

9 November 2017

Dear Councillor

# **Planning Local Review Body**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Monday 20 November 2017

Time: 10:30am

Venue: Committee Room 5, Council Offices, Almada Street, Hamilton

Members are reminded to bring their fully charged tablets to the meeting.

The business to be considered at the meeting is listed overleaf.

Yours sincerely

# Lindsay Freeland Chief Executive

#### **Members**

Walter Brogan, Isobel Dorman, Fiona Dryburgh, Alistair Fulton, Mark Horsham, Ann Le Blond, Richard Nelson, Graham Scott, David Shearer, Jim Wardhaugh

#### **Substitute Members**

Alex Allison, John Bradley, Jackie Burns, Stephanie Callaghan, Margaret Cowie, George Greenshields, Graeme Horne, Gerard Killen, Katy Loudon, Kenny McCreary

#### **BUSINESS**

#### 1 Declaration of Interests

# 2 Minutes of Previous Meeting

Minutes of the meeting of the Planning Local Review Body held on 14 August 2017 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 2

### Item(s) for Decision

# 3 Review of Case - EK/17/0254 - Erection of Boundary Fence (Retrospective) at 35 Millar Street, Glassford, Strathaven

Report dated 1 November 2017 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 3 to End

<b>♦</b>	Appendix 1 Planning Application Form	Page(s) 7 to 18
<b>♦</b>	Appendix 2(a) Report of Handling	Page(s) 19 to 26
<b>♦</b>	Appendix 2(b) Consultation Reponses	Page(s) 27 to 30
<b>♦</b>	Appendix 3 Site Photographs and Location Plan	Page(s) 31 to 38
<b>♦</b>	Appendix 4 Planning Decision Notice and Conditions Imposed	Page(s) 39 to 44
<b>♦</b>	Appendix 5 Notice of Review	Page(s) 45 to 52
<b>♦</b>	Appendix 6 Further Representations	Page(s) 53 to 58
<b>♦</b>	Appendix 7 Applicant's Comments	Page(s) 59 to End

## **Urgent Business**

## 4 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Pauline MacRae on 01698 454108 pauline.macrae@southlanarkshire.gov.uk