           | Other Income - 63k over recovered | <u>Children and Families -</u><br>67k over recovered | This is in relation to the recovery of costs from the Home Office for services provided to unaccompanied asylum seeking children in South Lanarkshire children's care facilities. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Social Work Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED ANNUAL BUDGET SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6 ESTIMATE TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|-----------------------------------|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------|-------------------------------|--------------------------------|----------------|
| EMPLOYEE COSTS  | 020 10/20 2                       | 7                              |                | 7                              | - Cinaci       | 7                              |                |                           |                               | 7                              |                |
| LIVIF EOTEL COSTS   |                                   |                                |                |                                |                |                                |                |                           |                               |                                |                |
| ADMIN & CLERICAL STAFF - APT&C BASIC  | 4,384                             | 69                             | under          | 98                             | under          | 123                            | under          | 1,907                     | 1,863                         | 44                             | under          |
| ADMIN & CLERICAL STAFF - APT&C OVERTIME                                       | 0                                 | 1                              | under          | (3)                            | over           | (5)                            | over           | 0                         | 6                             | (6)                            | over           |
| ADMIN & CLERICAL STAFF - APT&C SUPERANNUATION                                 | 655                               | (5)                            | over           | (16)                           | over           | (14)                           | over           | 298                       | 343                           | (45)                           | over           |
| ADMIN & CLERICAL STAFF - APT&C NIC  | 318                               | 9                              | under          | 13                             | under          | 11                             | under          | 138                       | 161                           | (23)                           | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF BASIC                                     | 15,688                            | 37                             | under          | (3)                            | over           | 85                             | under          | 6,871                     | 6,902                         | (31)                           | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF OVERTIME                                  | 48                                | (8)                            | over           | (14)                           | over           | (18)                           | over           | 15                        | 36                            | (21)                           | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF SUPERANNUATION                            | 2,744                             | (9)                            | over           | (37)                           | over           | (47)                           | over           | 1,239                     | 1,260                         | (21)                           | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF NIC                                       | 1,638                             | 14                             | under          | 10                             | under          | 14                             | under          | 717                       | 702                           | 15                             | under          |
| BASIC GRADE SOCIAL WORKERS BASIC  | 10,957                            | 55                             | under          | 79                             | under          | 136                            | under          | 4,753                     | 4,639                         | 114                            | under          |
| BASIC GRADE SOCIAL WORKERS OVERTIME   | 34                                | 0                              |                | (1)                            | over           | (2)                            | over           | 11                        | 13                            | (2)                            | over           |
| BASIC GRADE SOCIAL WORKERS SUPERANNUATION                                     | 1,907                             | 4                              | under          | (5)                            | over           | (9)                            | over           | 853                       | 835                           | 18                             | under          |
| BASIC GRADE SOCIAL WORKERS NIC  | 1,106                             | 3                              | under          | 8                              | under          | 6                              | under          | 479                       | 474                           | 5                              | under          |
| HOSPITAL SOCIAL WORKERS BASIC   | 246                               | 12                             | under          | 16                             | under          | 20                             | under          | 107                       | 82                            | 25                             | under          |
| HOSPITAL SOCIAL WORKERS SUPERANNUATION  | 47                                | 2                              | under          | 3                              | under          | 4                              | under          | 21                        | 16                            | 5                              | under          |
| HOSPITAL SOCIAL WORKERS NIC   | 25                                | 1                              | under          | 1                              | under          | 2                              | under          | 11                        | 9                             | 2                              | under          |
| INSTRUCTORS BASIC   | 1,453                             | 8                              | under          | 10                             | under          | 15                             | under          | 632                       | 611                           | 21                             | under          |
| INSTRUCTORS OVERTIME  | 0                                 | (1)                            | over           | (2)                            | over           | (2)                            | over           | 0                         | 3                             | (3)                            | over           |
| INSTRUCTORS SUPERANNUATION  | 247                               | 1                              | under          | (3)                            | over           | (3)                            | over           | 113                       | 110                           | 3                              | under          |
| INSTRUCTORS NIC   | 124                               | 1                              | under          | 3                              | under          | 3                              | under          | 54                        | 50                            | 4                              | under          |
| CARE STAFF - APT&C BASIC  | 18,266                            | 214                            | under          | 233                            | under          | 277                            | under          | 8,013                     | 7,657                         | 356                            | under          |
| CARE STAFF - APT&C OVERTIME   | 487                               | (123)                          | over           | (167)                          | over           | (244)                          | over           | 155                       | 445                           | (290)                          | over           |
| CARE STAFF - APT&C SUPERANNUATION   | 2,862                             | (9)                            | over           | (40)                           | over           | (51)                           | over           | 1,312                     | 1,304                         | 8                              | under          |
| CARE STAFF - APT&C NIC  | 1,458                             | 0                              |                | (1)                            | over           | (3)                            | over           | 634                       | 635                           | (1)                            | over           |
| HOME CARERS BASIC   | 16,969                            | 41                             | under          | 7                              | under          | (22)                           | over           | 7,537                     | 7,598                         | (61)                           | over           |
| HOME CARERS OVERTIME  | 839                               | (167)                          | over           | (271)                          | over           | (368)                          | over           | 272                       | 774                           | (502)                          | over           |
| HOME CARERS SUPERANNUATION  | 2,909                             | 4                              | under          | (39)                           | over           | (55)                           | over           | 1,354                     | 1,366                         | (12)                           | over           |
| HOME CARERS NIC   | 1,401                             | (9)                            | over           | (20)                           | over           | (31)                           | over           | 624                       | 668                           | (44)                           | over           |
| SESSIONAL WORK  | 0                                 | (2)                            | over           | 0                              |                | (1)                            | over           | 0                         | 2                             | (2)                            | over           |
| TRAVEL AND SUBSISTENCE  | 379                               | (17)                           | over           | (38)                           | over           | (35)                           | over           | 117                       | 169                           | (52)                           | over           |
| OTHER EMPLOYEE COSTS  | 411                               | 5                              | under          | 6                              | under          | (5)                            | over           | 97                        | 110                           | (13)                           | over           |
| PENSION INCREASES   | 327                               | (2)                            | over           | 4                              | under          | 5                              | under          | 137                       | 131                           | 6                              | under          |
| ADDITIONAL PENSION COSTS  | 0                                 | (19)                           | over           | (20)                           | over           | (20)                           | over           | 0                         | 22                            | (22)                           | over           |
|   |                                   |                                |                |                                |                |                                |                |                           |                               |                                |                |
| EMPLOYEE COSTS  | 87,929                            | 110                            | under          | (189)                          | over           | (234)                          | over           | 38,471                    | 38,996                        | (525)                          | over           |

| Social Work Resources - Total                  | REVISED<br>ANNUAL     | PERIOD 3           |                | PERIOD 4           |                | PERIOD 5           |                | PERIOD 6            | PERIOD 6          | PERIOD 6           |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2019/2020 | BUDGET<br>SLC 19/20 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | ESTIMATE<br>TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| PROPERTY COSTS                                 |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
|  |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| RATES  | 386                   | 0                  |                | 0                  |                | (11)               | over           | 25                  | 11                | 14                 | under          |
| SCOTTISH WATER - UNMETERED CHARGES             | 41                    | 0                  |                | 4                  | under          | (1)                | over           | 17                  | 17                | 0                  |                |
| SCOTTISH WATER - METERED CHARGES               | 171                   | 0                  |                | (2)                | over           | (10)               | over           | 73                  | 74                | (1)                | over           |
| RENT   | 411                   | (1)                | over           | 0                  |                | (1)                | over           | 243                 | 240               | 3                  | under          |
| SERVICE CHARGE                                 | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0                   | 0                 | 0                  |                |
| PROPERTY INSURANCE                             | 31                    | 0                  |                | 0                  |                | 1                  | under          | 1                   | 1                 | 0                  |                |
| SECURITY COSTS                                 | 4                     | 0                  |                | 0                  |                | 1                  | under          | 2                   | 1                 | 1                  | under          |
| GROUND MAINTENANCE                             | 3                     | 1                  | under          | 2                  | under          | 2                  | under          | 1                   | 1                 | 0                  |                |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR    | 0                     | 0                  |                | (5)                | over           | (3)                | over           | 0                   | 4                 | (4)                | over           |
| LIFE CYCLE MAINTENANCE                         | 0                     | 0                  |                | 0                  |                | (1)                | over           | 0                   | 1                 | (1)                | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR    | 59                    | 4                  | under          | 7                  | under          | 6                  | under          | 20                  | 12                | 8                  | under          |
| ADAPTIONS - INTERNAL CONTRACTORS               | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0                   | 0                 | 0                  |                |
| SOLID FUEL HEATING MAINTENANCE                 | 0                     | 0                  |                | 0                  |                | (1)                | over           | 0                   | 0                 | 0                  |                |
| ELECTRICITY - CONTRACT                         | 490                   | 3                  | under          | 6                  | under          | 4                  | under          | 186                 | 174               | 12                 | under          |
| GAS  | 380                   | 0                  |                | 7                  | under          | 3                  | under          | 143                 | 137               | 6                  | under          |
| FIXTURE & FITTINGS                             | 0                     | 0                  |                | 0                  |                | 0                  |                | 0                   | 1                 | (1)                | over           |
| JANITOR SERVICE                                | 36                    | (1)                | over           | (2)                | over           | (2)                | over           | 35                  | 39                | (4)                | over           |
| CLEANING CONTRACT                              | 291                   | (9)                | over           | (7)                | over           | (1)                | over           | 284                 | 282               | 2                  | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT | 139                   | 4                  | under          | 3                  | under          | 2                  | under          | 31                  | 28                | 3                  | under          |
| HEALTH & HYGIENE MATERIALS                     | 3                     | 0                  |                | 1                  | under          | (2)                | over           | 1                   | 31                | (30)               | over           |
| WINDOW CLEANING                                | 14                    | 0                  |                | (1)                | over           | (1)                | over           | 5                   | 6                 | (1)                | over           |
| PEST CONTROL                                   | 1                     | 0                  |                | Ó                  |                | Ó                  |                | 0                   | 0                 | Ó                  |                |
| REFUSE UPLIFT                                  | 42                    | 0                  |                | 2                  | under          | 2                  | under          | 18                  | 20                | (2)                | over           |
| OTHER PROPERTY COSTS                           | 195                   |                    | under          | (11)               | over           | 6                  | under          | 41                  | 45                | (4)                | over           |
|  |                       |                    |                | ` ′                |                |                    |                |                     |                   | ( /                |                |
| PROPERTY COSTS                                 | 2,697                 | 12                 | under          | 2                  | under          | (9)                | over           | 1,126               | 1,125             | 1                  | under          |
|  | ,,,,,,                |                    |                |                    |                | (7)                | -              | ,                   | ,                 | _                  |                |

| South L | .anarkshire | Council |
|---------|-------------|---------|
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| Social Work Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| COMPUTER EQUIPMENT PURCHASE   | 162  | (9)                            | over           | (13)                           | over           | (8)                            | over           | 16                              | 42                            | (26)                           | over           |
| COMPUTER EQUIPMENT MAINTENANCE  | 77   | \ /                            | under          | (13)                           | under          | 7                              | under          | 15                              | 5                             | 10                             | under          |
| I.T. EQUIPMENT MAINT-CONTRACT   | 248  |                                | over           | (1)                            | over           | (28)                           | over           | 100                             | 108                           | (8)                            | over           |
| I.T. ELECTRONIC MESSAGING   | 183  | \ /                            | over           | (5)                            | over           | (4)                            | over           | 99                              | 106                           | (7)                            | over           |
| EQUIPMENT, APPARATUS AND TOOLS  | 155  |                                | over           | (6)                            | over           | 8                              | under          | 43                              | 39                            | 4                              | under          |
| SMALL TOOLS   | 2  | 0                              | 0.0.           | (1)                            | over           | (1)                            | over           | 1                               | 1                             | 0                              | ando.          |
| AIDS & ADAPTIONS  | 3,225                                      | (14)                           | over           | (2)                            | over           | 2                              | under          | 885                             | 902                           | (17)                           | over           |
| SUPPLIES FOR CLIENTS  | 562  | \ /                            | under          | 23                             | under          | 45                             |                | 242                             | 184                           | 58                             | under          |
| FURNITURE - OFFICE  | 4  | (7)                            | over           | (1)                            | over           | (3)                            | over           | 1                               | 3                             | (2)                            | over           |
| FURNITURE - GENERAL   | 0  | (5)                            | over           | (7)                            | over           | (6)                            | over           | 0                               | 7                             | (7)                            | over           |
| FURNISHINGS (INCL. CROCKERY & LINEN)  | 20   | \ /                            | over           | (1)                            | over           | (1)                            | over           | 8                               | 8                             | 0                              |                |
| MATERIALS   | 11   | \ /                            | over           | (4)                            | over           | (4)                            | over           | 5                               | 9                             | (4)                            | over           |
| MATERIALS, APPARATUS AND EQUIPMENT  | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 2                             | (2)                            | over           |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC  | 0  | 0                              | 0.0.           | 0                              | 0.0.           | (1)                            | over           | 0                               |                               | (1)                            | over           |
| TV LICENCES - EDUCATION   | 0  | 0                              |                | 0                              |                | (2)                            | over           | 0                               | 2                             | (2)                            | over           |
| PROVISIONS - GENERAL  | 165  | 6                              | under          | 7                              | under          | 0                              | 0.0.           | 76                              | 67                            | 9                              | under          |
| FOOD PURCHASES WITHIN CONTRACT SERVICE  | 523  |                                |                | 5                              | under          | (4)                            | over           | 243                             | 242                           | 1                              | under          |
| BEVERAGES   | 41   | (3)                            | over           | (2)                            | over           | Ó                              |                | 19                              | 24                            | (5)                            | over           |
| SCHOOL MILK   | 52   | ` '                            | under          | 5                              | under          | 5                              | under          | 24                              | 18                            | 6                              | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 210  |                                | over           | (3)                            | over           | (7)                            | over           | 115                             | 117                           | (2)                            | over           |
| LAUNDRY COSTS   | 5  | (2)                            | over           | (3)                            | over           | (4)                            | over           | 1                               | 5                             | (4)                            | over           |
| OTHER SUPPLIES AND SERVICES   | 56   |                                | over           | (3)                            | over           | (3)                            | over           | 20                              | 23                            | (3)                            | over           |
| CATERING - CONTRACT   | 488  |                                | over           | (6)                            | over           | (2)                            | over           | 408                             | 409                           | (1)                            | over           |
| CATERING - OUTWITH CONTRACT   | 100  | (3)                            | over           | (3)                            | over           | (3)                            | over           | 13                              | 19                            | (6)                            | over           |
| ARTIST FEES / PERFORMING ARTS / ENTERTAINMENT                                 | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                               | 2                             | (2)                            | over           |
| SUPPLIES AND SERVICES   | 6,289                                      | (46)                           | over           | (19)                           | over           | (16)                           | over           | 2,334                           | 2,345                         | (11)                           | over           |
| OUT FILE WIND CERTIFICE   | 0,200                                      | (-10)                          | 0.101          | (10)                           | 0.01           | (10)                           | 0101           | 2,001                           | 2,010                         | (11)                           |                |
| TRANSPORT AND PLANT   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| POOL CAR CHARGES-RENTAL   | 140  | 3                              | under          | (5)                            | over           | (7)                            | over           | 71                              | 76                            | (5)                            | over           |
| POOL CAR CHARGES-FUEL   | 44   |                                | under          | 6                              | under          | 7                              |                | 20                              | 12                            | 8                              | under          |
| POOL CAR CHARGES-ADDITIONAL COSTS   | 8  | 0                              |                | (4)                            | over           | (4)                            | over           | 5                               | 9                             | (4)                            | over           |
| OTHER TRANSPORT COSTS   | 798  | (4)                            | over           | 20                             |                | 0                              | 010.           | 317                             | 308                           | 9                              | under          |
| INSURANCE   | 24   | \ /                            | 0.0.           | 0                              | 4.1.4.6.       | 0                              |                | 0                               | 0                             | 0                              |                |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE                                   | 71   |                                | over           | (1)                            | over           | (6)                            | over           | 32                              | 39                            | (7)                            | over           |
| FLEET SERVICE CHARGES - LEASING   | 320  | \ /                            | under          | 7                              | under          | 4                              | under          | 123                             | 110                           | 13                             | under          |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 20   |                                | under          | (1)                            | over           | (2)                            | over           | 12                              | 11                            | 1                              | under          |
| FLEET SERVICE CHARGES - CONTRACT HIRE   | 20   |                                | under          | 4                              | under          | 0                              | -              | 7                               | 0                             | 7                              | under          |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT                                | 28   |                                | under          | 1                              | under          | 1                              | under          | 7                               | 6                             | 1                              | under          |
| FLEET SERVICE CHARGES - FUEL  | 341  |                                | over           | 21                             |                | 5                              | under          | 162                             | 156                           | 6                              | under          |
| FLEET SERVICE CHARGES - DRIVERS   | 2,623                                      | \ /                            | under          | 19                             |                | 27                             |                | 1,196                           | 1,196                         | 0                              |                |
| HIRE OF EXTERNAL VEHICLES   | 7  | 0                              |                | 1                              | under          | 0                              |                | 3                               | 2                             | 1                              | under          |
| HIRE OF SKIPS   | 0  | 0                              |                | 0                              |                | 0                              |                | 0                               | 1                             | (1)                            | over           |
| TRANSPORT AND PLANT   | 4,444                                      | 41                             | under          | 68                             | under          | 25                             | under          | 1,955                           | 1,926                         | 29                             | under          |
| TIVANOLONI AND FLANT  | 4,444                                      | 41                             | under          | 00                             | unuen          | 25                             | under          | 1,535                           | 1,520                         | 29                             | under          |

| Social Work Resources - Total  Expenditure / Income Variance Trends 2019/2020 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 19/20 2 | PERIOD 3<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 4<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 5<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 6<br>ESTIMATE<br>TO DATE | PERIOD 6<br>ACTUAL<br>TO DATE | PERIOD 6<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|---------------------------------|-------------------------------|--------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| PRINTING AND STATIONERY   | 178  | (3)                            | over           | (3)                            | over           | 4                              | under          | 59                              | 53                            | 6                              | under          |
| TELEPHONES  | 210  | \ /                            | under          | 1                              | under          | (4)                            | over           | 87                              | 82                            | 5                              | under          |
| MOBILE PHONES   | 205  | (23)                           | over           | (19)                           | over           | (23)                           | over           | 98                              | 110                           | (12)                           | over           |
| ADVERTISING - RECRUITMENT   | 4  | Ó                              |                | Ó                              |                | (1)                            | over           | 2                               | 0                             | 2                              | under          |
| ADVERTISING - OTHER   | 30   | 5                              | under          | 5                              | under          | 2                              | under          | 12                              | 3                             | 9                              | under          |
| POSTAGES/COURIERS   | 100  | (2)                            | over           | 2                              | under          | (1)                            | over           | 21                              | 21                            | 0                              |                |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 43   | 0                              |                | 1                              | under          | (1)                            | over           | 30                              | 29                            | 1                              | under          |
| INSURANCE   | 70   | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                              | ı              |
| MEDICAL COSTS   | 27   | (6)                            | over           | (6)                            | over           | (12)                           | over           | 12                              | 27                            | (15)                           | over           |
| LEGAL EXPENSES  | 268  | 4                              | under          | 2                              | under          | 4                              | under          | 103                             | 92                            | 11                             | under          |
| HOSPITALITY / CIVIC RECOGNITION   | 1  | (2)                            | over           | (4)                            | over           | (5)                            | over           | 0                               | 7                             | (7)                            | over           |
| OTHER ADMIN COSTS   | 8  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 3                               | 6                             | (3)                            | over           |
| CONFERENCES - OFFICIALS (incl associated costs)                               | 10   | 0                              |                | 1                              | under          | 2                              | under          | 3                               | 1                             | 2                              | under          |
| TRAINING  | 39   | (4)                            | over           | (3)                            | over           | (8)                            | over           | 18                              | 20                            | (2)                            | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 351  | 0                              |                | 0                              |                | 0                              |                | 0                               | 0                             | 0                              |                |
| ADMINISTRATION  | 1,544                                      | (30)                           | over           | (24)                           | over           | (44)                           | over           | 448                             | 451                           | (3)                            | over           |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                |                |                                |                |                                 |                               |                                |                |
| JOINT COMMITTEES - GENERAL  | 0  | 0                              |                | 0                              |                | (1)                            | over           | 0                               | 0                             | 0                              |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 0  | (3)                            | over           | (3)                            | over           | (3)                            | over           | 0                               | 3                             | (3)                            | over           |
| OTHER LOCAL AUTHORITIES   | 29   | 0                              |                | 0                              |                | 0                              |                | 12                              | 11                            | 1                              | under          |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 27   | 1                              | under          | 2                              | under          | 2                              | under          | 14                              | 13                            | 1                              | under          |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 2,880                                      | 1                              | under          | (40)                           | over           | (50)                           | over           | 1,290                           | 1,296                         | (6)                            | over           |
| PAYMENTS TO OTHER BODIES  | 3,835                                      | (8)                            | over           | (5)                            | over           | (40)                           | over           | 1,028                           | 1,033                         | (5)                            | over           |
| PRIVATE INDIVIDUALS - GENERAL   | 1,568                                      | (79)                           | over           | (75)                           | over           | (111)                          | over           | 725                             | 869                           | (144)                          | over           |
| SOCIAL WORK - FOSTER PARENTS  | 5,229                                      | (76)                           | over           | (91)                           | over           | (109)                          | over           | 2,332                           | 2,506                         | (174)                          | over           |
| SOCIAL WORK - FOSTER PARENTS DISCRETIONARY PAYMENTS                           | 109  |                                |                | 0                              |                | 0                              |                | 56                              | 56                            | 0                              |                |
| SOCIAL WORK - ADOPTION ALLOWANCES   | 519  |                                |                | 0                              |                | 0                              |                | 319                             | 363                           | (44)                           | over           |
| DIRECT PAYMENTS   | 5,294                                      | (120)                          | over           | (58)                           | over           | 0                              |                | 2,895                           | 2,895                         | 0                              |                |
| PAYMENT TO OTHER BODIES   | 19,490                                     | (284)                          | over           | (270)                          | over           | (312)                          | over           | 8,671                           | 9,045                         | (374)                          | over           |

| South L | .anarkshire | Council |
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| South Lanarkshire Council  |                             |                      |          |                      |               |                      |                | 1                    |                    |                      |           |
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| Social Work Resources - Total  | REVISED<br>ANNUAL<br>BUDGET | PERIOD 3<br>VARIANCE | Over/    | PERIOD 4<br>VARIANCE | Over/         | PERIOD 5<br>VARIANCE | Over/          | PERIOD 6<br>ESTIMATE | PERIOD 6<br>ACTUAL | PERIOD 6<br>VARIANCE | Over/     |
| Expenditure / Income Variance Trends 2019/2020   | SLC 19/20 2                 | AMOUNT               | Under    | AMOUNT               | Under         | AMOUNT               | Under          | TO DATE              | TO DATE            | AMOUNT               | Under     |
| PAYMENT TO CONTRACTORS   |                             |                      |          |                      |               |                      |                |                      |                    |                      |           |
| PAYMENT TO PRIVATE CONTRACTOR - DEFAULT  | 1,158                       | 0                    |          | 1                    | under         | 2                    | undor          | 328                  | 324                | 4                    | undor     |
| PAYMENT TO PRIVATE CONTRACTOR - DEFAULT PAYMENT TO PRIVATE CONTRACTOR - LONG TERM CARE   | 46,977                      | (52)                 | over     | (72)                 | under         | (88)                 | under          | 20,283               | 20,472             | (189)                | under     |
| PAYMENT TO PRIVATE CONTRACTOR - LONG TERM CARE  PAYMENT TO PRIVATE CONTRACTOR - CET ALLOCATION - HOME CARE                                       |                             | \ /                  |          | ` ′                  | over          | (00)                 | over           |                      |                    | \ /                  | over      |
| PAYMENT TO PRIVATE CONTRACTOR - CET ALLOCATION - HOME CARE  PAYMENT TO PRIVATE CONTRACTOR - RESPITE  | 21,988<br>1,863             |                      | under    | (1)                  | over<br>under | 68                   | under<br>under | 6,639<br>283         | 6,645<br>261       | (6)<br>22            | over      |
| PAYMENT TO PRIVATE CONTRACTOR - RESPITE  PAYMENT TO PRIVATE CONTRACTOR - REHAB   | 1,003                       |                      | under    | 17                   | under         | 00                   | under          | 203                  | 201                | 22                   | under     |
| PAYMENT TO PRIVATE CONTRACTOR - REHAB  PAYMENT TO PRIVATE CONTRACTOR - DAY CARE  | 1,114                       |                      | under    | 10                   | under         | 17                   | under          | 296                  | 296                | 0                    |           |
| PAYMENT TO PRIVATE CONTRACTOR - DAT CARE  PAYMENT TO PRIVATE CONTRACTOR - HOME SUPPORT   | 16,765                      |                      | over     | 10                   | under         | 17                   | under          | 4,940                | 4,939              | 1                    | under     |
| PAYMENT TO PRIVATE CONTRACTOR - HOME SUPPORT  PAYMENT TO PRIVATE CONTRACTOR - FREE PERSONAL NURSING CARE   | 6,405                       | \ /                  | under    | 1                    | under         | 1                    | under          | 2,709                |                    | 1                    | under     |
| PAYMENT TO PRIVATE CONTRACTOR - PREE PERSONAL NORSING CARE  PAYMENT TO PRIVATE CONTRACTOR - RESPITE AWAIT' LONG TERM CARE                        | 552                         |                      | under    | 0                    |               | 0                    |                | 76                   | -                  |                      |           |
| PAYMENT TO PRIVATE CONTRACTOR - RESPITE AWAIT LONG TERM CARE  PAYMENT TO PRIVATE CONTRACTOR - DAY RELATED ACTIVITIES INCL RESIDENTIAL PLACEMENTS | 3,526                       |                      | over     | (137)                | over          | (177)                | over           | 1,158                | 1,337              | (179)                | over      |
| PAYMENT - ASBESTOS WORK  | 3,320                       | (114)                | ovei     | (137)                | ovei          | (177)                | ovei           | 1,136                | 1,337              | \ /                  | over      |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES  | 35                          | (2)                  | ovor     | (3)                  | ovor          | (21)                 | over           | 18                   |                    | ( /                  |           |
| SELF DIRECTED SUPPORT  | 33                          | ( )                  |          | (3)                  | over          | ` '                  |                | 10                   | 20                 | (6)                  | over      |
| SELF DIRECTED SUPPORT  | 0                           | (3)                  | over     | 0                    |               | (3)                  | over           | 0                    | 0                  | 0                    |           |
| PAYMENT TO CONTRACTORS   | 100,395                     | (147)                | over     | (184)                | over          | (195)                | over           | 36,734               | 37,101             | (367)                | over      |
| TRANSFER PAYMENTS  | 1                           |                      |          |                      |               |                      |                |                      |                    |                      |           |
|  |                             |                      |          |                      |               |                      |                |                      |                    |                      |           |
| DIRECT ASSISTANCE TO PERSONS   | 748                         | (73)                 | over     | (90)                 | over          | (84)                 | over           | 391                  | 538                | (147)                | over      |
| SECTION PAYMENTS   | 82                          | (1)                  | over     | (1)                  | over          | 1                    | under          | 31                   | 28                 | 3                    | under     |
| TRANSFER PAYMENTS  | 830                         | (74)                 | over     | (91)                 | over          | (83)                 | over           | 422                  | 566                | (144)                | over      |
|  |                             | ` ′                  |          | <u> </u>             |               | <b>†</b>             |                |                      |                    | , ,                  |           |
| FINANCING CHARGES  |                             |                      |          |                      |               |                      |                |                      |                    |                      |           |
| LEASING CHARGES - FINANCE  | 2                           | 0                    |          | 0                    |               | 1                    | under          | 1                    | 0                  | 1                    | under     |
| I.T. EQUIPMENT LEASING-CONTRACT  | 261                         | (4)                  | over     | (3)                  | over          | 9                    | under          | 133                  | 149                | (16)                 | over      |
|  |                             | ` ′                  |          | \                    |               |                      |                |                      |                    | , ,                  |           |
| FINANCING CHARGES  | 263                         | (4)                  | over     | (3)                  | over          | 10                   | under          | 134                  | 149                | (15)                 | over      |
| TOTAL EXPENDITURE  | 223,881                     | (422)                | over     | (710)                | over          | (858)                | over           | 90,295               | 91,704             | (1,409)              | over      |
|  |                             | ( /                  | 0.0.     | (110)                | 0.0.          | (333)                |                | 00,200               | 01,101             | (1,100)              |           |
| INCOME   |                             |                      |          |                      |               |                      |                |                      |                    |                      |           |
| NON RELEVANT GOVERNMENT GRANT  | (6,046)                     | 0                    |          | 0                    |               | 0                    |                | (2,082)              | (2,060)            | (22)                 | under rec |
| RESOURCE TRANSFER INCOME FROM THE HEALTH BOARD   | (22,037)                    | 0                    |          | 0                    |               | 0                    |                | (11,019)             |                    | 0                    |           |
| CONTRIBUTIONS FROM OTHER BODIES  | (32)                        | 0                    |          | 0                    |               | 15                   | over rec       | 0                    | 0                  | 0                    |           |
| SALES - SALE OF MEALS  | 0                           | 3                    | over rec | 4                    | over rec      | 6                    | over rec       | 0                    | (8)                | 8                    | over rec  |
| FEES AND CHARGES - GENERAL   | (5,238)                     | 80                   | over rec | 180                  | over rec      | 188                  | over rec       | (2,527)              | (2,943)            | 416                  | over rec  |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES   | (1,036)                     | 3                    | over rec | 2                    | over rec      | 24                   | over rec       | (301)                | (304)              | 3                    | over rec  |
| CHARGES TO HEALTH BOARDS   | (25,140)                    | 0                    |          | 31                   | over rec      | 22                   | over rec       | (845)                | (843)              | (2)                  | under rec |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY  | (240)                       | 0                    |          | (25)                 | under rec     | (25)                 | under rec      | (49)                 | (49)               | 0                    |           |
| RENTAL INCOME  | (27)                        | 0                    |          | 0                    |               | 0                    |                | (7)                  | (7)                | 0                    |           |
| OTHER INCOME   | (219)                       | 47                   | over rec | 75                   | over rec      | 22                   | over rec       | (171)                | (234)              | 63                   | over rec  |
| REALLOCATION OF SUPPORT COSTS  | (351)                       | 0                    |          | 0                    |               | 0                    |                | 0                    | 0                  | 0                    |           |
| INCOME   | (60,366)                    | 133                  | over rec | 267                  | over rec      | 252                  | over rec       | (17,001)             | (17,467)           | 466                  | over rec  |
|  |                             |                      |          |                      |               |                      |                |                      | , , ,              |                      |           |
| NET EXPENDITURE  | 163,515                     | (289)                | over     | (443)                | over          | (606)                | over           | 73,294               | 74,237             | (943)                | over      |
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