



Council Offices, Almada Street  
Hamilton, ML3 0AA

Thursday, 17 January 2019

Dear Councillor

## **Planning Local Review Body**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Monday, 28 January 2019

**Time:** 10:30

**Venue:** Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Alistair Fulton (Chair), Isobel Dorman (Depute Chair), Walter Brogan, Fiona Dryburgh, Mark Horsham, Ann Le Blond, Richard Nelson, Graham Scott, David Shearer, Jim Wardhaugh

### **Substitutes**

Alex Allison, John Bradley, Jackie Burns, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Martin Lennon, Katy Loudon, Kenny McCreary, Collette Stevenson

## BUSINESS

### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

3 - 6

Minutes of the meeting of the Planning Local Review Body held on 27 August 2018 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

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<b>3</b>	<b>Review of Case - Application P/18/1104 for Change of Use of Existing Bank to Form Restaurant, Ancillary Hot Food Takeaway, Entrance Alterations on Ground Floor, Function Room on First Floor and Erection of Flue to Rear at 5 Greenlees Road, Cambuslang</b>	<b>7 - 10</b>
	Report dated 8 January 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)	
<b>3a</b>	<b>Appendix 1 Planning Application Form</b>	<b>11 - 22</b>
<b>3b</b>	<b>Appendix 2(a) Report of Handling</b>	<b>23 - 34</b>
<b>3c</b>	<b>Appendix 2(b) Consultation Responses</b>	<b>35 - 38</b>
<b>3d</b>	<b>Appendix 2(c) Representations</b>	<b>39 - 54</b>
<b>3e</b>	<b>Appendix 3 Site Photographs and Location Plan</b>	<b>55 - 60</b>
<b>3f</b>	<b>Appendix 4 Planning Decision Notice and Reasons for Refusal</b>	<b>61 - 68</b>
<b>3g</b>	<b>Appendix 5 Notice of Review</b>	<b>69 - 78</b>
<b>3h</b>	<b>Appendix 6 Further Representations</b>	<b>79 - 88</b>
<b>3i</b>	<b>Appendix 7 Applicant's Comments on Further Representations</b>	<b>89 - 92</b>

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#### Urgent Business

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### 4 Urgent Business

Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

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