



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 20 February 2024

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday, 28 February 2024
Time: 14:00
Venue: Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning
Chief Executive

Members

Allan Falconer (Chair), Mo Razzaq (Depute Chair), Andy Carmichael, Maureen Chalmers, Ross Clark, Maureen Devlin, Colin Dewar, Mary Donnelly, Celine Handibode, Graeme Horne, Martin Hose, Cal Johnston-Dempsey, Gavin Keatt, Kenny McCreary, Lesley McDonald, Mark McGeever, Davie McLachlan, Richard Nelson, John Ross, Bert Thomson, Helen Toner

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 6
Minutes of the meeting of the Hamilton Area Committee held on 29 November 2023 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 Education Scotland - Dalserf Primary School** 7 - 12
Report dated 31 January 2024 by the Executive Director (Education Resources). (Copy attached)
- 4 Education Scotland - St Ninian's Primary School** 13 - 18
Report dated 31 January 2024 by the Executive Director (Education Resources). (Copy attached)
- 5 Education Scotland - St Mary's Primary School Larkhall** 19 - 24
Report dated 1 February 2024 by the Executive Director (Education Resources). (Copy attached)
- 6 Hamilton Common Good - Update Report** 25 - 30
Report dated 31 January 2024 by Head of Finance (Strategy) (Finance and Corporate Resources). (Copy attached)
- 7 Housing and Technical Resources Participatory Budgeting** 31 - 32
Report dated 12 February 2024 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 8 Community Payback Order**
Presentation by Euan Lloyd, Social Work Resources

Item(s) for Decision

- 9 Community Grant Applications** 33 - 36
Report dated 8 February 2024 by the Chief Executive. (Copy attached)

Urgent Business

- 10 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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