

Hamilton, ML3 0AA

26 August 2008

**Dear Councillor** 

# **Community Resources Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 2 September 2008

Time: 10:00am

## Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang Chief Executive

#### Members

John Anderson, Eileen Baxendale, Walter Brogan, Archie Buchanan, Andy Carmichael, Gordon Clark, Russell Clearie, Gerry Convery, Peter Craig, Hugh Dunsmuir, Allan Falconer, Lynn Filshie, Beith Forrest, Joe Lowe, Anne Maggs, Edward McAvoy, Brian McCaig, Michael McCann, Clare McColl, Alex McInnes, David Shearer, Graham Simpson, Hamish Stewart, David Watson

# **BUSINESS**

#### 1 Declaration of Interests

# 2 Minutes of Previous Meeting

Minutes of meeting of the Community Resources Committee held on 3 June 2008 submitted for approval as a correct record. (Copy attached) Pages 1 to 6

## Monitoring Item(s)

- 3 Revenue Budget Monitoring 2008/2009 Community Resources Joint report dated 25 July 2008 by the Executive Directors (Finance and Information Technology Resources) and (Community Resources). (Copy attached) Pages 7 to 15
- 4 Capital Budget Monitoring 2008/2009 Community Resources Joint report dated 25 July 2008 by the Executive Directors (Finance and Information Technology Resources) and (Community Resources). (Copy attached) Pages 17 to 19
- 5 Community Resources Workforce Monitoring May to July 2008 Joint report dated 6 August 2008 by the Executive Directors (Corporate Resources) and (Community Resources). (Copy attached) Pages 21 to 27

# Item(s) for Noting

- 6 Institute of Cemetery and Crematorium Management (ICCM) Best Value Charter Assessment Scheme Report dated 4 August 2008 by the Executive Director (Community Resources). (Copy attached) Pages 29 to 33
- Contract Awards Notification
  Report dated 8 August 2008 by the Executive Director (Community Resources).
  (Copy attached). Pages 35 to 37

## **Urgent Business**

8 **Urgent Business** Any other items of business which the Chair decides are urgent.

For further information, please contact:-Aileen Knudsen on 01698 454872 aileen.knudsen@southlanarkshire.gov.uk