



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 26 September 2023

Dear Councillor

Planning Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 03 October 2023

Time: 10:00

Venue: Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

Richard Nelson (Chair), Gerry Convery (Depute Chair), Joe Fagan (ex officio), Alex Allison, Ralph Barker, Archie Buchanan, Ross Clark, Margaret Cowie, Maureen Devlin, Colin Dewar, Gladys Ferguson-Miller, Elise Frame, Alistair Fulton, Celine Handibode, Mark Horsham, Ross Lambie, Martin Lennon, Monique McAdams, Lesley McDonald, Davie McLachlan, Norman Rae, John Ross, Graham Scott, David Shearer, Helen Toner, David Watson

Substitutes

Walter Brogan, Robert Brown, Mathew Buchanan, Margaret Cooper, Poppy Corbett, Allan Falconer, Grant Ferguson, Graeme Horne, Martin Hose, Julia Marrs, Ian McAllan, Kenny McCreary, Bert Thomson

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 10
Minutes of the meeting of the Planning Committee held on 5 September 2023 submitted for approval as a correct record. (Copy attached)

Item(s) for Decision

- 3 Application P/21/2176 for Erection of 4 Detached Houses with Associated Car Parking and Landscaping at Land at St Isidore's RC Church, Lindsaylands Road, Biggar** 11 - 22
Report dated 22 September 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 Application P/23/0797 for Erection of Outbuilding (Retrospective) at 11 Drumgray Drive, Cambuslang** 23 - 30
Report dated 22 September 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 Application P/23/0858 for Installation of 16 Pedestrian Lighting Columns in Village Green at Coalburn Village Green, Coalburn Road, Coalburn, Lanark** 31 - 36
Report dated 22 September 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)

Urgent Business

- 6 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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