



Council Offices, Almada Street
Hamilton, ML3 0AA

Monday, 19 March 2018

Dear Councillor

Planning Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 13 March 2018

Time: 10:00

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Alistair Fulton (Chair), Isobel Dorman (Depute Chair), John Ross (ex officio), Alex Allison, John Bradley, Walter Brogan, Archie Buchanan, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Mary Donnelly, Fiona Dryburgh, Mark Horsham, Ann Le Blond, Martin Lennon, Richard Lockhart, Julia Marrs, Kenny McCreary, Richard Nelson, Carol Nugent, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Jim Wardhaugh, Sheena Wardhaugh

Substitutes

John Anderson, Jackie Burns, Janine Calikes, Gerry Convery, Margaret Cooper, Peter Craig, Allan Falconer, Catherine McClymont, Colin McGavigan, Mark McGeever, Davie McLachlan, Lynne Nailon, Jared Wark, Josh Wilson,

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

5 - 14

Minutes of the meeting of the Planning Committee held on 13 February 2018 submitted for approval as a correct record. (Copy attached)

Item(s) for Decision		
3	Application EK/18/0001 - Erection of 28 Flats Over Two Blocks with Associated Landscaping, Roads and Infrastructure at Peel Road, Thorntonhall, East Kilbride Report dated 5 March 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	15 - 28
4	Application CR/18/0012 - Creation of a New Public Greenspace Including Native Planting and Habitat Creation, Footpaths, Boundary Treatment and Fencing, Community Allotment Area, Junior Mountain Bike Track, Car Park and Associated Works at Fernbrae Avenue, Rutherglen Report dated 6 March 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	29 - 42
5	Application CL/17/0476 - Erection of Eight Detached Houses at Kersewell Avenue, Kersewell Report dated 26 February 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	43 - 56
6	Application CL/17/0235 - Erection of 17 Wind Turbines, 149.9 Metres Maximum Height to Blade Tip, New Access Tracks, Crane Hardstandings, Temporary Construction Compound, Substation Including Control Building and Battery Storage, One Permanent Met Mast, Two Temporary Power Performance Masts and Other Associated Infrastructure at Harryburn, near Elvanfoot and Leadhills Report dated 5 March 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	57 - 112
7	Application EK/17/0403 - Part Change of Use of Storage Yard (Class 6) to Allow for the Storage and Ancillary Recycling and Processing of Minerals at 1 Dixon Place, College Milton Industrial Estate, East Kilbride Report dated 5 March 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	113 - 126
8	Application CL/17/0230 - Erection of 48 Houses and Formation of Amenity Space, Landscaping and Associated Access Road and Footpath Network at Land West of Lanark Road, Braidwood Report dated 5 March 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	127 - 144
9	Application CL/17/0287 - Formation of 16 Houseplots and Access Road at Land at Bellefield Road, Lanark Report dated 22 February 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	145 - 158
10	Application HM/17/0553 - Installation of a New Shop Front at 60 Coatshill Avenue, Blantyre Report dated 22 February 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	159 - 166

- 11 Review of the Planning Application Decision Making Process Guidance** 167 - 172
Joint report dated 6 March 2018 by the Executive Directors (Community and Enterprise Resources) and (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 12 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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