

11 January 2017

Dear Councillor

Community Services Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 17 January 2017

Time: 10:00am

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Lindsay Freeland Chief Executive

Members

John Anderson, John Cairney, Stephanie Callaghan, Andy Carmichael, Pam Clearie, Russell Clearie, Gerry Convery, Peter Craig, Isobel Dorman, Hugh Dunsmuir, Allan Falconer, George Greenshields, Bill Holman, Susan Kerr, Gerard Killen, Pat Lee, Joe Lowe, Edward McAvoy, Alex McInnes, John McNamee, John Menzies, Mo Razzaq, John Ross, Hamish Stewart, Bert Thomson, David Watson

Substitute Members

Walter Brogan, Archie Buchanan, Graeme Horne, Anne Kegg, Catherine McClymont, Clare McColl, Davie McLachlan, Anne Maggs, Alice Marie Mitchell

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of the meeting of the Community Services Committee held on 11 October 2016 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

Monitoring Item(s)

- 3 Community Services Revenue Budget Monitoring 2016/2017

 Joint report dated 15 December 2016 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 5 to 12
- 4 Community Services Capital Budget Monitoring 2016/2017

 Joint report dated 14 December 2016 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 13 to 16
- 5 Community Services Workforce Monitoring September and October 2016

 Joint report dated 30 November 2016 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 17 to 22
- Community and Enterprise Resources' Resource Plan Quarter 2 Progress Report 2016/2017 1 April to 30 September 2016

 Report dated 9 December 2016 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 23 to 62

Item(s) for Noting

- 7 Review of Official Food and Feed Controls during 2015/2016
 - Report dated 9 December 2016 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 63 to 70
- 8 Community Services Notification of Contracts Awarded 1 April to 30 September 2016

Report dated 25 November 2016 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 71 to End

Urgent Business

9 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Joyce McDonald on 01698 454521 joyce.mcdonald@southlanarkshire.gov.uk