



Council Offices, Almada Street  
Hamilton, ML3 0AA

Thursday, 25 January 2018

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday, 22 November 2017**

**Time: 14:00**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA**

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Mary Donnelly (Chair), Peter Craig (Depute Chair), Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Maureen Devlin, Allan Falconer, Graeme Horne, Martin Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6  
Minutes of the Hamilton Area Committee held on 13 September 2017 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Noting

- 3 **Education Scotland Report for Glengowan Primary School, Larkhall** 7 - 42  
Report dated 6 November 2017 by the Executive Director (Education Resources). (Copy attached)
- 4 **Education Scotland Report for KEAR Campus, Blantyre** 43 - 78  
Report dated 6 November 2017 by the Executive Director (Education Resources). (Copy attached)
- 5 **Police Scotland - Presentation**  
A presentation by Inspector Hamilton

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#### Monitoring Item(s)

- 6 **Roads Investment Plan - Progress Report** 79 - 86  
Report dated 6 November 2017 by the Executive Director (Education Resources). (Copy attached)

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#### Item(s) for Decision

- 7 **Application HM170437 - Change of Use of Car Parking/Open Space to Balcony Extension for Al Fresco Dining at Avonbridge Hotel, Carlisle Road, Hamilton** 87 - 98  
Report dated 8 November 2017 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 **Community Grant Applications** 99 - 102  
Report dated 7 November 2017 by the Executive Director (Education Resources). (Copy attached)

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#### Urgent Business

- 9 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Margaret Macdougall

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