



Council Offices, Alameda Street  
Hamilton, ML3 0AA

Monday, 26 November 2018

Dear Councillor

## **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 04 December 2018  
**Time:** 14:00  
**Venue:** Jerviswood Room, Memorial Hall, Lanark,

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
---

Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Richard Lockhart (Chair), Mark Horsham (Depute Chair), Alex Allison, Poppy Corbett, George Greenshields, Lynsey Hamilton, Eric Holford, Eileen Logan, Julia Marrs, Ian McAllan, Catherine McClymont, Colin McGavigan, David Shearer

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 8  
Minutes of the meeting of the Clydesdale Area Committee held on 25 September 2018 submitted for approval as a correct record. (Copy attached)

---

#### Item(s) for Noting

---

- 3 **Police Scotland - Presentation**  
Presentation by Superintendent Rob Hay and Inspector Ross McCallum, Police Scotland
- 4 **Care and Repair in South Lanarkshire**  
Presentation by Jamie Burgess, Manager, Care and Repair in South Lanarkshire
- 5 **Roads Investment Plan - Progress Report** 9 - 18  
Report dated 28 September 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)

---

#### Item(s) for Decision

---

- 6 **Application P/18/0990 - Change of Use of Existing Farm Outbuildings (Sui Generis) to Form 6 Additional Boarding Kennels (Sui Generis), Erection of 1.8m High Fencing around Exercise Area and Associated Car Parking at West High Cross, Yieldshields Road, Carluke** 19 - 32  
Report dated 7 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Community Grant Applications** 33 - 36  
Report dated 19 November 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

---

#### Urgent Business

---

- 8 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Gordon Bow

Clerk Telephone: 01698 454719

Clerk Email: [gordon.bow@southlanarkshire.gov.uk](mailto:gordon.bow@southlanarkshire.gov.uk)