



Council Offices, Almada Street
Hamilton, ML3 0AA

Friday, 13 April 2018

Dear Councillor

Planning Local Review Body

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Monday, 20 November 2017

Time: 10:30

Venue: Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Alistair Fulton (Chair), Isobel Dorman (Depute Chair), Walter Brogan, Fiona Dryburgh, Mark Horsham, Ann Le Blond, Richard Nelson, Graham Scott, David Shearer, Jim Wardhaugh

Substitutes

Alex Allison, John Bradley, Jackie Burns, Stephanie Callaghan, Margaret Cowie, George Greenshields, Graeme Horne, Gerard Killen, Katy Loudon, Kenny McCreary

BUSINESS

- 1 Declaration of Interests
- 2 Minutes of Previous Meeting 3 - 6

Item(s) for Decision

- 3 **Review of Case - EK/17/0254 - Erection of Boundary Fence (Retrospective) at 35 Millar Street, Glassford, Strathaven** 7 - 10
Report dated 1 November 2017 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 3a **Appendix 1 Planning Application Form** 11 - 22
- 3b **Appendix 2(a) Report of Handling** 23 - 30
- 3c **Appendix 2(b) Consultation Response** 31 - 34
- 3d **Appendix 3 Site Photographs and Location Plan** 35 - 42
- 3e **Appendix 4 Planning Decision Notice and Conditions Imposed** 43 - 48
- 3f **Appendix 5 Notice of Review** 49 - 56
- 3g **Appendix 6 Further Representations** 57 - 62
- 3h **Appendix 7 Applicant's further comments** 63 - 66

Urgent Business

- 4 **Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Clerk Name: Pauline MacRae

Clerk Telephone: 01698 454108

Clerk Email: pauline.macrae@southlanarkshire.gov.uk