



Council Offices, Almada Street
Hamilton, ML3 0AA

Monday, 23 January 2023

Dear Councillor

East Kilbride Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 31 January 2023

Time: 14:00

Venue: Hybrid - Council Chamber, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

Archie Buchanan (Chair), Geri Gray (Depute Chair), John Anderson, Mathew Buchanan, Gerry Convery, Margaret Cooper, Joe Fagan, Grant Ferguson, Gladys Ferguson-Miller, Elise Frame, Susan Kerr, Hugh Macdonald, Monique McAdams, Elaine McDougall, Kirsten Robb, Dr Ali Salamati, Graham Scott, David Watson

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 6
Minutes of the meeting of the East Kilbride Area Committee held on 1 November 2022 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 Loaves and Fishes, East Kilbride**
Verbal presentation by L Davidson, Chairperson, Loaves and Fishes, East Kilbride
- 4 Community Asset Transfer Update** 7 - 10
Report dated 10 January 2023 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 5 Participatory Budgeting - Education Resources - Pupil Equity Funding** 11 - 20
Report dated January 2023 by the Executive Director (Education Resources). (Copy attached)
- 6 Participatory Budgeting - Housing and Technical Resources - Estate Improvement Budget/HIP Environmental Programme** 21 - 22
Report dated January 2023 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 7 Update on Town Centres** 23 - 26
Report dated 17 January 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)

Item(s) for Decision

- 8 Community Grant Applications - Warm Welcome Initiative** 27 - 32
Report dated 17 January 2023 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 9 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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