



Council Offices, Almada Street  
Hamilton, ML3 0AA

7 May 2008

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday 14 May 2008**

**Time: 2:00pm**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

Jackie Burns, Andy Carmichael, Peter Craig, Maureen Devlin, Barry Douglas, Hugh Dunsmuir, Allan Falconer, Tommy Gilligan, Jim Handibode, Graeme Horne, Bobby Lawson, Joe Lowe, Brian McCaig, Lesley McDonald, Jim McGuigan, Jean McKeown, Davie McLachlan, John McNamee, Henry Mitchell, John Murray, Mary Smith, Bert Thomson

## **BUSINESS**

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of meeting of the Hamilton Area Committee held on 16 April 2008 submitted for approval as a correct record. (Copy attached) Pages 1 to 5

---

**Item(s) for Decision**

---

**3 Application HM/08/0036 - Erection of a House at 29 Birdsfield Drive, Blantyre**  
Report dated 28 April 2008 by the Executive Director (Enterprise Resources) Copy attached) Pages 7 to 21

**4 Application HM/07/0872 - Retrospective Works to Install 2 Velux Windows, 5 Timber 'Tilt and Turn' Windows and the Erection of Timber Decking (Listed Building Consent) at 1 Lanark Road, Rosebank, Carluke**  
Report dated 28 April 2008 by the Executive Director (Enterprise Resources). (Copy attached) Pages 23 to 29

**5 Amendment to Consent HM/06/378 In Respect of the Installation of 2 Velux Windows, 5 Timber 'Tilt and Turn' Windows and the Erection of Timber Decking (Retrospective Application) at 1 Lanark Road, Rosebank, Carluke**  
Report dated 28 April 2008 by the Executive Director (Enterprise Resources). (Copy attached) Pages 31 to 41

**6 Community Grant Applications**  
Report dated 28 April 2008 by the Executive Director (Corporate Resources). (Copy attached) Pages 43 to 47

**7 Twinning Grant Applications**  
Report dated 14 April 2008 by the Executive Director (Corporate Resources). (Copy attached) Pages 49 to 52

---

**Urgent Business**

---

**8 Urgent Business**

Any other items of business which the Chair decides are urgent.

*For further information, please contact:-  
Margaret Armstrong on 01698 453661  
[margaret.armstrong@southlanarkshire.gov.uk](mailto:margaret.armstrong@southlanarkshire.gov.uk)*