

Friday, 27 September 2019

Dear Councillor

# Planning Local Review Body

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date:Monday, 07 October 2019Time:10:30Venue:Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning Depute Chief Executive

## Members

Isobel Dorman (Chair), Mark Horsham (Depute Chair), Alex Allison, Walter Brogan, Ann Le Blond, Davie McLachlan, Graham Scott, David Shearer, Jim Wardhaugh

## Substitutes

John Bradley, Jackie Burns, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Martin Lennon, Katy Loudon, Kenny McCreary, Lynne Nailon, Collette Stevenson

### **BUSINESS**

#### 1 Declaration of Interests

#### 2 Minutes of Previous Meeting 3 - 6 Minutes of the meeting of the Planning Local Review Body held on 10 June 2019 submitted for approval as a correct record. (Copy attached)

## Item(s) for Decision

3	Review of Case – Application P/19/0158 – Residential Development Including Formation of Vehicular Access (Planning Permission in Principle) at Land 50 Metres Northwest of 3 Millburn Road, Ashgill, Larkhall Report dated 24 September 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)	7 - 10
3a	Appendix 1 Planning Application Form	11 - 22
3b	Appendix 2(a) Report of Handling	23 - 38
3c	Appendix 2(b) Consultation Responses	39 - 48
3d	Appendix 2(c) Representations	49 - 60
3e	Appendix 3 Site Photographs and Location Plan	61 - 68
3f	Appendix 4 Planning Decision Notice and Reasons for Refusal	69 - 76
3g	Appendix 5 Notice of Review	77 - 168
3h	Appendix 6 Further Representations	169 - 192
3i	Appendix 7 Applicant's Comments on Further Representations	193 - 202

#### **Urgent Business**

**4 Urgent Business** Any other items of business which the Chair decides are urgent.

## For further information, please contact:-

Clerk Name:Pauline MacRaeClerk Telephone:01698 454108Clerk Email:pauline.macrae@southlanarkshire.gov.uk