



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 02 February 2021

Dear Councillor

## **Climate Change and Sustainability Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Wednesday, 10 February 2021  
**Time:** 11:30  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

John Ross (Chair), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Robert Brown, Stephanie Callaghan, Gerry Convery, Margaret Cooper, Peter Craig, Maureen Devlin, Isobel Dorman, Joe Fagan, Allan Falconer, Lynsey Hamilton, Ian Harrow, Richard Lockhart, Eileen Logan, Katy Loudon, Joe Lowe, Monique McAdams, Jim McGuigan, Gladys Miller, Lynne Nailon, David Shearer, Jim Wardhaugh, Jared Wark, Josh Wilson

### **Substitutes**

Andy Carmichael, Poppy Corbett, George Greenshields, Graeme Horne, Mark Horsham, Martin Grant Hose, Ann Le Blond, Hugh Macdonald, Catherine McClymont, Mark McGeever, Richard Nelson, Graham Scott, Collette Stevenson, Margaret B Walker, David Watson,

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 8  
Minutes of the meeting of the Climate Change and Sustainability Committee held on 4 November 2020 submitted for approval as a correct record. (Copy attached)

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#### Monitoring Item(s)

- 3 **Food Growing Strategy Update - Quarter 2 Progress Report** 9 - 18  
Report dated 21 January 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Item(s) for Decision

- 4 **Good Food Strategy and the Food Growing Strategy Action Plan for the Second Year of Implementation 2021-2022** 19 - 36  
Report dated 21 January 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 **Pesticide Free Council Update** 37 - 44  
Report dated 20 January 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 **Development of a Litter Strategy** 45 - 54  
Report dated 25 January 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Climate Ready Clyde Adaptation Strategy Consultation Response** 55 - 64  
Report dated 20 January 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Item(s) for Noting

- 8 **Education Resources Sustainability Activity** 65 - 70  
Report dated 25 January 2021 by the Executive Director (Education Resources). (Copy attached)

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#### Urgent Business

- 9 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Pauline MacRae/Lynn Paterson

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Clerk Email: pauline.macrae@southlanarkshire.gov.uk