

# Report

Report to: Conference Allocation Committee

Date of Meeting: **9 February 2005** 

Report by: Executive Director (Corporate Resources)

Subject: Elected Member Representation at Conferences, etc -

**Late Notice of Additional Conferences** 

# 1 Purpose of Report

1.1 The purpose of the report is to:-

 provide details on a further Conference which the Council has been invited to attend which, in view of the timescales involved, require to be considered at the meeting on 9 February 2005.

### 2 Recommendation(s)

- 2.1 The Committee is asked to:-
  - (1) consider the invitation received for the following Conference and decide on which elected members should attend if it is considered appropriate for the Council to be represented:-
    - ◆ Bad Behaviour in School Reducing Violence and Tackling Truancy organised by Neil Stewart Associates to be held in London on 22 February 2005

#### 3 Background

3.1 In view of fact that the Conferences take place before the next meeting of the Conference Allocation Committee, any representation at the Conferences will require to be considered and approved by the Committee at its meeting on 9 February 2005.

#### 4 Employee Implications

4.1 There are no employee implications.

#### 5 Financial Implications

5.1 Delegate fees associated with members' attendance at the conference(s) at which it is considered that the Council should be represented, can be met from within the existing budget.

#### 6 Other Implications

6.1 There are no other implications for the Council associated with this report.

#### 7 Consultation

7.1 No consultation was required.

# Alan Cuthbertson Executive Director (Corporate Resources)

8 February 2005

# Link(s) to Council Objectives

Managing Resources

#### **Previous References**

None

## **List of Background Papers**

Invitations received in respect of individual conferences

#### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Sandra Abbott, Administration Assistant

Ext: 5393 (Tel: 01698 455393)

E-mail: sandra.abbott@southlanarkshire.gov.uk