

Hamilton, ML3 0AA

Wednesday, 01 May 2019

Dear Councillor

## **Financial Resources Scrutiny Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date:Thursday, 09 May 2019Time:14:00Venue:Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland Chief Executive

#### Members

Monique McAdams (Chair), Archie Buchanan, Janine Calikes, Isobel Dorman, Eric Holford, Mark Horsham, Martin Lennon, Margaret B Walker, Jim Wardhaugh, Jared Wark

## Substitutes

Graeme Campbell, Margaret Cowie, Maureen Devlin, Geri Gray, Ian Harrow, Carol Nugent,

## **BUSINESS**

### **1** Declaration of Interests

## 2 Minutes of Previous Meeting 3 - 6 Minutes of the meeting of the Financial Resources Scrutiny Forum held on 21 March 2019 submitted for approval as a correct record. (Copy attached)

## Item(s) for Monitoring

| 3  | <b>Revenue Budget Monitoring 2018/2019</b><br>Report dated 1 May 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)   | 7 - 20    |
|----|--|-----------|
| 4  | <b>Revenue Budget Monitoring 2018/2019 - Detailed Resource Analysis</b><br>Report dated 1 May 2019 by the Executive Director (Finance and Corporate<br>Resources). (Copy attached)                                 | 21 - 96   |
| 5  | Revenue Budget Monitoring - 2018/2019 - Trading Operations Performance<br>Review - Property Services<br>Report dated 24 April 2019 by the Executive Director (Housing and<br>Technical Resources). (Copy attached) | 97 - 104  |
| 6  | <b>Review of Trading Services - 2019/2020 Update</b><br>Report dated 16 April 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)  | 105 - 110 |
| 7a | <b>Capital Budget Monitoring 2018/2019 - General Fund Capital Programme</b><br>Report dated 1 May 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)                                | 111 - 130 |
| 7b | Capital Budget Monitoring 2018/2019 - Housing Capital Programme<br>Report dated 1 May 2019 by the Executive Director (Finance and Corporate<br>Resources). (Copy attached)   | 131 - 136 |

## **Urgent Business**

8 **Urgent Business** Any other items of business which the Chair decides are urgent.

## For further information, please contact:-

Clerk Name:Gordon BowClerk Telephone:01698 454719Clerk Email:gordon.bow@southlanarkshire.gov.uk

## FINANCIAL RESOURCES SCRUTINY FORUM

Minutes of meeting held in Committee Room 5, Council Offices, Almada Street, Hamilton on 21 March 2019

#### Chair:

Councillor Monique McAdams

#### **Councillors Present:**

Councillor Janine Calikes, Councillor Isobel Dorman, Councillor Eric Holford, Councillor Mark Horsham, Councillor Margaret B Walker, Councillor Jared Wark

#### **Councillors' Apologies:**

Councillor Archie Buchanan, Councillor Martin Lennon, Councillor Jim Wardhaugh

#### Attending:

Community and Enterprise Resources G, Mackay, Head of Roads and Transportation Services Finance and Corporate Resources G Bow, Adminstration Manager; T Donnachie and A Murray, Finance Advisers; L O'Hagan, Finance Manager (Strategy) Housing and Technical Resources D Craig, Property Manager (Commercial)

#### **1** Declaration of Interests

No interests were declared.

#### 2 Minutes of Previous Meeting

The minutes of the meeting of the Financial Resources Scrutiny Forum held on 21 February 2019 were submitted for approval as a correct record.

The Forum decided:

that the minutes be approved as a correct record.

## 3 Revenue Budget Monitoring 2018/2019

A report dated 13 March 2019 by the Executive Director (Finance and Corporate Resources) was submitted comparing actual expenditure against budgeted expenditure for the period ending 1 February 2019 (Period 11).

The figures included an underspend of £13.257 million on the General Fund Revenue Account before any transfer to reserves. This position took into account the £5.191 million to be transferred to reserves in respect of Priorities and Investments. The outturn position was an underspend of £7.063 million on the General Fund Revenue Account and a breakeven position on the Housing Revenue Account.

At 1 February 2019, Trading Services' actual surplus totalled £7.111 million, representing an under recovery of £2.127 million against the phased budget.

### The Forum decided:

- (1) that the underspend on the General Fund Revenue Account of £7.063 million at 1 February 2019 be noted;
- (2) that the breakeven position on the Housing Revenue Account at 1 February 2019 and the forecast outturn to 31 March 2019 of a breakeven position be noted; and
- (3) that the actual surplus achieved by the Trading Operations of £7.111 million at 1 February 2019, representing an under recovery of £2.127 million against the phased budget, be noted.

[Reference: Minutes of 21 February 2019 (Paragraph 3)]

## 4 Revenue Budget Monitoring 2018/2019 – Detailed Resource Analysis

A report dated 13 March 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the detailed financial analysis as at 1 February 2019 (Period 12) for each of the Council's Resources.

The following information was provided for each Resource and the Housing Revenue Account:-

- an Executive Summary showing the top level position for each of the Services within the Resource and the Housing Revenue Account as at 1 February 2019 (Period 12)
- details of the most significant variances within Resources and the Housing Revenue Account across subjective headings and across Services as at 1 February 2019 (Period 12)
- a line by line trend analysis of the total Resources' expenditure and income across subjective headings as at 1 February 2019 (Period 12)

Officers responded to members' questions on various aspects of the report.

# The Forum decided:that the financial position for each of the individual<br/>Resources' revenue budgets for 2018/2019 at 1 February<br/>2019 (Period 12) be noted.

[Reference: Minutes of 21 February 2019 (Paragraph 4)]

#### 5 Revenue Budget Monitoring 2018/2019 – Trading Operations' Performance Review – Roads

A report dated 19 February 2019 by the Executive Director (Community and Enterprise Resources) was submitted on the financial and operational performance of Roads Trading Operation for the period ending 1 February 2019 (Period 12).

Details were also provided on a number of key operational and personnel issues including:-

- absence statistics for the period 1 April to 1 February 2019 by Service and type, including details of Management Interventions during the reporting period
- operational activity undertaken within Roads Services during the performance reporting period

The Forum decided:

that the position as at 1 February 2019 (Period 12) be noted.

[Reference: Minutes of 29 November 2018 (Paragraph 5)]

#### 6a Capital Programme Monitoring 2018/2019 – General Fund Capital Programme

A report dated 13 March 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the General Fund Capital Programme 2018/2019 at 1 February 2019 (Period 12).

The General Fund Capital Programme for 2018/2019 totalled £66.819 million. At 1 February 2019, £46.274 million had been spent against a phased budget of £50.711 million, representing expenditure of £4.437 million behind profile.

The physical progress achieved on the General Fund Capital Programme 2018/2019 at 1 February 2019 was detailed in Appendices D to F to the report.

#### The Forum decided: that the report be noted.

[Reference: Minutes of the Executive Committee of 13 March 2019 (Paragraph 4)]

#### 6b Capital Budget Monitoring 2018/2019 – Housing Capital Programme

A report dated 13 March 2019 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the Housing Capital Programme 2018/2019 at 1 February 2019 (Period 12).

The Housing Capital Programme for 2018/2019 totalled £53.664 million. At 1 February 2019, £41.037 million had been spent against a phased budget of £41.059 million, representing expenditure of £0.022 million behind profile.

The physical progress achieved on the Housing Capital Programme 2018/2019 at 1 February 2019 was detailed in Appendix B to the report.

#### The Forum decided: that the report be noted.

[Reference: Minutes of the Executive Committee of 13 March 2019 (Paragraph 4)]

#### 7 Urgent Business

There were no items of urgent business.



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Report to:Financial Resources Scrutiny ForumDate of Meeting:9 May 2019Report by:Executive Director (Finance and Corporate Resources)

## **Revenue Budget Monitoring 2018/2019**

## 1. Purpose of Report

Subject:

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's revenue budget for the period covering 1 April 2018 to 1 March 2019.

## 2. Recommendation(s)

2.1. The Forum is asked to note the following recommendation(s):-

Report

(1) that the 2018/2019 Financial Position as at period 13 (1 March 2019) and the forecast to 31 March 2019, for General Services, Housing Revenue Account and Trading Operations (as detailed in Appendices A to D), be noted.

## 3. Background

- 3.1. The Revenue reports attached provide detail on the most recent Executive Committee report dated 1 May 2019. The reports detail the position as at 1 March 2019 for General Services, Housing Revenue Account and the Council's Trading Operations.
- 3.2. The papers have been split into separate Appendices as shown below:
  - Appendix A 2018/2019 Financial Position before Transfers to Reserves as at Period 13 (1 March 2019) for General Services
  - Appendix B 2018/2019 Financial Position after Transfers to Reserves as at Period 13 (1 March 2019) for General Services
  - Appendix C 2018/2019 Financial Position as at Period 13 (1 March 2019) for Housing Revenue Account
  - Appendix D 2018/2019 Financial Position as at Period 13 (1 March 2019) for the Council's Trading Operations

## 4. Employee Implications

4.1. None

## 5. Financial Implications

- 5.1. The financial position of the General Services Revenue Budget, Housing Revenue Account and the Council's Trading Operations are detailed in Appendices A to D.
- 5.2. This report summarises the 2018/2019 forecast spend for the Council's General Fund Revenue Account to 31 March 2019 (section 6). This is known as the Probable Outturn position. It will also provide details of the General Services Monitoring

Position regarding actual expenditure and income to 1 March 2019, compared with the budget for the same period (section 7).

## 6. 2018/2019 General Services Probable Outturn

- 6.1. As reported previously, the probable outturn position for the Council shows a forecast before Transfers to Reserves of an underspend £13.257 million. This position takes into account the £5.191 million in the Transfers to Reserves budget line in respect of the Priorities and Investments. After taking into account all the approved Transfers to Reserves (Executive Committee, 13 February 2019), the outturn position is an underspend of £7.063 million. This is unchanged from the outturn position reported in the last report to the Executive Committee on 13 March 2019.
- 6.2. There are a number of corporate pressures that require to be managed from this underspend. After taking these into account leaves an underspend of £0.758 million after transfers to Reserves, as detailed in Table 1 below.

## Table 1: Corporate Pressures Funding

|  | £m      |
|--|---------|
| Outturn Position (section 4.1)                                       | 7.063   |
| 2019/2020 Strategy (approved Executive Committee - 13 February 2019) | (4.000) |
| 2018/2019 Pay Award - additional 0.5%                                | (1.305) |
| Outturn after known commitments and Transfers to Reserves            | 1.758   |
| 2019/2020 Strategy (approved Council Meeting - 27 February 2019)     | (1.000) |
| Revised Outturn after known commitments and Transfers to Reserves    | 0.758   |

## 2018/2019 General Services Monitoring Position

- 7. Financial Position as at 1 March 2019 (Period 13)
- 7.1. General Fund Revenue Account: As at period 13 (1 March 2019), the position on the General Fund before transfers to reserves is an underspend of £12.530 million (Appendix A). Appendix B shows the position after the approved transfers to reserves (Executive Committee, 13 February 2019), as an underspend of £7.030 million. This is in line with the probable outturn position being reported and there are no significant changes from period 12. The position of each Resource is detailed below. These are also in line with the position reported in the last report.
- 7.2. **Community and Enterprise Resources:** As at period 13, the Resource is showing an underspend of £1.426 million before transfers to reserves and an underspend of £1.029 million after transfers. The actual underspend position at period 13 is due to vacancies, turnover and additional planning and building standards income. This position does not include the additional payment to be made to SLLC in respect of their budget pressures, as this will be made at the end of the financial year. The position also excludes potential additional legal costs in respect of the food safety case, as these have not yet been agreed.
- 7.3. This Resource underspend position is offset by an under recovery of Trading surplus within the Roads and Fleet Trading Operations. Both Trading Operations are showing a higher under recovery of surplus than reported as part of their probable outturn. For Roads, this is due to the use of external contractors as a result of vacancies and also the timing of work on capital projects, whilst in Fleet, this is the result of higher expenditure on materials and external repair costs.

- 7.4. **Education Resources:** As at period 13, the Resource is showing an underspend of £3.848 million before transfers to reserves and an underspend of £0.032 million after transfers. The actual net underspend position at period 13 before transfers is due to the underspends in Pupil Equity Fund and the timing of recruitment within the Early Years' Service including the 1,140 expansion. This is partially offset by overspends in transport and demand led external placements.
- 7.5. **Finance and Corporate Resources:** The position as at period 13 is a breakeven position. There are no proposed transfers to reserves. This is in line with the forecast position being reported.
- 7.6. **Housing and Technical Resources:** As at period 13, the Resource is showing an underspend of £1.020 million before transfers to reserves reflecting the underspend on the Scottish Government funding for Temporary Accommodation within the Homeless Service. This is the result of implementation timing and the level of bad debts being lower than anticipated. This underspend forms part of the approved transfer to reserves agreed by the Executive Committee (13 February 2019).
- 7.7. The Resource is also experiencing underspends in respect of the Rapid Housing Programme funding which will not spend in the current year due to the timing of the recruitment of staff, and also an underspend in respect of the scheme of assistance payments to homeowners. As part of the final outturn position, approval will be sought to transfer these underspends to reserves to be carried forward for use in future years.
- 7.8. After the approved transfer to reserves in respect of the Homelessness funding, the position at period 13 is an underspend of £0.207 million, reflecting the underspends in section 7.7 above.
- 7.9. **Social Work Resources:** The position at period 13 is a net overspend of £0.913 million. There are no transfers to reserves. This overspend relates to Children and Families (external residential places, foster places as well as the level of kinship care payments) and Adults and Older People (employee costs). These are partially offset by underspends in Performance and Support and Justice due to turnover of staff. The overall overspend position is in line with that reported during the year, and the forecast outturn.
- 7.10. **Loan Charges:** The position at period 13 is showing an underspend of £5.900 million. This is the same position that has been reported to Committee previously and reflects the timing of borrowing (delayed due to using cash balances) and the interest rates achieved.
- 7.11. Corporate Items: The position being reported at period 13 is an underspend of £1.308 million before transfers to reserves. This relates to the underspend in Superannuation on Overtime which has been previously reported, and underspends in the Rates, Utilities, Carbon Reduction and Pay Grade Restructure budgets which are not required in 2018/2019. This is partially offset by the commitment for Council Tax Second Homes. After taking account of the approved transfer to reserves for utilities, the period 13 position is an underspend of £0.874 million. This position does not yet take account of interest on balances or the bad debt provision which will not be confirmed until the end of the financial year.
- 7.12. **Council Tax and Council Tax Reduction Scheme:** The period 13 position is showing an over-recovery of £2.513 million, including Council Tax Second Homes income. This is in line with the forecast outturn position.

- 7.13. **2018/2019 Additional General Revenue Grant:** Since the last report, the Local Government Finance (Scotland) Order 2019 was approved, which included additional funding for 2018/2019 of £0.010 million for Seatbelts on School Transport and £0.005 million for Child Poverty Action Reports. The annual budget and outturn figures included in the Appendices to this report include this additional funding.
- 7.14. **Other Funding:** There has been no other additional funding notified to the Council since the last report to the Executive Committee (13 March 2019).

## 8. Housing Revenue Account Position

8.1. As at 1 March 2019, Appendix C of the report shows a breakeven position against the phased budget on the Housing Revenue Account. The forecast to 31 March 2019 on the Housing Revenue Account is a breakeven position.

## 9. Trading Operations

- 9.1. Included within the position for the General Fund Revenue is an actual surplus before transfers to reserves of £7.521 million, representing an under recovery of £2.572 million against phased budget. The position after transfers to reserves is a surplus of £7.481 million, representing an under recovery against phased budget of £2.612 million. These are detailed in Appendix D of the report.
- 9.2. The under recovery lies within the Property Trading Operation due to the timing of works in relation to Early Years, Central Heating Programmes and Growth and Capacities in Schools and also within the Fleet Trading Operation due to higher expenditure on materials, external repair costs and timing of efficiencies. In addition, the Roads Trading Operation is showing an under recovery due to the use of external contractors as a result of vacancies and also the timing of work on capital projects. The under recovery in the Fleet and Roads Trading Operations are offset by an underspend in Community and Enterprise Resources.

## 10. Other Implications

- 10.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 10.2. There are no implications for sustainability in terms of the information contained in this report.

## 11. Equality Impact Assessment and Consultation Arrangements

- 11.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore no impact assessment is required.
- 11.2. There is also no requirement to undertake any consultation in terms of the information contained in this report.

## Paul Manning Executive Director (Finance and Corporate Resources)

1 May 2019

## Link(s) to Council Values/Ambitions/Objectives

• Accountable, Effective, Efficient and Transparent

## **Previous References**

None

## List of Background Papers

• Financial ledger and budget monitoring results to 1 March 2019

## **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

#### Revenue Budget Monitoring Report (BEFORE Transfers)

#### Period Ended 1 March 2019 (No.13)

| <u>Committee</u>                            | Annual<br>Budget | Annual<br>Forecast<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Budget<br>Proportion<br>to 01/03/19 | Actual<br>to<br>Period 13<br>01/03/19 | Variance<br>to<br>01/03/19 |       |
|---|------------------|---|---|-------------------------------------|---------------------------------------|----------------------------|-------|
| Departments:                                | £m               | £m  | £m  | £m                                  | £m                                    | £m                         |       |
| Community and Enterprise Resources          | 115.926          | 115.196                                   | 0.730   | 105.465                             | 104.039                               | 1.426                      | under |
| Facilities Streets and Waste (Inc. Support) | 64.074           | 63.969                                    | 0.105   | 56.338                              | 56.199                                | 0.139                      | under |
| Environmental Services (Inc. Projects)      | 3.963            | 3.882                                     | 0.081   | 3.551                               | 3.352                                 | 0.199                      | under |
| Leisure and Culture Services                | 18.902           | 19.269                                    | (0.367)   | 18.116                              | 18.086                                | 0.030                      | under |
| Planning and Economic Development           | 2.958            | 2.683                                     | 0.275   | 6.418                               | 6.254                                 | 0.164                      | under |
| Roads                                       | 26.029           | 25.393                                    | 0.636   | 21.042                              | 20.148                                | 0.894                      | under |
| Education Resources                         | 310.391          | 305.929                                   | 4.462   | 271.557                             | 267.709                               | 3.848                      | under |
| Finance and Corporate Resources             | 33.908           | 33.908                                    | 0.000   | 35.941                              | 35.941                                | 0.000                      | -     |
| Finance Services                            | 15.412           | 15.109                                    | 0.303   | 16.224                              | 15.849                                | 0.375                      | under |
| Audit and Compliance Services               | 0.347            | 0.352                                     | (0.005)   | 0.463                               | 0.480                                 | (0.017)                    | over  |
| Information Technology Services             | 4.278            | 4.344                                     | (0.066)   | 5.184                               | 5.250                                 | (0.066)                    | over  |
| Communications and Strategy Services        | 1.099            | 1.402                                     | (0.303)   | 1.200                               | 1.459                                 | (0.259)                    | over  |
| Administration and Licensing Services       | 4.495            | 4.618                                     | (0.123)   | 4.784                               | 4.988                                 | (0.204)                    | over  |
| Personnel Services                          | 8.277            | 8.083                                     | 0.194   | 8.086                               | 7.915                                 | 0.171                      | under |
| Housing and Technical Resources             | 19.912           | 19.013                                    | 0.899   | 18.351                              | 17.331                                | 1.020                      | under |
| Housing Services                            | 7.456            | 6.523                                     | 0.933   | 6.115                               | 5.160                                 | 0.955                      | under |
| Property Services                           | 12.456           | 12.490                                    | (0.034)   | 12.236                              | 12.171                                | 0.065                      | under |
| Social Work Resources                       | 152.206          | 153.315                                   | (1.109)   | 125.739                             | 126.652                               | (0.913)                    | over  |
| Performance and Support Services            | 7.891            | 7.166                                     | 0.725   | 6.784                               | 6.092                                 | 0.692                      | under |
| Children and Families                       | 29.685           | 31.466                                    | (1.781)   | 27.120                              | 28.687                                | (1.567)                    | over  |
| Adults and Older People                     | 113.535          | 113.730                                   | (0.195)   | 91.662                              | 91.839                                | (0.177)                    | over  |
| Justice and Substance Misuse                | 1.095            | 0.953                                     | 0.142   | 0.173                               | 0.034                                 | 0.139                      | under |
| Joint Boards                                | 2.363            | 2.363                                     | 0.000   | 2.212                               | 2.212                                 | 0.000                      | -     |
|   | 634.706          | 629.724                                   | 4.982   | 559.265                             | 553.884                               | 5.381                      | under |

| <u>Committee</u>   | Annual<br>Budget   | Annual<br>Forecast<br>BEFORE<br>Transfers  | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers              | Budget<br>Proportion<br>to 01/03/19  | Actual<br>to<br>Period 13<br>01/03/19  | Variance<br>to<br>01/03/19   |  |
|--|--|--|--|--|--|--|--|
|  | £m   | £m   | £m   | £m   | £m   | £m   |  |
| Service Departments Total  | 634.706  | 629.724  | 4.982  | 559.265  | 553.884  | 5.381  | under  |
| Trading Accounts Surplus   | (11.919)   | (9.693)  | (2.226)  | (10.093)   | (7.521)  | (2.572)  | over   |
| CFCR   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | -  |
| Loan Charges   | 57.505   | 51.605   | 5.900  | 57.505   | 51.605   | 5.900  | under  |
| Corporate Items  | 4.220  | 2.325  | 1.895  | 1.818  | 0.510  | 1.308  | under  |
| Transfer to Reserves   | 5.191  | 5.191  | 0.000  | 5.191  | 5.191  | 0.000  | -  |
| Total Expenditure  | 689.703  | 679.152  | 10.551   | 613.686  | 603.669  | 10.017   | under  |
| Council Tax<br>Less: Council Tax Reduction Scheme<br>Net Council Tax<br>General Revenue Grant<br>Non Domestic Rates<br>Transfer from Reserves<br><b>Total Income</b> | 146.058<br>(19.670)<br>126.388<br>253.434<br>295.500<br>14.381<br><b>689.703</b> | 148.566<br>(19.472)<br>129.094<br>253.434<br>295.500<br>14.381<br><b>692.409</b> | 2.508<br>0.198<br>2.706<br>0.000<br>0.000<br>0.000<br><b>2.706</b> | 135.625<br>(18.265)<br>117.360<br>229.595<br>272.769<br>14.381<br><b>634.105</b> | 137.954<br>(18.081)<br>119.873<br>229.595<br>272.769<br>14.381<br><b>636.618</b> | 2.329<br>0.184<br>2.513<br>0.000<br>0.000<br>0.000<br><b>2.513</b> | over rec<br>under<br>over rec<br>-<br>-<br>-<br>over rec |
| Net Expenditure / (Surplus)  | 0.000  | (13.257)   | 13.257   | (20.419)   | (32.949)   | 12.530   | under  |

| <u>Corporate Pressures</u>            | Annual<br>Budget | Annual<br>Forecast<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers |
|---------------------------------------|------------------|---|---|
|                                       | £m               | £m  | £m  |
| Net Expenditure / (Surplus)           | 0.000            | (13.257)                                  | 13.257  |
| 2019/2020 Strategy                    | 0.000            | 4.000                                     | (4.000)   |
| 2018/2019 Pay Award - additional 0.5% | 0.000            | 1.305                                     | (1.305)   |
| 2019/2020 Strategy - additional       | 0.000            | 1.000                                     | (1.000)   |
| Total Expenditure                     | 0.000            | (6.952)                                   | 6.952   |
| -                                     |                  |   |   |

#### Revenue Budget Monitoring Report (BEFORE Transfers)

#### Period Ended 1 March 2019 (No.13)

| Budget Category<br>Service Departments:   | Annual<br>Budget | Annual<br>Forecast<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Budget<br>Proportion<br>to 01/03/19 | Actual<br>to<br>Period 13<br>01/03/19 | Variance<br>to<br>01/03/19 |           |
|---|------------------|---|---|-------------------------------------|---------------------------------------|----------------------------|-----------|
| Service Departments.                      | £m               | £m  | £m  | £m                                  | £m                                    | £m                         |           |
| Expenditure                               |                  |   |   |                                     |                                       |                            |           |
| Employee Cost                             | 420.256          | 417.695                                   | 2.561   | 369.346                             | 366.069                               | 3.277                      | under     |
| Property Costs                            | 52.156           | 50.889                                    | 1.267   | 47.252                              | 46.108                                | 1.144                      | under     |
| Supplies and Services                     | 32.437           | 30.776                                    | 1.661   | 26.783                              | 25.723                                | 1.060                      | under     |
| Transport Costs                           | 23.071           | 23.686                                    | (0.615)   | 21.066                              | 21.550                                | (0.484)                    | over      |
| Administration Costs                      | 12.132           | 12.645                                    | (0.513)   | 9.860                               | 10.134                                | (0.274)                    | over      |
| Payments to Other Bodies                  | 55.375           | 56.759                                    | (1.384)   | 48.606                              | 49.519                                | (0.913)                    | over      |
| Payments to Contractors                   | 186.847          | 186.990                                   | (0.143)   | 161.598                             | 161.554                               | 0.044                      | under     |
| Transfer Payments                         | 3.465            | 3.656                                     | (0.191)   | 3.353                               | 3.567                                 | (0.214)                    | over      |
| Housing Benefits                          | 80.897           | 79.220                                    | 1.677   | 73.798                              | 72.240                                | 1.558                      | under     |
| Financing Charges (controllable)          | 2.110            | 2.073                                     | 0.037   | 1.639                               | 1.593                                 | 0.046                      | under     |
| Total                                     | 868.746          | 864.389                                   | 4.357   | 763.301                             | 758.057                               | 5.244                      | under     |
| Service Departments Total                 | 868.746          | 864.389                                   | 4.357   | 763.301                             | 758.057                               | 5.244                      | under     |
| Trading Accounts Surplus                  | (11.919)         | (9.693)                                   | (2.226)   | (10.093)                            | (7.521)                               | (2.572)                    | over      |
| CFCR                                      | 0.000            | 0.000                                     | 0.000   | 0.000                               | 0.000                                 | 0.000                      | -         |
| Loan Charges                              | 57.505           | 51.605                                    | 5.900   | 57.505                              | 51.605                                | 5.900                      | under     |
| Corporate Items                           | 4.220            | 2.325                                     | 1.895   | 1.818                               | 0.510                                 | 1.308                      | under     |
| Transfer to Reserves                      |                  |   |   | 5.191                               | 5.191                                 | 0.000                      | -         |
| Transier to Reserves                      | 5.191            | 5.191                                     | 0.000   | 5.191                               | 5.191                                 | 0.000                      | -         |
| Total Expenditure                         | 923.743          | 913.817                                   | 9.926   | 817.722                             | 807.842                               | 9.880                      | under     |
| Income                                    |                  |   |   |                                     |                                       |                            |           |
| Housing Benefit Subsidy                   | 75.435           | 73.950                                    | (1.485)   | 70.495                              | 69.056                                | (1.439)                    | under rec |
| Other Income                              | 158.605          | 160.715                                   | 2.110   | 133,541                             | 135.117                               | 1.576                      | over rec  |
| Council Tax (Net of Council Tax Reduction | 126.388          | 129.094                                   | 2.706   | 117.360                             | 119.873                               | 2.513                      | over rec  |
| Scheme)                                   |                  |   |   |                                     |                                       |                            |           |
| General Revenue Grant                     | 253.434          | 253.434                                   | 0.000   | 229.595                             | 229.595                               | 0.000                      | -         |
| Non Domestic Rates                        | 295,500          | 295.500                                   | 0.000   | 272.769                             | 272.769                               | 0.000                      | -         |
| Transfer from Reserves                    | 14.381           | 14.381                                    | 0.000   | 14.381                              | 14.381                                | 0.000                      | -         |
| Total Income                              | 923.743          | 927.074                                   | 3.331   | 838.141                             | 840.791                               | 2.650                      | over rec  |
| Net Expenditure / (Income)                | 0.000            | (13.257)                                  | 13.257  | (20.419)                            | (32.949)                              | 12.530                     | under     |
|   |                  |   |   |                                     |                                       |                            |           |

#### Revenue Budget Monitoring Report (AFTER Transfers)

#### Period Ended 1 March 2019 (No.13)

| <u>Committee</u>                            | Annual<br>Budget | Annual<br>Forecast<br>AFTER<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>to 01/03/19 | Actual<br>to<br>Period 13<br>01/03/19 | Variance<br>to<br>01/03/19 |       |
|---|------------------|--|--|-------------------------------------|---------------------------------------|----------------------------|-------|
| Departments:                                | £m               | £m                                       | £m   | £m                                  | £m                                    | £m                         |       |
| Community and Enterprise Resources          | 115.926          | 115.593                                  | 0.333  | 105.465                             | 104.436                               | 1.029                      | under |
| Facilities Streets and Waste (Inc. Support) | 64.074           | 64.254                                   | (0.180)  | 56.338                              | 56.484                                | (0.146)                    | over  |
| Environmental Services (Inc. Projects)      | 3.963            | 3.934                                    | 0.029  | 3.551                               | 3.404                                 | 0.147                      | under |
| Leisure and Culture Services                | 18.902           | 19.269                                   | (0.367)  | 18.116                              | 18.086                                | 0.030                      | under |
| Planning and Economic Development           | 2.958            | 2.743                                    | 0.215  | 6.418                               | 6.314                                 | 0.104                      | under |
| Roads                                       | 26.029           | 25.393                                   | 0.636  | 21.042                              | 20.148                                | 0.894                      | under |
| Education Resources                         | 310.391          | 310.353                                  | 0.038  | 271.557                             | 271.525                               | 0.032                      | under |
| Finance and Corporate Resources             | 33.908           | 33.908                                   | 0.000  | 35.941                              | 35.941                                | 0.000                      | -     |
| Finance Services                            | 15.412           | 15.109                                   | 0.303  | 16.224                              | 15.849                                | 0.375                      | under |
| Audit and Compliance Services               | 0.347            | 0.352                                    | (0.005)  | 0.463                               | 0.480                                 | (0.017)                    | over  |
| Information Technology Services             | 4.278            | 4.344                                    | (0.066)  | 5.184                               | 5.250                                 | (0.066)                    | over  |
| Communications and Strategy Services        | 1.099            | 1.402                                    | (0.303)  | 1.200                               | 1.459                                 | (0.259)                    | over  |
| Administration and Licensing Services       | 4.495            | 4.618                                    | (0.123)  | 4.784                               | 4.988                                 | (0.204)                    | over  |
| Personnel Services                          | 8.277            | 8.083                                    | 0.194  | 8.086                               | 7.915                                 | 0.171                      | under |
| Housing and Technical Resources             | 19.912           | 19.912                                   | 0.000  | 18.351                              | 18.144                                | 0.207                      | under |
| Housing Services                            | 7.456            | 7.422                                    | 0.034  | 6.115                               | 5.973                                 | 0.142                      | under |
| Property Services                           | 12.456           | 12.490                                   | (0.034)  | 12.236                              | 12.171                                | 0.065                      | under |
| Social Work Resources                       | 152.206          | 153.315                                  | (1.109)  | 125.739                             | 126.652                               | (0.913)                    | over  |
| Performance and Support Services            | 7.891            | 7.166                                    | 0.725  | 6.784                               | 6.092                                 | 0.692                      | under |
| Children and Families                       | 29.685           | 31.466                                   | (1.781)  | 27.120                              | 28.687                                | (1.567)                    | over  |
| Adults and Older People                     | 113.535          | 113.730                                  | (0.195)  | 91.662                              | 91.839                                | (0.177)                    | over  |
| Justice and Substance Misuse                | 1.095            | 0.953                                    | 0.142  | 0.173                               | 0.034                                 | 0.139                      | under |
| Joint Boards                                | 2.363            | 2.363                                    | 0.000  | 2.212                               | 2.212                                 | 0.000                      | -     |
|   | 634.706          | 635.444                                  | (0.738)  | 559.265                             | 558.910                               | 0.355                      | under |

| <u>Committee</u>  | Annual<br>Budget<br>£m                               | Annual<br>Forecast<br>AFTER<br>Transfers<br>£m       | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers<br>£m | Budget<br>Proportion<br>to 01/03/19<br>£m            | Actual<br>to<br>Period 13<br>01/03/19<br>£m          | Variance<br>to<br>01/03/19<br>£m          |                                    |
|---|--|--|--|--|--|---|------------------------------------|
| Service Departments Total   | 634.706  | 635.444  | (0.738)  | 559.265  | 558.910  | 0.355                                     | under                              |
| Trading Accounts Surplus  | (11.919)   | (9.653)  | (2.266)  | (10.093)   | (7.481)  | (2.612)                                   | over                               |
| CFCR  | 0.000  | 0.000  | <b>0.000</b>   | 0.000  | 0.000  | 0.00Ó                                     | -                                  |
| Loan Charges  | 57.505   | 51.605   | 5.900  | 57.505   | 51.605   | 5.900                                     | under                              |
| Corporate Items   | 4.220  | 2.759  | 1.461  | 1.818  | 0.944  | 0.874                                     | under                              |
| Transfer to Reserves  | 5.191  | 5.191  | 0.000  | 5.191  | 5.191  | 0.000                                     | -                                  |
| Total Expenditure   | 689.703  | 685.346  | 4.357  | 613.686  | 609.169  | 4.517                                     | under                              |
| Council Tax<br>Less: Council Tax Reduction Scheme<br>Net Council Tax<br>General Revenue Grant<br>Non Domestic Rates | 146.058<br>(19.670)<br>126.388<br>253.434<br>295.500 | 148.566<br>(19.472)<br>129.094<br>253.434<br>295.500 | 2.508<br>0.198<br>2.706<br>0.000<br>0.000                  | 135.625<br>(18.265)<br>117.360<br>229.595<br>272.769 | 137.954<br>(18.081)<br>119.873<br>229.595<br>272.769 | 2.329<br>0.184<br>2.513<br>0.000<br>0.000 | over rec<br>under<br>over rec<br>- |
| Transfer from Reserves  | 14.381   | 14.381   | 0.000  | 14.381   | 14.381   | 0.000                                     | -                                  |
| Total Income  | 689.703  | 692.409  | 2.706  | 634.105  | 636.618  | 2.513                                     | over rec                           |
| Net Expenditure / (Surplus)   | 0.000  | (7.063)  | 7.063  | (20.419)   | (27.449)   | 7.030                                     | under                              |

| <u>Corporate Pressures</u>            | Annual<br>Budget<br>£m | Annual<br>Forecast<br>AFTER<br>Transfers<br>£m | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers<br>£m |
|---------------------------------------|------------------------|--|--|
| Net Expenditure / (Surplus)           | 0.000                  | (7.063)  | 7.063  |
| 2019/2020 Strategy                    | 0.000                  | 4.000  | (4.000)  |
| 2018/2019 Pay Award - additional 0.5% | 0.000                  | 1.305  | (1.305)  |
| 2019/2020 Strategy - additional       | 0.000                  | 1.000  | (1.000)  |
| Total Expenditure                     | 0.000                  | (0.758)  | 0.758  |
|                                       |                        |  |  |

#### Revenue Budget Monitoring Report (AFTER Transfers)

#### Period Ended 1 March 2019 (No.13)

| Budget Category<br>Service Departments:   | Annual<br>Budget | Forecast<br>AFTER<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>to 01/03/19 | Actual<br>to<br>Period 13<br>01/03/19 | Variance<br>to<br>01/03/19 |            |
|---|------------------|--------------------------------|--|-------------------------------------|---------------------------------------|----------------------------|------------|
| controe Departmenter                      | £m               | £m                             | £m   | £m                                  | £m                                    | £m                         |            |
| Expenditure                               |                  |                                |  |                                     |                                       |                            |            |
| Employee Cost                             | 420.256          | 418.913                        | 1.343  | 369.346                             | 367.324                               | 2.022                      | under      |
| Property Costs                            | 52.156           | 50.899                         | 1.257  | 47.252                              | 46.138                                | 1.114                      | under      |
| Supplies and Services                     | 32.437           | 33.703                         | (1.266)  | 26.783                              | 28.190                                | (1.407)                    | over       |
| Transport Costs                           | 23.071           | 23.686                         | (0.615)  | 21.066                              | 21.550                                | (0.484)                    | over       |
| Administration Costs                      | 12.132           | 12.645                         | (0.513)  | 9.860                               | 10.134                                | (0.274)                    | over       |
| Payments to Other Bodies                  | 55.375           | 57.001                         | (1.626)  | 48.606                              | 49.619                                | (1.013)                    | over       |
| Payments to Contractors                   | 186.847          | 187.090                        | (0.243)  | 161.598                             | 161.654                               | (0.056)                    | over       |
| Transfer Payments                         | 3.465            | 3.656                          | (0.191)  | 3.353                               | 3.567                                 | (0.214)                    | over       |
| Housing Benefits                          | 80.897           | 79.220                         | 1.677  | 73.798                              | 72.240                                | 1.558                      | under      |
| Financing Charges (controllable)          | 2.110            | 2.073                          | 0.037  | 1.639                               | 1.593                                 | 0.046                      | under      |
| Total                                     | 868.746          | 868.886                        | (0.140)  | 763.301                             | 762.009                               | 1.292                      | under      |
| Service Departments Total                 | 868.746          | 868.886                        | (0.140)  | 763.301                             | 762.009                               | 1.292                      | under      |
| Trading Accounts Surplus                  | (11.919)         | (9.653)                        | (2.266)  | (10.093)                            | (7.481)                               | (2.612)                    | over       |
| CFCR                                      | 0.000            | 0.000                          | 0.000  | 0.000                               | 0.000                                 | 0.000                      | -          |
| Loan Charges                              | 57.505           | 51.605                         | 5.900  | 57.505                              | 51.605                                | 5.900                      | -<br>under |
| Corporate Items                           | 4.220            | 2.759                          | 1.461  | 1.818                               | 0.944                                 | 0.874                      | under      |
| Transfer to Reserves                      |                  | 5.191                          | 0.000  | 5.191                               | 5.191                                 | 0.000                      | under<br>- |
| I ransfer to Reserves                     | 5.191            | 5.191                          | 0.000  | 5.191                               | 5.191                                 | 0.000                      | -          |
| Total Expenditure                         | 923.743          | 918.788                        | 4.955  | 817.722                             | 812.268                               | 5.454                      | under      |
| Income                                    |                  |                                |  |                                     |                                       |                            |            |
| Housing Benefit Subsidy                   | 75.435           | 73.950                         | (1.485)  | 70.495                              | 69.056                                | (1.439)                    | under rec  |
| Other Income                              | 158.605          | 159,492                        | 0.887  | 133,541                             | 134.043                               | 0.502                      | over rec   |
| Council Tax (Net of Council Tax Reduction | 126.388          | 129.094                        | 2.706  | 117.360                             | 119.873                               | 2.513                      | over rec   |
| Scheme)                                   |                  |                                |  |                                     |                                       |                            |            |
| General Revenue Grant                     | 253.434          | 253.434                        | 0.000  | 229.595                             | 229.595                               | 0.000                      | -          |
| Non Domestic Rates                        | 295,500          | 295,500                        | 0.000  | 272.769                             | 272.769                               | 0.000                      | -          |
| Transfer from Reserves                    | 14.381           | 14.381                         | 0.000  | 14.381                              | 14.381                                | 0.000                      | -          |
| Total Income                              | 923.743          | 925.851                        | 2.108  | 838.141                             | 839.717                               | 1.576                      | over rec   |
| Net Expenditure / (Income)                | 0.000            | (7.063)                        | 7.063  | (20.419)                            | (27.449)                              | 7.030                      | under      |
|   |                  |                                |  | ]                                   |                                       |                            |            |

#### **Revenue Budget Monitoring Report**

#### Period Ended 1 March 2019 (No.13)

#### Housing Revenue Account

|  | Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>to 01/03/19 | Actual<br>to Period 13<br>01/03/19 | Variance<br>to<br>01/03/19 |                    | %       | Note |
|--|------------------|----------------------|--------------------------------|-------------------------------------|------------------------------------|----------------------------|--------------------|---------|------|
|  | £m               | £m                   | £m                             | £m                                  | £m                                 | £m                         |                    |         |      |
|  |                  |                      |                                |                                     |                                    |                            |                    |         |      |
| Employee Costs                                     | 12.718           | 12.544               | 0.174                          | 11.501                              | 11.390                             | 0.111                      | under              | 1.0%    | 1    |
| Property Costs                                     | 42.507           | 42.465               | 0.042                          | 32.971                              | 32.924                             | 0.047                      | under              | 0.1%    | 2    |
| Supplies & Services                                | 0.610            | 0.554                | 0.056                          | 0.546                               | 0.495                              | 0.051                      | under              | 9.3%    |      |
| Transport & Plant                                  | 0.194            | 0.174                | 0.020                          | 0.182                               | 0.162                              | 0.020                      | under              | 11.0%   |      |
| Administration Costs                               | 5.713            | 5.677                | 0.036                          | 0.627                               | 0.617                              | 0.010                      | under              | 1.6%    |      |
| Payments to Other Bodies                           | 3.221            | 3.221                | 0.000                          | 0.066                               | 0.043                              | 0.023                      | under              | 34.8%   |      |
| Payments to Contractors                            | 0.100            | 0.129                | (0.029)                        | 0.095                               | 0.123                              | (0.028)                    | over               | (29.5%) |      |
| Transfer Payments                                  | 0.000            | 0.000                | 0.000                          | 0.000                               | 0.000                              | 0.000                      | -                  | n/a     |      |
| Financing Charges                                  | 23.730           | 23.761               | (0.031)                        | 0.051                               | 0.046                              | 0.005                      | under              | 9.8%    |      |
| Total Controllable Expenditure                     | 88.793           | 88.525               | 0.268                          | 46.039                              | 45.800                             | 0.239                      | under              | 0.5%    |      |
| Total Controllable Income                          | (98.991)         | (98.432)             | (0.559)                        | (82.693)                            | (82.454)                           | (0.239)                    | under<br>recovered | (0.3%)  | 3    |
| Transfer to/(from) Balance Sheet                   | (4.603)          | (4.604)              | 0.001                          | (4.249)                             | (4.249)                            | 0.000                      | under              | 0.0%    |      |
| Net Controllable Expenditure                       | (14.801)         | (14.511)             | (0.290)                        | (40.903)                            | (40.903)                           | 0.000                      | -                  | 0.0%    |      |
|  |                  |                      |                                |                                     |                                    |                            |                    |         |      |
| Add: Non Controllable Budgets<br>Financing Charges | 14.801           | 14.511               | 0.290                          | 0.000                               | 0.000                              | 0.000                      | _                  | 0.0%    |      |
|  |                  |                      |                                |                                     |                                    |                            |                    |         |      |
| Total Budget                                       | 0.000            | 0.000                | 0.000                          | (40.903)                            | (40.903)                           | 0.000                      | -                  | 0.0%    |      |
|  |                  |                      |                                |                                     |                                    |                            |                    |         |      |

#### Variance Explanations

1. Employee Costs This underspend reflects the current turnover levels and vacancies across the service.

#### 2. **Property Costs**

This underspend relates to bad debt provision being lower than anticipated, partially offset by reflects expenditure on repairs which are demand led.

3. Income

This under recovery relates to rental income and reflects the timing of the completion of new build properties.

#### **Revenue Budget Monitoring Report**

#### Period Ended 1 March 2019 (No.13)

#### **Fleet Trading Operation**

|   | Annual<br>Budget | Forecast<br>for Year<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>01/03/19 | Actual<br>BEFORE<br>Transfers<br>01/03/19 | Variance<br>01/03/19 |                    | %<br>Variance<br>01/03/19 | Note |
|---|------------------|---|---|--|----------------------------------|---|----------------------|--------------------|---------------------------|------|
|   | £000             | £000  | £000  | £000   | £000                             | £000                                      | £000                 |                    |                           |      |
| Budget Category   |                  |   |   |  |                                  |   |                      |                    |                           |      |
| Employee Costs  | 4.758            | 4.425                                       | 0.333   | 0.333  | 4.162                            | 3.835                                     | 0.327                | under              | 7.9%                      | 1    |
| Property Costs  | 0.210            | 0.234                                       | (0.024)   | (0.024)  | 0.203                            | 0.212                                     | (0.009)              | over               | (4.4%)                    |      |
| Supplies & Services   | 0.209            | 0.142                                       | 0.067   | 0.027  | 0.197                            | 0.133                                     | 0.064                | under              | 32.5%                     | 2    |
| Transport & Plant   | 9.158            | 10.221                                      | (1.063)   | (1.063)  | 7.596                            | 8.897                                     | (1.301)              | over               | (17.1%)                   | 3    |
| Administration Costs  | 0.005            | 0.015                                       | (0.010)   | (0.010)  | 0.005                            | 0.013                                     | (0.008)              | over               | (160.0%)                  | 4    |
| Payments to Other Bodies                                    | 0.004            | 0.004                                       | 0.000   | 0.000  | 0.004                            | 0.003                                     | 0.001                | under              | 25.0%                     |      |
| Payments to Contractors                                     | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.000                                     | 0.000                | -                  | n/a                       |      |
| Transfer Payments   | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.000                                     | 0.000                | -                  | n/a                       |      |
| Financing Charges   | 0.049            | 0.051                                       | (0.002)   | (0.002)  | 0.045                            | 0.043                                     | 0.002                | under              | 4.4%                      |      |
| Total Controllable Exp.                                     | 14.393           | 15.092                                      | (0.699)   | (0.739)  | 12.212                           | 13.136                                    | (0.924)              | over               | (7.6%)                    |      |
| Total Controllable Inc.                                     | (17.269)         | (17.192)                                    | (0.077)   | (0.077)  | (14.826)                         | (14.769)                                  | (0.057)              | under<br>recovered | (0.4%)                    |      |
| Net Controllable Exp.                                       | (2.876)          | (2.100)                                     | (0.776)   | (0.816)  | (2.614)                          | (1.633)                                   | (0.981)              | under<br>surplus   | (37.5%)                   |      |
| Transfer to Reserves<br>(as at 01/02/19)                    |                  |   |   |  | -                                | 0.040                                     | (0.040)              | over               | n/a                       |      |
| Position After Transfers to<br>Reserves<br>(as at 01/02/19) |                  |   |   |  | (2.614)                          | (1.593)                                   | (1.021)              | under<br>surplus   | (39.1%)                   |      |

#### Variance Explanations

1. Employee Costs The underspend relates vacancies within the Fleet workshop.

2. Supplies and Services The underspend ids the result of less than anticipated expenditure on pool car permits, equipment and uniforms.

3. Transport and Plant

The overspend relates to expenditure on tyres, outside repairs and the timing of the achievement of efficiencies.

4. Administration Costs

The overspend relates to employee medical referrals.

#### **Revenue Budget Monitoring Report**

#### Period Ended 1 March 2019 (No.13)

#### **Roads Trading Operation**

|                          | Annual<br>Budget | Forecast<br>for Year<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>01/03/19 | Actual<br>BEFORE<br>Transfers<br>01/03/19 | Variance<br>01/03/19 |                   | %<br>Variance<br>01/03/19 | Note |
|--------------------------|------------------|---|---|--|----------------------------------|---|----------------------|-------------------|---------------------------|------|
|                          | £000             | £000  | £000  | £000   | £000                             | £000                                      | £000                 |                   |                           |      |
| Budget Category          |                  |   |   |  |                                  |   |                      |                   |                           |      |
| Employee Costs           | 8.026            | 7.588                                       | 0.438   | 0.438  | 7.107                            | 6.761                                     | 0.346                | under             | 4.9%                      | 1    |
| Property Costs           | 0.191            | 0.200                                       | (0.009)   | (0.009)  | 0.186                            | 0.203                                     | (0.017)              | over              | (9.1%)                    |      |
| Supplies & Services      | 6.856            | 6.960                                       | (0.104)   | (0.104)  | 6.841                            | 8.024                                     | (1.183)              | over              | (17.3%)                   | 2    |
| Transport & Plant        | 3.666            | 4.071                                       | (0.405)   | (0.405)  | 3.431                            | 3.787                                     | (0.356)              | over              | (10.4%)                   | 3    |
| Administration Costs     | 0.121            | 0.125                                       | (0.004)   | (0.004)  | 0.113                            | 0.123                                     | (0.010)              | over              | (8.8%)                    |      |
| Payments to Other Bodies | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.001                                     | (0.001)              | over              | n/a                       |      |
| Payments to Contractors  | 2.794            | 2.794                                       | 0.000   | 0.000  | 2.794                            | 3.336                                     | (0.542)              | over              | (19.4%)                   | 4    |
| Transfer Payments        | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.000                                     | 0.000                | -                 | n/a                       |      |
| Financing Charges        | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.005                                     | (0.005)              | over              | n/a                       |      |
| Total Controllable Exp.  | 21.654           | 21.738                                      | (0.084)   | (0.084)  | 20.472                           | 22.240                                    | (1.768)              | over              | (8.6%)                    |      |
| Total Controllable Inc.  | (26.293)         | (26.352)                                    | 0.059   | 0.059  | (24.591)                         | (26.129)                                  | 1.538                | over<br>recovered | 6.3%                      | 5    |
| Net Controllable Exp.    | (4.639)          | (4.614)                                     | (0.025)   | (0.025)  | (4.119)                          | (3.889)                                   | (0.230)              | under<br>surplus  | (5.6%)                    |      |

#### Variance Explanations

#### 1. Employee Costs

The underspend relates to staff turnover during the year.

- 2. Supplies and Services The overspend relates to expenditure on materials, including salt, and will be offset by additional income.
- 3. Transport and Plant

The overspend relates to increased costs in relation to fuel and vehicle hires.

4. Payment to Contractors

The overspend relates to an increased level of work being carried out by external contractors, as a result of high staff turnover during the year.

5. Income

The over recovery of income reflects the timing of rechargeable works and level of work in progress to date.

#### **Revenue Budget Monitoring Report**

#### Period Ended 1 March 2019 (No.13)

#### **Property Services Trading Operation**

|                          | Annual<br>Budget | Forecast<br>for Year<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>01/03/19 | Actual<br>BEFORE<br>Transfers<br>01/03/19 | Variance<br>01/03/19 |                    | %<br>Variance<br>01/03/19 | Note |
|--------------------------|------------------|---|---|--|----------------------------------|---|----------------------|--------------------|---------------------------|------|
|                          | £000             | £000  | £000  | £000   | £000                             | £000                                      | £000                 |                    |                           |      |
| Budget Category          |                  |   |   |  |                                  |   |                      |                    |                           |      |
| Employee Costs           | 32.594           | 32.399                                      | 0.195   | 0.195  | 29.838                           | 29.580                                    | 0.258                | under              | 0.9%                      | 1    |
| Property Costs           | 1.165            | 0.940                                       | 0.225   | 0.225  | 1.032                            | 0.906                                     | 0.126                | under              | 12.2%                     | 2    |
| Supplies & Services      | 12.219           | 12.711                                      | (0.492)   | (0.492)  | 11.235                           | 10.076                                    | 1.159                | under              | 10.3%                     | 3    |
| Transport & Plant        | 4.300            | 4.198                                       | 0.102   | 0.102  | 3.972                            | 3.588                                     | 0.384                | under              | 9.7%                      | 4    |
| Administration Costs     | 3.399            | 3.383                                       | 0.016   | 0.016  | 3.120                            | 3.133                                     | (0.013)              | over               | (0.4%)                    |      |
| Payments to Other Bodies | 2.284            | 2.284                                       | 0.000   | 0.000  | 1.544                            | 1.543                                     | 0.001                | under              | 0.1%                      |      |
| Payments to Contractors  | 19.160           | 17.185                                      | 1.975   | 1.975  | 17.613                           | 17.153                                    | 0.460                | under              | 2.6%                      | 5    |
| Transfer Payments        | 0.000            | 0.000                                       | 0.000   | 0.000  | 0.000                            | 0.000                                     | 0.000                | -                  | n/a                       |      |
| Financing Charges        | 0.107            | 0.095                                       | 0.012   | 0.012  | 0.077                            | 0.073                                     | 0.004                | under              | 5.2%                      |      |
|                          |                  |   |   |  |                                  |   |                      |                    |                           |      |
| Total Controllable Exp.  | 75.228           | 73.195                                      | 2.033   | 2.033  | 68.431                           | 66.052                                    | 2.379                | under              | 3.5%                      |      |
| Total Controllable Inc.  | (79.632)         | (76.174)                                    | (3.458)   | (3.458)  | (71.791)                         | (68.051)                                  | (3.740)              | under<br>recovered | (5.2%)                    | 6    |
| Net Controllable Exp.    | (4.404)          | (2.979)                                     | (1.425)   | (1.425)  | (3.360)                          | (1.999)                                   | (1.361)              | under<br>surplus   | (40.5%)                   |      |

#### Variance Explanations

#### 1. Employee Costs

The underspend relates to staff turnover during the year.

- 2. Property Costs
  - The underspend is due to site security costs being lower than anticipated.

#### 3. Supplies and Services

The underspend reflects the level of materials required for maintenance and contract works. This is demand led and can therefore fluctuate during the year.

4. Transport and Plant

The underspend reflects the level of scaffolding required for works to date. This is demand led and can therefore fluctuate during the year.

5. Payment to Contractors

The underspend reflects the level of sub-contracted work to date.

6. Income

The under recovery reflects the current workload and is offset by a reduction in expenditure.



Subject:

Report to:Financial Resources Scrutiny ForumDate of Meeting:9 May 2019Report by:Executive Director (Finance and Corporate Resources)

## Revenue Budget Monitoring 2018/2019 - Detailed Resource Analysis

## 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's revenue budget for the period covering 1 April 2018 to 1 March 2019.

## 2. Recommendation(s)

2.1. The Forum is asked to approve the following recommendation(s):-

Report

(1) that the 2018/2019 detailed financial analysis as at period 13 (1 March 2019) **before** transfers to reserves for each of the individual Resources, be noted.

## 3. Background

- 3.1. The individual reports attached provide detailed information on each of the Resource Revenue Budgets for 2018/2019 as at 1 March 2019. The detailed papers cover the General Services and also the Housing Revenue Account.
- 3.2. As detailed in the Revenue Budget Monitoring Report included in these papers (Item 3), as part of the probable outturn exercise, Resources were asked to forecast their position to 31 March 2019. As part of this exercise, Resources were asked to take all known commitments into account. The Revenue Budget Monitoring Report therefore includes the position **before** transfers to reserves and also, for information purposes, the position **after** taking into account the proposed transfers to reserves.
- 3.3. In relation to the information contained in this section of the Financial Resources Scrutiny Forum Papers, the Resource summaries replicate the **before** and **after** transfer to reserves position, while the information in the trends and variance analysis concentrates on the position **before** transfers to reserves at period 13, which the Executive summary shows.
- 3.4. The following information is provided for each Resource and the Housing Revenue Account:
  - An Executive Summary showing the top level position to date for each of the Services (as detailed in the Executive Committee Report) within the Resource and the Housing Revenue Account as at 1 March 2019 (Period 13).
  - Details of the most significant variances within the Resource and the Housing Revenue Account across Subjective headings and across Services as at 1 March 2019 (Period 13).

- A line by line trend analysis of the total Resource expenditure and income across subjective headings as at 1 March 2019 (Period 13).
- 3.5. These are shown in Appendices A to F attached.

## 4. Employee Implications

4.1. None

## 5. Financial Implications

5.1. As detailed in each of the individual Resource papers.

## 6. Other Implications

- 6.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

## 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

## Paul Manning Executive Director (Finance and Corporate Resources)

1 May 2019

## Link(s) to Council Values/Ambitions/Objectives

• Accountable, Effective, Efficient and Transparent

## **Previous References**

None

## List of Background Papers

• Revenue Ledger prints to 1 March 2019

## **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

## 4

## South Lanarkshire Council

Revenue Budget Monitoring Statement

Period Ended 1 March 2019 (No.13)

## Community and Enterprise Resources

| Annual  | Forecast  | Annual    | Annual    |             | Actual       |              |
|---------|-----------|-----------|-----------|-------------|--------------|--------------|
| Budget  | for Year  | Forecast  | Forecast  |             | to Period 13 | Variance     |
|         | BEFORE    | Variance  | Variance  | Budget      | to 01/03/19  | to 01/03/19  |
|         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|         |           | Transfers | Transfers | to 01/03/19 | Transfers    | Transfers    |
| £m      | £m        | £m        | £m        | £m          | £m           | £m           |
|         |           |           |           |             |              |              |
| 64.074  | 63.969    | 0.105     | (0.180)   | 56.338      | 56.199       | 0.139 under  |
| 3.963   | 3.882     | 0.081     | 0.029     | 3.551       | 3.352        | 0.199 under  |
| 18.902  | 19.269    | (0.367)   | (0.367)   | 18.116      | 18.086       | 0.030 under  |
| 2.958   | 2.683     | 0.275     | 0.215     | 6.418       | 6.254        | 0.164 under  |
| 26.029  | 25.393    | 0.636     | 0.636     | 21.042      | 20.148       | 0.894 under  |
| 115.926 | 115.196   | 0.730     | 0.333     | 105.465     | 104.039      | 1.426 under  |
|         |           | _         |           | 0.000       | 0.397        | (0.397) over |
|         |           |           |           | 105.465     | 104.436      | 1.029 under  |

## Service Departments :-

Facilities Streets and Waste (inc.Support) Environmental (inc Projects) Leisure and Culture Planning and Economic Development Roads **Position before Transfers to Reserves** Transfers to Reserves as at 01/03/19 **Position After Transfers to Reserves at 01/03/19** 

## <u>Appendix A</u>

## Community and Enterprise Resources Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance        | Subjective line                                 | Service / amount  | Explanation   |
|-----------------|-----------------|---|---|---|
| Employee Costs  | 1,567k<br>under | APT&C Basic/Superannuation/NI -<br>2,032k under | Facilities, Streets and<br>Waste (incl. Support) –<br>1,195k under<br>Environmental (incl<br>Projects) - 230k under | The underspend is mainly due<br>to vacancies within the service.<br>The vacant posts are in the<br>process of being filled.   |
|                 |                 |   | Roads - 521k under  | The underspend is due to staff<br>turnover and vacancies. The<br>vacant posts are in the process<br>of being filled.  |
|                 |                 |   | Planning and<br>Economic<br>Development - 86k<br>under  | The underspend is due to staff<br>turnover and is partially offset<br>by an overspend in pension<br>costs for the Service.  |
|                 |                 | Overtime - (398k) over                          | Facilities, Streets and<br>Waste (incl. Support) -<br>(373k) over   | The overspend is mainly due to<br>cover for vacancies within the<br>service. In addition, the Waste<br>Service is working additional<br>overtime to manage the high<br>level of requests for green and<br>bulky waste uplifts as well as<br>the requirement to arrange<br>separate uplifts for blue bins<br>which have been contaminated. |
|                 |                 |   |   |   |

| Subjective Head          | Variance         | Subjective line   | Service / amount   | Explanation  |
|--------------------------|------------------|---|--|--|
| Employee Costs           |                  | Pension Increases/Additional Pension                    | Planning and   | The overspend relates to the   |
| (cont)                   |                  | Costs - (63k) over                                      | Economic   | ongoing costs of early retirals  |
|                          |                  |   | Development - (54k)  | and is being managed within  |
|                          |                  |   | over   | the overall budget.  |
| Property Costs           | (58k) over       | Rates - (39k) over                                      | Facilities, Streets and<br>Waste (incl. Support) -<br>(43k) over                     | The overspend is due to lower<br>than anticipated empty property<br>rates relief.  |
|                          |                  | <u>Rent - 25k under</u>                                 | <u>Facilities, Streets and</u><br><u>Waste (incl. Support) -</u><br><u>23k under</u> | The underspend is mainly due<br>to the reduction in the number<br>of rented properties. The<br>budget will be realigned in<br>2019/20. |
|                          |                  | <u>Cleaning and Janitorial Supplies -</u><br>(72k) over | Facilities, Streets and<br>Waste (incl. Support) -<br>(72k) over                     | The overspend is mainly due to<br>the replacement of old<br>equipment with new more<br>efficient equipment.                            |
| Supplies and<br>Services | (1,052k)<br>over | Computer Equipment Purchase - 74k<br>under              | Roads - 85k under  | The underspend is mainly due<br>to less than anticipated support<br>costs for the Electronic Data<br>Records Management System.        |
|                          |                  | Equipment, Apparatus and Tools - (217k) over            | Facilities, Streets and<br>Waste (incl. Support) -<br>(212k) over                    | The overspend relates to<br>expenditure on catering and<br>cleaning equipment.   |

| Subjective Head                 | Variance | Subjective line   | Service / amount  | Explanation  |
|---------------------------------|----------|---|---|--|
| Supplies and<br>Services (cont) |          | <u>Furnishing (Incl Crockery &amp; Linen) -</u><br>(56k) over | Facilities, Streets and<br>Waste (incl. Support) -<br>(56k) over  | The overspend relates to the<br>replacement of light equipment,<br>crockery and cutlery within<br>Facilities Management Catering<br>service.   |
|                                 |          | Materials - (574k) over                                       | Facilities, Streets and<br>Waste (incl. Support) -<br>(561k) over | The overspend is mainly due to<br>the high level of spend on<br>refuse collection bins. This<br>overspend is partially offset by<br>an over recovery of income<br>from the sale of bins.   |
|                                 |          | Materials, Apparatus and Equipment - (117k) over              | Facilities, Streets and<br>Waste (incl. Support) -<br>(117k) over | The overspend is mainly due to the purchase of playground equipment.   |
|                                 |          | Foodstuffs General - 43k under                                | Facilities, Streets and<br>Waste (incl. Support) -<br>43k under   | The underspend is due to lower<br>than anticipated food<br>expenditure within the Catering<br>service as a result of a lower<br>than anticipated uptake of<br>school meals. This is partially<br>offset by an under recovery of<br>income. |
|                                 |          | Major Supply of Electrical Power -<br>(137k) over             | Roads - (137k) over   | The overspend is partly due to<br>price rises and also the timing<br>of savings from the installation<br>of LED's as part of the street<br>lighting programme.   |

| Subjective Head         | Variance    | Subjective line  | Service / amount  | Explanation   |
|-------------------------|-------------|--|---|---|
| Transport and<br>Plant  | (88k) over  | Fleet Services Charges - Vehicle<br>Maintenance - (72k) over | Facilities, Streets and<br>Waste (incl. Support) -<br>(82k) over  | The overspend is mainly within<br>waste where the level of<br>maintenance on vehicles is<br>greater than anticipated due to<br>the age of vehicles.                   |
|                         |             | Fleet Services Charges - Leasing -<br>343k under             | Facilities, Streets and<br>Waste (incl. Support) -<br>324k under  | The underspend reflects the timing of the replacement of vehicles, mainly within Grounds and Streets.   |
|                         |             | Fleet Services Charges - Hired<br>Vehicles - (240k) over     | Roads - (265k) over   | The overspend is mainly due to<br>gritter costs for winter<br>maintenance and is offset by an<br>underspend on Payment to<br>Trading Contractor.                      |
|                         |             | Fleet Services Charges - Fuel - (116k)<br>over               | Facilities, Streets and<br>Waste (incl. Support) -<br>(135k) over | The overspend is mainly within<br>the Grounds Service due to<br>additional service requests and<br>price increases. This is partially<br>offset by additional income. |
| Administration<br>Costs | (347k) over | Advertising - Other - (36k) over                             | Planning and<br>Economic<br>Development - (13k)<br>over           | The overspend is due to advertising costs for planning applications.  |
|                         |             |  | <u>Roads - (16k) over</u>   | The overspend is mainly due to<br>an increase in the level of<br>Traffic Regulation Orders<br>requiring to be advertised.   |

| Subjective Head                | Variance   | Subjective line                                       | Service / amount  | Explanation   |
|--------------------------------|------------|---|---|---|
| Administration<br>Costs (cont) |            | Medical Costs - (36k) over                            | All Services - (36k)<br>over                            | The overspend relates to a higher than anticipated number of medical referrals across the Services.   |
|                                |            | Legal Expenses - (211k) over                          | Environmental (incl<br>Projects) - (192k) over          | The overspend is due to expenditure in relation to public health.   |
| Payments to Other<br>Bodies    | (47k) over | Other Local Authorities - 28k under                   | Environmental (incl<br>Projects) - 28k under            | The underspend is mainly due<br>to lower than expected<br>expenditure on lab testing<br>within Environmental services.  |
|                                |            | Payments to Other Bodies - (76k)<br>over              | Planning and<br>Economic<br>Development - (66k)<br>over | The overspend is mainly due to<br>local plan costs within Planning<br>and additional expenditure<br>incurred on extra security<br>requirements in respect of<br>Christmas switch on events<br>within Regeneration Services. |
| Payment to<br>Contractors      | 418k under | Payment to Trading Service<br>Contractor - 592k under | Roads - 590k under                                      | The underspend is partially due<br>to winter gritter costs being<br>charged directly to Fleet<br>Service Charges - Hired<br>Vehicles. The budget will be<br>realigned in 2019/20.   |

| Subjective Head    | Variance    | Subjective line                      | Service / amount        | Explanation   |
|--------------------|-------------|--------------------------------------|-------------------------|---|
| Payment to         |             | Payment to Contractors - (159k) over | Facilities, Streets and | The overspend is mainly due to                              |
| Contractors (cont) |             |                                      | Waste (incl. Support) - | additional service requests                                 |
|                    |             |                                      | (48k) over              | within Grounds which is offset                              |
|                    |             |                                      |                         | by an over recovery of income.                              |
|                    |             |                                      |                         | In addition, there is additional                            |
|                    |             |                                      |                         | expenditure on the upkeep and extension of allotment areas, |
|                    |             |                                      |                         | partially offset by a reduction in                          |
|                    |             |                                      |                         | costs for the disposal of                                   |
|                    |             |                                      |                         | domestic waste due to a                                     |
|                    |             |                                      |                         | decrease in tonnages.                                       |
|                    |             |                                      | Environmental (incl     | The overspend relates mainly to                             |
|                    |             |                                      | Projects) - (99k) over  | expenditure on Clinical Waste                               |
|                    |             |                                      |                         | which is offset by an over                                  |
|                    |             |                                      |                         | recovery of income.   |
| Income             | 1,002k over | Sales General - 126k over recovered  | Facilities, Streets and | The net under recovery is due                               |
|                    | recovered   |                                      | Waste (incl.Support) -  | to lower than budgeted cash                                 |
|                    |             |                                      | (56k) under recovered   | income within the Catering                                  |
|                    |             |                                      |                         | Service as a result of a lower                              |
|                    |             |                                      |                         | than anticipated uptake of<br>school meals and an over      |
|                    |             |                                      |                         | recovery of income from the                                 |
|                    |             |                                      |                         | sale of bins in Waste Services.                             |
|                    |             |                                      |                         | These are offset by an                                      |
|                    |             |                                      |                         | underspend in food purchases                                |
|                    |             |                                      |                         | and the over spend in the                                   |
|                    |             |                                      |                         | purchase of bins (see Supplies                              |
|                    |             |                                      |                         | and Services).  |
|                    |             |                                      |                         |   |
|                    |             |                                      |                         |   |

| Subjective Head | Variance | Subjective line                                       | Service / amount  | Explanation   |
|-----------------|----------|---|---|---|
| Income (cont)   |          | Sales General (cont)                                  | Roads - 182k over<br>recovered  | The over recovery is mainly due<br>to income for rechargeable<br>lighting works and defect<br>inspection fees being higher<br>than anticipated which is offset<br>by increased costs. |
|                 |          | Fees and Charges - General - (99k)<br>under recovered | Facilities, Streets and<br>Waste (incl. Support) -<br>(99k) under recovered | The under recovery is mainly<br>due to less demand for<br>bereavement services and<br>waste disposal vouchers than<br>anticipated.  |
|                 |          |   | Environmental (incl<br>Projects) - 133k over<br>recovered                   | The favourable variance is mainly due to a contribution in relation to public health.   |
|                 |          |   | Planning and<br>Economic<br>Development - 227k<br>over recovered            | The over recovery reflects the current level of applications for planning and building standards.   |
|                 |          |   | Roads - (361k) under<br>recovered   | The under recovery is mainly<br>due to less than anticipated<br>income from parking reflecting<br>reduced demand for parking.   |
|                 |          |   |   |   |

| Subjective Head | Variance | Subjective line                             | Service / amount  | Explanation  |
|-----------------|----------|---|---|--|
| Income (cont)   |          | Fees and Charges - Departments of           | Facilities, Streets and   | The under recovery is mainly   |
|                 |          | the Authority - 77k over recovered          | Waste (incl. Support) -<br>(25k) under recovered                          | due to a reduction in service<br>requests for cleaning and<br>concierge services within<br>Facilities Management, partially<br>offset by the sale of scrap within                |
|                 |          |   | Environmental (incl<br>Projects - 102k over<br>recovered                  | Waste Services.<br>The over recovery is mainly due<br>to the provision of Clinical<br>Waste services and is offset by<br>additional expenditure (see<br>Payment to Contractors). |
|                 |          |   |   |  |
|                 |          | Other Income - 642k over recovered          | Facilities, Streets and<br>Waste (incl. Support) -<br>542k over recovered | The over recovery is mainly due<br>to additional service requests<br>within the Grounds Service and<br>income from project designs<br>fees within Operations.                    |
|                 |          |   | <u>Roads - 84k over</u><br><u>recovered</u>                               | The over recovery is mainly due to higher than anticipated income from Road Permits.   |
|                 |          | Recovery from Capital - 188k over recovered | Roads - 188k over<br>recovered  | The over recovery is due to<br>additional design fee income<br>generated as a result of<br>increased service provision.  |
|                 |          |   |   |  |

| Subjective Head | Variance | Subjective line                                | Service / amount   | Explanation  |
|-----------------|----------|--|--|--|
| Income (cont)   |          | Trading Service Recharges - 28k over recovered | Facilities, Streets and<br>Waste (incl. Support) -<br>28k over recovered | The over recovery is mainly due<br>to the provision of additional<br>catering and janitorial services<br>within Facilities Management. |

\* The underlined variances represent new variances since the last report.

| South Lanarkshire Council  |  |                                 |                | · · · · ·                       |                | · · · · · ·                     |                |                                  |                                |                                 |                |
|--|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Community and Enterprise Resources - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|  | 310 10/192                                 | AMOUNT                          | Under          | AMOUNT                          | Under          | ANICONT                         | Under          | TODATE                           | TODATE                         | AWOUNT                          | Under          |
| EMPLOYEE COSTS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC  | 51,462                                     | 837                             | under          | 1,208                           | under          | 1,349                           | under          | 44,883                           | 43,357                         | 1,526                           | under          |
| APT & C OVERTIME   | 431  | (303)                           | over           | (325)                           | over           | (376)                           | over           | 384                              | 43,337                         | (398)                           | over           |
| APT & C SUPERANNUATION   | 7,804                                      | 109                             | under          | 124                             | under          | 137                             | under          | 6,905                            | 6,747                          | 158                             | under          |
| APT & C NIC  | 4,104                                      | 245                             | under          | 293                             | under          | 312                             | under          | 3,625                            | 3,277                          | 348                             | under          |
| TRAVEL AND SUBSISTENCE   | 77   | 6                               | under          | 7                               | under          | 4                               | under          | 67                               | 62                             | 5                               | under          |
| OTHER EMPLOYEE COSTS   | 27   | (5)                             | over           | (8)                             | over           | (9)                             | over           | 15                               |                                | ÷                               | over           |
| PENSION INCREASES  | 983  | (21)                            | over           | (16)                            | over           | (24)                            | over           | 905                              | 936                            | (31)                            | over           |
| ADDITIONAL PENSION COSTS   | 0  | (25)                            | over           | (28)                            | over           | (31)                            | over           | 0                                | 32                             | ( )                             | over           |
| EMPLOYEE COSTS TOTAL   | 64,888                                     | 843                             | under          | 1,255                           | under          | 1,362                           | under          | 56,784                           | 55,217                         | 1,567                           | under          |
| PROPERTY COSTS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES  | 796  | (74)                            | over           | (37)                            | over           | (39)                            | over           | 796                              | 835                            | (39)                            | over           |
| SCOTTISH WATER - UNMETERED CHARGES   | 12   | (11)                            | over           | (23)                            | over           | (20)                            | over           | 7                                | 25                             |                                 | over           |
| SCOTTISH WATER - METERED CHARGES   | 102  | 5                               | under          | 22                              | under          | 16                              | under          | 99                               |                                | 18                              | under          |
| RENT   | 1,146                                      | 22                              | under          | 20                              | under          | 36                              | under          | 947                              | 922                            | 25                              | under          |
| SERVICE CHARGE   | 61   | (1)                             | over           | 8                               | under          | 17                              | under          | 47                               | 29                             | 18                              | under          |
| FACTORING CHARGES  | 1  | 0                               |                | 0                               |                | 0                               |                | 0                                | 1                              | (1)                             | over           |
| BED AND BREAKFAST  | 0  | (1)                             | over           | 0                               |                | 0                               |                | 0                                | 0                              | Ó                               |                |
| PROPERTY INSURANCE   | 236  | (2)                             | over           | 0                               |                | (4)                             | over           | 225                              | 228                            | (3)                             | over           |
| SECURITY COSTS   | 17   | 0                               |                | (3)                             | over           | 2                               | under          | 16                               | 14                             | 2                               | under          |
| GROUND MAINTENANCE   | 3  | 0                               |                | Ó                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTORS   | 156  | 3                               | under          | 2                               | under          | (27)                            | over           | 114                              | 120                            | (6)                             | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTORS DIRECT CHARGE                                 | 1  | 0                               |                | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTORS   | 106  | (14)                            | over           | (5)                             | over           | (13)                            | over           | 103                              | 104                            | (1)                             | over           |
| ASBESTOS   | 0  | (1)                             | over           | (5)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| ELECTRICITY - CONTRACT   | 275  | 1                               | under          | (24)                            | over           | (37)                            | over           | 201                              | 237                            | (36)                            | over           |
| ELECTRICITY - NON CONTRACT   | 0  | (1)                             | over           | 0                               |                | 0                               |                | 0                                | 1                              | (1)                             | over           |
| GAS  | 91   | 4                               | under          | 22                              | under          | 16                              | under          | 61                               | 47                             | 14                              | under          |
| HEATING OIL  | 14   | 0                               |                | 3                               | under          | 3                               | under          | 14                               |                                |                                 |                |
| CLEANING CONTRACT  | 49   | 1                               | under          | 9                               | under          | 12                              | under          | 49                               |                                |                                 | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT   | 293  | (11)                            | over           | (13)                            | over           | (29)                            | over           | 291                              | 363                            | · · /                           | over           |
| HEALTH & HYGIENE MATERIALS   | 32   | 0                               |                | 0                               |                | 0                               |                | 32                               |                                |                                 | under          |
| REFUSE UPLIFT  | 425  | (10)                            | over           | (10)                            | over           | (10)                            | over           | 346                              | 357                            | · · · · · ·                     | over           |
| REMOVAL & STORAGE COSTS  | 0  | (2)                             | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| OTHER PROPERTY COSTS   | 148  | 22                              | under          | 22                              | under          | 28                              | under          | 144                              | 117                            | 27                              | under          |
| PROPERTY COSTS TOTAL   | 3,964                                      | (70)                            | over           | (13)                            | over           | (51)                            | over           | 3,493                            | 3,551                          | (58)                            | over           |

| ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE<br>AMOUNT   | Over/<br>Under  | PERIOD 11<br>VARIANCE<br>AMOUNT  | Over/<br>Under  | PERIOD 12<br>VARIANCE<br>AMOUNT  | Over/<br>Under   | ESTIMATE  | ACTUAL  | VARIANCE  | Over/<br>Under  |
|------------------|---|---|--|---|--|--|---|---|---|---|
|                  |   |   |  |   |  |  |   |   |   |   |
|                  |   |   | ļ  |   |  |  |   |   |   |   |
| 207              | 40  | undor   | 74   | . un al n r   |  | undor  | 200   | 200   | 74  | . un al n r   |
|                  |   |   | 1 1  |   | 66   |  |   |   |   | under   |
|                  | Ű   |   | ÷  |   | 6  |  |   |   |   | under   |
|                  | ( //  |   |  |   |  |  |   |   | ( )   | over  |
|                  |   |   | ( )  |   | ( )  |  |   |   | ( /   | over  |
|                  | · /   |   |  |   | · · · /  |  |   |   | · · ·   | over  |
| 82               | ( )   |   | ( )  |   | . ,  |  | 42  | 43  | · · · · ·   | over  |
| 0                | ( /   |   |  |   |  |  | 0   | 1   | · · · · ·   | over  |
| 0                | (2)   |   |  |   | ( )  |  | 0   |   | ( )   | over  |
|                  | (107)   |   | -  |   |  |  |   |   | ( )   | over  |
| 1,120            | (137)   | over  | · · · · · · · · · · · · · · · · · · ·  |   | , ,  |  |   | ,   | · · · · ·   | over  |
| 0                | 0   |   | ( /  |   |  |  | 0   | 117   | · · · /   | over  |
| 2                | ( )   |   | ( )  |   | ( )  |  | 0   | 1   | · · · · ·   | over  |
| ,                |   |   |  |   |  |  |   |   |   | under   |
|                  | (21)  |   | . ,  |   | . ,  |  |   |   | ( )   | over  |
|                  | 4   |   |  |   |  |  |   |   |   | under   |
| 1,155            | ( )   |   | · · · /  |   | · · · /  |  | 678   | 815   | · · ·   | over  |
| 0                | ( )   |   |  |   |  |  | 0   | 1   | ( )   | over  |
| 0                | (2)   | over  | (3)  | over  | (3)  | over   | 0   | 3   | (3)   | over  |
| 8,302            | (332)   | over  | (599)  | over  | (828)  | over   | 6,858   | 7,910   | (1,052)   | over  |
|                  |   |   | + +  |   | + +  |  |   |   |   |   |
| ++               |   |   |  |   |  |  |   |   |   |   |
| 30               | (12)  | over  | (12)   | over  | (12)   | over   | 30  | 51  | (12)  | over  |
| 0                | ( )   |   | ( /  |   | · · · ·  |  |   |   | ( /   | over  |
| 41               |   |   |  |   |  |  | ÷   | -   |   | over  |
|                  | ( )   |   |  |   | · · · · ·  | -  |   |   | · · · ·   | under   |
|                  |   |   |  | under   |  |  |   |   |   | under   |
| 4                | ( )   |   |  | over  | -  |  | 4   | 9   |   | over  |
| 90               |   |   |  |   | (0)  |  | 80  | 74  |   | under   |
|                  |   | 0701  | ()   |   | 0  | under  |   |   |   | over  |
|                  | Ű   |   | (44)   |   | (39)   | over   |   |   | ( )   | over  |
|                  | v   | over  | · · · /  |   |  |  |   |   | · · · /   | over  |
|                  | ( )   |   | · · · · ·  |   |  |  |   |   | · · · ·   | under   |
|                  |   |   | ÷  |   |  |  |   |   |   | under   |
|                  |   |   |  |   |  |  |   |   |   | over  |
| 207              | Ţ   |   | 200)   |   | 2 2  |  | 204   | 004   | 270)  | under   |
| 128              |   |   | (15)   |   | 18   |  | 118   | 100   | 18  | under   |
|                  | Ű   |   |  |   |  |  |   |   |   | over  |
| ,                | 2   |   | . ,  |   | · · · ·  |  | ,   |   | ( )   | under   |
|                  | 2   |   |  |   | 5  |  |   |   |   | under   |
| 19               | 8   | under   | 8  | under   | 1  | under  | 18  |   |   | under   |
| 19               | 0   |   |  |   | 0  |  | 10  |   |   |   |
| 0                | 0   |   | (1)  | over  | (1)  | over   |   |   | (2)   | 0761  |
| 0                | 0   |   | (1)  | over  | (1)  | over   | 0   | 2   | (2)   | over  |
|                  | BUDGET<br>SLC 18/19 2<br>387<br>77<br>194<br>63<br>637<br>637<br>637<br>637<br>0<br>0<br>0<br>135<br>1,120<br>0<br>0<br>135<br>1,120<br>0<br>0<br>2<br>2<br>4,099<br>215<br>1,120<br>0<br>0<br>2<br>3<br>3<br>5<br>1,155<br>0<br>0<br>0<br>0<br>8,302<br>0<br>8,302<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,155<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>VARIANCE<br>AMOUNT           387         40           77         5           194         (71)           63         (17)           637         (160)           82         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           0         (1)           1,120         (137)           1,120         (137)           0         0           215         (21)           136         4           1,155         (70)           0         (1)           0         (2)           215         (21)           136         4           1,155         (70)           0         (1)           0         (2)           39         (12)           0         (3) | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>VARIANCE<br>AMOUNT         Over/<br>Under           387         40         under           77         5         under           194         (71)         over           63         (17)         over           637         (160)         over           82         (1)         over           0         (1)         over           135         7         under           1,120         (137)         over           0         0         0           2         (1)         over           4,099         96         under           1,155         (70)         over           136         4         under           1,155         (70)         over           0         (2)         over           339         (12)         over           339         (12)         over           339         (12)         over           339         (12)         over           4         (6)         over           39         (12)         over           39         (12)         over | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>VARIANCE<br>AMOUNT         Over/<br>Under         PERIOD 11<br>VARIANCE<br>AMOUNT           387         40         under         71           387         40         under         71           777         5         under         6           194         (71)         over         (50)           63         (17)         over         (254)           82         (1)         over         (11)           0         (12)         over         (10)           0         (2)         over         (10)           135         7         under         8           1,120         (137)         over         (259)           0         0         (75)           136         4         under         15           1,155         (70)         over         (12)           0         (2)         over         (3)           41         (30)         over         (29)           55         (2)         over         (29)           39         (12)         over         (29)           55         (2)         over         (29) | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>VARIANCE<br>AMOUNT         Over/<br>Under         PERIOD 11<br>VARIANCE<br>AMOUNT         Over/<br>Under           387         40         under         71         under           387         40         under         71         under           194         (71)         over         (50)         over           63         (17)         over         (55)         over           633         (160)         over         (254)         over           0         (11)         over         (11)         over           0         0         (12)         over         (10)         over           1,120         (137)         over         (259)         over           1,120         (137)         over         (27)         over           2         (11)         over         (11)         over           1,120         (137)         over         (27)         over           2         (11)         over         (11)         over           1,120         (1332)         over         (27)         over           10         0         (11)         over         (11)         over <t< td=""><td>ANNUAL<br/>BUDGET         PERIOD 10<br/>VARIANCE<br/>AMOUNT         Over/<br/>Under         PERIOD 11<br/>VARIANCE<br/>AMOUNT         PERIOD 12<br/>VARIANCE<br/>AMOUNT         PERIOD 12<br/>VARIANCE<br/>AMOUNT           387         40         under         71         Under         40           387         40         under         71         under         66           77         5         under         6         under         66           194         (71)         over         (50)         over         (22)           63         (17)         over         (1)         over         (21)           0         (1)         over         (1)         over         (1)           0         (1)         over         (1)         over         (1)           135         7         under         8         under         (4)           1,120         (137)         over         (27)         over         (21)           2         (1)         over         (27)         over         (22)           136         4         under         15         under         19           1,155         (70)         over         (11)         over         (13)           0</td><td>ANNUAL<br/>BUDGET<br/>SLC 18/19 2         PERIOD 10<br/>VARIANCE<br/>AMOUNT         Over/<br/>Under         PERIOD 11<br/>VARIANCE<br/>AMOUNT         Over/<br/>Under         PERIOD 12<br/>VARIANCE<br/>AMOUNT         Over/<br/>Under         Over/<br/>AMOUNT         Over/<br/>Under         PERIOD 12<br/>VARIANCE<br/>AMOUNT         Over/<br/>Under         Over/<br/>AMOUNT         Over/<br/>Under         Over/<br/>AMOUNT         Over/<br/>Under         Over/<br/>AMOUNT         Over/<br/>Under         Over/</td><td>ANUAL<br/>BUDGET<br/>SLC 18/19 2         PERIOD 10<br/>AMOUNT         PERIOD 11<br/>VARIANCE<br/>AMOUNT         PERIOD 12<br/>VARIANCE<br/>AMOUNT         PERIOD 12<br/>VARIANCE<br/>AMOUNT         PERIOD 13<br/>VARIANCE<br/>AMOUNT         PERIOD 13<br/>VARIANCE           387         40         under         71         under         6         under         6           387         40         under         6         under         6         under         54           194         (71)         over         (50)         over         (22)         over         485           637         (160)         over         (11)         over         (11)         over         40           0         (11)         over         (11)         over         (11)         over         01           1.120         (137)         over         (259)         over         (447)         over         89           1.120         (137)         over         (27)         over         (28)         over         10           2         (11)         over         (12)         over         (21)         over         76           3         0         (137)         over         (27)         over         132           1.120         <t< td=""><td>ANNUAL<br/>BUDGET         PERIOD 10<br/>VARIANCE<br/>MOUNT         PERIOD 11<br/>Under         PERIOD 12<br/>VARIANCE<br/>MOUNT         PERIOD 13<br/>Under         PERIOD 13<br/>VARIANCE<br/>MOUNT         VARIANCE<br/>MOUNT         V</td><td>ANNUAL<br/>BUDGET<br/>SLC 18/19 2         PERIOD 10<br/>AMOUNT         Over/<br/>Under         PERIOD 12<br/>AMOUNT         PERIOD 12<br/>Under         PERIOD 13<br/>AVENANCE<br/>AMOUNT         PERIOD 13<br/>Under         PERIOD 13<br/>ACTUAL<br/>TO DATE         PERIOD 13<br/>AVENANCE<br/>AMOUNT           387         40         under         71         under         66         under         362         288         74           777         5         under         66         under         61         under         362         288         74           63         (17)         over         (50)         over         (20)         over         66         77         117           82         (1)         over         (21)         over         422         over         48         702         (217)           82         (1)         over         (10)         over         (11)         over         12         (12)           135         7         under         8         under         (41)         over         132         188         (56)           1,120         (137)         over         (22)         over         0         117         (117)           2         (11)         over         (22)         over         <td< td=""></td<></td></t<></td></t<> | ANNUAL<br>BUDGET         PERIOD 10<br>VARIANCE<br>AMOUNT         Over/<br>Under         PERIOD 11<br>VARIANCE<br>AMOUNT         PERIOD 12<br>VARIANCE<br>AMOUNT         PERIOD 12<br>VARIANCE<br>AMOUNT           387         40         under         71         Under         40           387         40         under         71         under         66           77         5         under         6         under         66           194         (71)         over         (50)         over         (22)           63         (17)         over         (1)         over         (21)           0         (1)         over         (1)         over         (1)           0         (1)         over         (1)         over         (1)           135         7         under         8         under         (4)           1,120         (137)         over         (27)         over         (21)           2         (1)         over         (27)         over         (22)           136         4         under         15         under         19           1,155         (70)         over         (11)         over         (13)           0 | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>VARIANCE<br>AMOUNT         Over/<br>Under         PERIOD 11<br>VARIANCE<br>AMOUNT         Over/<br>Under         PERIOD 12<br>VARIANCE<br>AMOUNT         Over/<br>Under         Over/<br>AMOUNT         Over/<br>Under         PERIOD 12<br>VARIANCE<br>AMOUNT         Over/<br>Under         Over/<br>AMOUNT         Over/<br>Under         Over/<br>AMOUNT         Over/<br>Under         Over/<br>AMOUNT         Over/<br>Under         Over/ | ANUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>AMOUNT         PERIOD 11<br>VARIANCE<br>AMOUNT         PERIOD 12<br>VARIANCE<br>AMOUNT         PERIOD 12<br>VARIANCE<br>AMOUNT         PERIOD 13<br>VARIANCE<br>AMOUNT         PERIOD 13<br>VARIANCE           387         40         under         71         under         6         under         6           387         40         under         6         under         6         under         54           194         (71)         over         (50)         over         (22)         over         485           637         (160)         over         (11)         over         (11)         over         40           0         (11)         over         (11)         over         (11)         over         01           1.120         (137)         over         (259)         over         (447)         over         89           1.120         (137)         over         (27)         over         (28)         over         10           2         (11)         over         (12)         over         (21)         over         76           3         0         (137)         over         (27)         over         132           1.120 <t< td=""><td>ANNUAL<br/>BUDGET         PERIOD 10<br/>VARIANCE<br/>MOUNT         PERIOD 11<br/>Under         PERIOD 12<br/>VARIANCE<br/>MOUNT         PERIOD 13<br/>Under         PERIOD 13<br/>VARIANCE<br/>MOUNT         VARIANCE<br/>MOUNT         V</td><td>ANNUAL<br/>BUDGET<br/>SLC 18/19 2         PERIOD 10<br/>AMOUNT         Over/<br/>Under         PERIOD 12<br/>AMOUNT         PERIOD 12<br/>Under         PERIOD 13<br/>AVENANCE<br/>AMOUNT         PERIOD 13<br/>Under         PERIOD 13<br/>ACTUAL<br/>TO DATE         PERIOD 13<br/>AVENANCE<br/>AMOUNT           387         40         under         71         under         66         under         362         288         74           777         5         under         66         under         61         under         362         288         74           63         (17)         over         (50)         over         (20)         over         66         77         117           82         (1)         over         (21)         over         422         over         48         702         (217)           82         (1)         over         (10)         over         (11)         over         12         (12)           135         7         under         8         under         (41)         over         132         188         (56)           1,120         (137)         over         (22)         over         0         117         (117)           2         (11)         over         (22)         over         <td< td=""></td<></td></t<> | ANNUAL<br>BUDGET         PERIOD 10<br>VARIANCE<br>MOUNT         PERIOD 11<br>Under         PERIOD 12<br>VARIANCE<br>MOUNT         PERIOD 13<br>Under         PERIOD 13<br>VARIANCE<br>MOUNT         VARIANCE<br>MOUNT         V | ANNUAL<br>BUDGET<br>SLC 18/19 2         PERIOD 10<br>AMOUNT         Over/<br>Under         PERIOD 12<br>AMOUNT         PERIOD 12<br>Under         PERIOD 13<br>AVENANCE<br>AMOUNT         PERIOD 13<br>Under         PERIOD 13<br>ACTUAL<br>TO DATE         PERIOD 13<br>AVENANCE<br>AMOUNT           387         40         under         71         under         66         under         362         288         74           777         5         under         66         under         61         under         362         288         74           63         (17)         over         (50)         over         (20)         over         66         77         117           82         (1)         over         (21)         over         422         over         48         702         (217)           82         (1)         over         (10)         over         (11)         over         12         (12)           135         7         under         8         under         (41)         over         132         188         (56)           1,120         (137)         over         (22)         over         0         117         (117)           2         (11)         over         (22)         over <td< td=""></td<> |

| South Lanarkshire Council  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
|--|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------------|----------------|
| Community and Enterprise Resources - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT       | Over/<br>Under |
| ADMINISTRATION   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
|  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| PRINTING AND STATIONERY  | 141  | (15)                            | over           | 3                               | under          | 3                               | under          | 118                              | 134                            | (16)                                  | over           |
| TELEPHONES   | 112  | 12                              | under          | 13                              | under          | 26                              | under          | 102                              | 72                             | 30                                    | under          |
| MOBILE PHONES  | 29   | (6)                             | over           | (5)                             | over           | (8)                             | over           | 28                               | 35                             | (7)                                   | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY  | 8  | 0                               |                | 0                               |                | 0                               |                | 8                                | 0                              | 8                                     | under          |
| ADVERTISING - OTHER  | 95   | ( /                             | over           | (22)                            | over           | (43)                            | over           | 70                               |                                | ( /                                   | over           |
| POSTAGES/COURIERS  | 25   |                                 | under          | 6                               | under          | 3                               | under          | 24                               |                                | ( )                                   | over           |
| MEMBERSHIP FEES/SUBSCRIPTIONS  | 26   | ( /                             | over           | (23)                            | over           | (36)                            | over           | 11                               |                                | (==)                                  | over           |
| INSURANCE  | 169  | ( )                             | over           | (2)                             | over           | (2)                             | over           | 169                              |                                | ( )                                   | over           |
| MEDICAL COSTS  | 54   | ( )                             | over           | (33)                            | over           | (30)                            | over           | 52                               |                                | ( )                                   | over           |
| LEGAL EXPENSES   | 21   | (179)                           | over           | (203)                           | over           | (202)                           | over           | 20                               |                                | · · · ·                               | over           |
| HOSPITALITY / CIVIC RECOGNITION  | 1  | (1)                             | over           | (1)                             | over           | (1)                             | over           | 1                                | 2                              | · · · · · · · · · · · · · · · · · · · | over           |
| INTERNET AGENCY FEES   | 0  | (3)                             | over           | (3)                             | over           | 0                               |                | 0                                | •                              | (4)                                   | over           |
| SECURITY UPLIFT FEES   | 35   | (2)                             | over           | (4)                             | over           | 0                               |                | 32                               |                                | 2                                     | under          |
| OTHER ADMIN COSTS  | 8  | 1                               | under          | 2                               | under          | 2                               | under          | 8                                | 7                              | 1                                     | under          |
| TRAINING   | 2  | (4)                             | over           | (4)                             | over           | (6)                             | over           | 2                                | 22                             | (20)                                  | over           |
| ADMINISTRATION TOTAL   | 726  | (254)                           | over           | (276)                           | over           | (294)                           | over           | 645                              | 992                            | (347)                                 | over           |
| PAYMENT TO OTHER BODIES  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
|  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| SPTE: ANNUAL BUS SUBSIDY   | 1,788                                      |                                 |                | 0                               |                | 0                               |                | 1,788                            | ,                              |                                       |                |
| SPTE: BUS OTHER  | 258  |                                 |                | 0                               |                | 0                               |                | 258                              |                                | 0                                     |                |
| SPTE: FERRIES  | 29   |                                 |                | 0                               |                | 0                               |                | 29                               |                                |                                       |                |
| SPTE: UNDERGROUND  | 1,318                                      |                                 | over           | 0                               |                | 0                               |                | 1,318                            |                                | 0                                     |                |
| SPTE: OTHER  | 1,822                                      | 0                               |                | (1)                             | over           | 0                               |                | 1,822                            | 1,822                          |                                       |                |
| SPTE: MAINTENANCE OF BUS SHELTERS AND STOPS  | 102  | 0                               |                | 0                               |                | 0                               |                | 102                              |                                | · · · · · · · · · · · · · · · · · · · | over           |
| OTHER LOCAL AUTHORITIES  | 96   |                                 | under          | 0                               |                | 24                              | under          | 65                               |                                |                                       | under          |
| GRANTS TO VOLUNTARY ORGANISATIONS  | 22   |                                 |                | 0                               |                | 2                               | under          | 2                                |                                |                                       | under          |
| PAYMENTS TO VOLUNTARY ORGANISATIONS  | 39   |                                 |                | 0                               |                | 0                               |                | 16                               |                                |                                       |                |
| PAYMENTS TO OTHER BODIES   | 3,434                                      | (409)                           | over           | (436)                           | over           | (507)                           | over           | 2,636                            | 2,712                          | · · · · · ·                           | over           |
| PRIVATE INDIVIDUALS - GENERAL  | 0  | 0                               |                | (2)                             | over           | 0                               |                | 0                                | 0                              | 0                                     |                |
| PAYMENT TO OTHER BODIES TOTAL  | 8,908                                      | (405)                           | over           | (439)                           | over           | (481)                           | over           | 8,036                            | 8,083                          | (47)                                  | over           |
| PAYMENT TO CONTRACTORS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| PAYMENT TO TRADING SERVICES CONTRACTOR   | 14,483                                     | 332                             | under          | 507                             | under          | 416                             | under          | 10,772                           | 10,180                         | 592                                   | under          |
| PAYMENT TO LOCAL AUTHORITY CONTRACTOR  | 302  |                                 | over           | (4)                             | over           | (11)                            | over           | 302                              | ,                              |                                       | under          |
| PAYMENT TO PRIVATE CONTRACTOR  | 41,185                                     | ( )                             | over           | (196)                           | over           | (198)                           | over           | 38,721                           | 38,880                         |                                       | over           |
| PAYMENT TO INTERNAL CONSULTANTS  | 0  | Ó                               |                | (2)                             | over           | (2)                             | over           | 0                                | 0                              | 0                                     |                |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                                    | 5  | (7)                             | over           | (11)                            | over           | (4)                             | over           | 5                                | 21                             | (16)                                  | over           |
| PAYMENT TO CONTRACTORS TOTAL   | 55,975                                     | 187                             | under          | 294                             | under          | 201                             | under          | 49,800                           | 49,382                         | 418                                   | under          |
| PAYMENT TO CONTRACTORS TOTAL   | 55,975                                     | 187                             | under          | 294                             | under          | 201                             | under          | 49,800                           | 49,382                         | 418                                   | unde           |

| South Lanarkshire Council  |                       | r                  |                | I                  |                | ,                  |                | <b>T</b>            | 1                 |                    |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|-------------------|--------------------|----------------|
| Community and Enterprise Resources - Total   | REVISED<br>ANNUAL     | PERIOD 10          | 0              | PERIOD 11          | 0(             | PERIOD 12          | 0              | PERIOD 13           | PERIOD 13         | PERIOD 13          | 0(             |
| Expenditure / Income Variance Trends 2018/19                                       | BUDGET<br>SLC 18/19 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | ESTIMATE<br>TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| TRANSFER PAYMENTS  |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| CONCESSIONARY FARES  | 563                   | 0                  |                | 0                  |                | 0                  |                | 563                 | 563               | 0                  |                |
| TRANSFER PAYMENTS TOTAL  | 563                   | 0                  |                | 0                  |                | 0                  |                | 563                 | 563               | 0                  |                |
| FINANCING CHARGES  |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| LEASING CHARGES - FINANCE  | 1                     | 0                  |                | 1                  | under          | 0                  |                | 0                   | 0                 | 0                  |                |
| LEASING CHARGES - OPERATIONAL<br>I.T. EQUIPMENT LEASING-CONTRACT                   | 1 180                 | (1)                | over<br>over   | 0                  | under          | 1 28               | under<br>under | 1 142               | 1 111             | 0<br>31            | under          |
|  |                       |                    |                |                    |                |                    | under          |                     |                   |                    | under          |
| FINANCING CHARGES TOTAL  | 182                   | (4)                | over           | 9                  | under          | 29                 | under          | 143                 | 112               | 31                 | under          |
| TOTAL EXPENDITURE  | 151,501               | (65)               | over           | 139                | under          | (106)              | over           | 133,537             | 133,113           | 424                | under          |
| INCOME   |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| MILK SUBSIDIES FROM THE E.U.   | (55)                  | 0                  |                | 0                  |                | 2                  | over rec       | (26)                | (28)              | 2                  | over rec       |
| CONTRIBUTIONS FROM OTHER BODIES  | (2,709)               | (31)               | under rec      | (32)               | under rec      | (33)               | under rec      | (1,325)             | (1,323)           | (2)                | under rec      |
| ERDF GRANT   | (59)                  | 0                  |                | 0                  |                | 0                  |                | 0                   | 0                 | 0                  |                |
| SALES - GENERAL  | (5,187)               | 332                | over rec       | 411                |                | 521                | over rec       | (4,721)             | (4,847)           | 126                | over rec       |
| SALES - DEPARTMENTS OF THE AUTHORITY<br>FEES AND CHARGES - GENERAL                 | (181)                 | 2                  | over rec       | 3                  | 0.0.100        | (22)               | under rec      | (174)               | (196)             | 22                 | over rec       |
| FEES AND CHARGES - GENERAL<br>FEES AND CHARGES - OTHER BODIES                      | (8,307)               | 41                 | over rec       | (74)               |                | (53)               | under rec      | (7,791) (278)       | (7,692)           | (99)               | under rec      |
| FEES AND CHARGES - OTHER BODIES<br>FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY | (327)                 | (2)                | under rec      | (2)<br>25          |                | (2) 63             | under rec      | (278)               | (276) (3,617)     | (2)                | under rec      |
| RENTAL INCOME  | (5,634)               | 24                 | over rec       | 25                 |                | 03                 | over rec       | (3,540)             | (3,617)           | 20                 | over rec       |
| OTHER INCOME   | (6,846)               | 182                | over rec       | 227                |                | 451                | over rec       | (3,001)             | (3,643)           | 642                | over rec       |
| RECOVERY FROM CAPITAL  | (0,040)               | 102                |                | 147                |                | 171                | over rec       | (3,001)             | (563)             | 188                | over rec       |
| TRADING SERVICES RECHARGES   | (6,929)               | 64                 | over rec       | 53                 |                | 34                 | over rec       | (6,682)             | (6,710)           | 28                 | over rec       |
|  | (35,575)              | 612                | over rec       | 764                | over rec       | 1,132              | over rec       | (28,072)            | (29,074)          | 1,002              | over rec       |
| NET EXPENDITURE  | 115,926               | 547                | under          | 903                | under          | 1,026              | under          | 105,465             | 104,039           | 1,426              | under          |

#### South Lanarkshire Council

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### Revenue Budget Monitoring Statement

# Period Ended 1 March 2019 (No.13)

### **Education Resources**

|  | Annual  | Forecast  | Annual    | Annual    |             | Actual       |              |
|--|---------|-----------|-----------|-----------|-------------|--------------|--------------|
|  | Budget  | for Year  | Forecast  | Forecast  |             | to Period 13 | Variance     |
|  |         | BEFORE    | Variance  | Variance  | Budget      | to 01/03/19  | to 01/03/19  |
|  |         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|  |         |           | Transfers | Transfers | to 01/03/19 | Transfers    | Transfers    |
| Service Departments :-                           | £m      | £m        | £m        | £m        | £m          | £m           | £m           |
| Education  | 310.391 | 305.929   | 4.462     | 0.038     | 271.557     | 267.709      | 3.848 under  |
| Position before Transfers to Reserves            | 310.391 | 305.929   | 4.462     | 0.038     | 271.557     | 267.709      | 3.848 under  |
| Transfers to Reserves as at 01/03/19             |         |           |           |           | 0.000       | 3.816        | (3.816) over |
| Position After Transfers to Reserves at 01/03/19 |         |           |           |           | 271.557     | 271.525      | 0.032 under  |

### Appendix B

# Education Resources Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance        | Subjective line   | Service / amount       | Explanation   |
|-----------------|-----------------|---|------------------------|---|
| Employee Costs  | 1,364k<br>under | APT&C Basic / Superannuation /<br>National Insurance - 1,353k under | Schools - 1,353k under | The underspend relates to Early<br>Years Posts, where recruitment<br>has been progressing since<br>August 2018.   |
|                 |                 |   |                        | As specific funding has been<br>provided for delivery of 1140<br>hours of Early Years then it is<br>anticipated that an element of<br>this underspend will be required<br>to be transferred to reserves to<br>meet the costs of Early Years in<br>the future. |
| Property Costs  | 925k under      | Rates - 178k under  | Schools - 178k under   | This underspend is due to the timing of the opening of new schools.   |
|                 |                 | Scottish Water (Metered and Drainage Charges) - 578k under          | Schools - 578k under   | The costs for new schools are lower than anticipated due to consumption efficiencies.   |
|                 |                 | Electricity - (193k) over   | Schools - (193k) over  | This overspend is in relation to the increase in price of electricity.  |
|                 |                 | Gas - 369k under  | Schools - 369k under   | This underspend reflects consumption efficiencies over the summer period.   |

| Subjective Head          | Variance        | Subjective line   | Service / amount       | Explanation  |
|--------------------------|-----------------|---|------------------------|--|
| Supplies and<br>Services | 2,302k<br>under | Materials, Apparatus and Equipment - (131k) over            | Schools - (131k) over  | This overspend relates to<br>expenditure on classroom<br>materials in schools.   |
|                          |                 | Pupil Equity Funding - 2,008k under                         | Schools - 2,008k under | This relates to grant funding<br>received for the academic<br>school year rather than financial<br>year, therefore expenditure will<br>span 2018/19 and 2019/20.<br>The underspend will be carried<br>forward to support the<br>expenditure incurred in the<br>school session April to June<br>2019. |
|                          |                 | Catering - 423k under                                       | Schools - 423k under   | This underspend relates to<br>expenditure on the provision of<br>lunches in Early Years<br>establishments. This is the<br>result of a lower than<br>anticipated uptake of meals.   |
| Transport and<br>Plant   | (643k) over     | Fleet Service Charges (all lines) -<br>(298k) over          | Schools - (298k) over  | This relates to the cost of<br>transporting children with<br>Additional Support Needs to<br>school.  |
|                          |                 | Pupil Transport - Special Educational<br>Needs - (56k) over | Schools - (56k) over   | This relates to the cost of transporting children with Additional Support Needs to school.   |

| Subjective Head               | Variance               | Subjective line   | Service / amount                 | Explanation   |
|-------------------------------|------------------------|---|----------------------------------|---|
| Transport and<br>Plant (cont) |                        | Pupil Transport - Strathclyde<br>Passenger Transport - (240k) over  | Schools - (240k) over            | This is a demand led service<br>and reflects the volume of<br>children requiring transport to<br>school.  |
|                               |                        | Pupil Transport - Other - (85k) over                                | Schools - (85k) over             | This reflects the cost of transporting children who attend schools for Gaelic education   |
| Payments to Other<br>Bodies   | (407k) over            | Other Local Authorities - 424k under                                | Schools - 424k under             | This reflects a reduction in the<br>placement of young people with<br>additional support needs within<br>other local authority<br>establishments during this<br>school session. |
|                               |                        | Independent School Places - (822k)<br>over                          | Schools - (822k) over            | This overspend reflects the increased cost of placements for pupils with additional support needs in independent schools.   |
| Income                        | 261k over<br>recovered | Government Grants - Other Education<br>Grants - 294k over recovered | Schools - 294k over<br>recovered | This over recovery relates to<br>income received for Early Years<br>Graduate Funding.   |
|                               |                        | Fees and Charges General - (102k)<br>under recovered                | Schools - (102k) under recovered | This relates to an under recovery of crèche income.   |

| Subjective Head | Variance | Subjective line                       | Service / amount                | Explanation   |
|-----------------|----------|---------------------------------------|---------------------------------|---|
| Income (cont)   |          | Early Years Fees - 52k over recovered | Schools - 52k over<br>recovered | The over recovery in Early<br>Years fees relates to increased<br>uptake of available nursery<br>places. |

| South Lanarkshire Council                      |                             |                       |       |                       |       |                       |       | _                     |         |                       |       |
|--|-----------------------------|-----------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|---------|-----------------------|-------|
| Education Resource - Total                     | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>VARIANCE | Over/ | PERIOD 13<br>ESTIMATE | ACTUAL  | PERIOD 13<br>VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2018/2019 | SLC 18/19 2                 | AMOUNT                | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE               | TO DATE | AMOUNT                | Under |
| EMPLOYEE COSTS                                 |                             |                       |       |                       |       |                       |       |                       |         |                       |       |
| TEACHERS BASIC                                 | 134,601                     | 52                    | under | 61                    | under | 0                     |       | 118,254               | 118,254 | 0                     |       |
| TEACHERS SUPERANNUATION                        | 23,202                      | 20                    | under | 13                    | under | 0                     |       | 19,954                | 19,954  | 0                     |       |
| TEACHERS NI                                    | 14,736                      | 10                    | under | 12                    | under | 0                     |       | 12,428                | 12,428  | 0                     |       |
| DAILY TEACHERS BASIC                           | 1,465                       | 0                     |       | 0                     |       | 0                     |       | 1,308                 | 1,308   | 0                     |       |
| TEACHERS TRAINING                              | 674                         | 0                     |       | 0                     |       | 0                     |       | 624                   | 624     | 0                     |       |
| APT&C BASIC                                    | 39,338                      | 887                   | under | 904                   | under | 717                   | under | 35,487                | 34,566  | 921                   | under |
| APT&C OVERTIME                                 | 55                          | 0                     |       | 0                     |       | 0                     |       | 55                    | 55      | 0                     |       |
| APT&C SUPERANNUATION                           | 6,760                       | 111                   | under | 149                   | under | 180                   | under | 6,234                 | 6,133   | 101                   | under |
| APT&C NIC                                      | 2,857                       | 249                   | under | 250                   | under | 300                   | under | 2,521                 | 2,190   | 331                   | under |
| SESSIONAL WORK                                 | 113                         | 0                     |       | 0                     |       | 0                     |       | 113                   | 113     | 0                     |       |
| TRAVEL AND SUBSISTANCE                         | 317                         | 20                    | under | 26                    | under | 53                    | under | 246                   | 196     | 50                    | under |
| OTHER EMPLOYEE COSTS                           | 485                         | 10                    | under | 10                    | under | 0                     |       | 485                   | 485     | 0                     |       |
| PENSION INCREASES                              | 434                         | 0                     |       | 0                     |       | (2)                   | over  | 378                   | 378     | 0                     |       |
| PREMATURE RETIRALS                             | 4,660                       | (6)                   | over  | (15)                  | over  | 0                     |       | 4,291                 | 4,291   | 0                     |       |
| ADDITIONAL PENSION COSTS                       | 0                           | (34)                  | over  | (34)                  | over  | (39)                  | over  | 0                     | 39      | (39)                  | over  |
| EMPLOYEE COSTS TOTAL                           | 229,697                     | 1,319                 | under | 1,376                 | under | 1,209                 | under | 202,378               | 201,014 | 1,364                 | under |

| South Lanarkshire Council  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|--|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Education Resource - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|  |  |                                 | •              |                                 | •              |                                 | ender          |                                  |                                |                                 | •              |
| PROPERTY COSTS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES  | 15,101                                     | 79                              | under          | 144                             | under          | 161                             | under          | 14,998                           | 14,820                         | 178                             | under          |
| SCOTTISH WATER - METERED (DRAINAGE) CHARGES                                  | 983  | 79                              | under          | 94                              | under          | 101                             | under          | 517                              | 402                            | 115                             | under          |
| SCOTTISH WATER - METERED CHARGES   | 898  | 419                             | under          | 410                             | under          | 483                             | under          | 783                              |                                | -                               | under          |
| RENT   | 236  |                                 | under          | (26)                            |                | (21)                            |                | 225                              |                                |                                 | under          |
| BED AND BREAKFAST  | 230  |                                 |                | (20)                            | over           | (21)                            | over           | 223                              |                                |                                 | under          |
| PROPERTY INSURANCE   | 480  | -                               | over           | (6)                             | over           | (6)                             | over           | 480                              |                                |                                 | over           |
| SECURITY COSTS   | 66   |                                 | over           | (0)                             | under          | (0)                             | under          | 480                              |                                |                                 | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR                                  | 23   |                                 |                | 4                               | under          |                                 | under          | 21                               |                                |                                 | under          |
| REPAIRS & MAINTENANCE - INT. CONTRACTOR                                      |  |                                 | over           | 4                               | under          | 0                               | under          | 0                                | -                              | (1)                             | over           |
| LIFE CYCLE MAINTENANCE   | 0  | \ /                             | over           | (7)                             | over           | (7)                             | over           | 0                                |                                | (1)                             | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR                                  | 4  | (4)                             | Over           | (7)                             | over           | (7)                             | over           | 4                                |                                |                                 | over           |
| ADAPTIONS - INTERNAL CONTRACTORS   | 173  | 0                               |                | 5                               | under          | (0)                             | under          | 149                              |                                |                                 | under          |
| GAS MAINTENANCE COSTS  | 0  | (1)                             | over           | (1)                             | over           | (1)                             | over           | 149                              |                                | (1)                             | over           |
| ELECTRICITY - CONTRACT   | 3,403                                      | (141)                           | over           | (1)                             | over           | (1)                             | over           | 2,452                            | 2,645                          |                                 | over           |
| GAS  | 2,103                                      | 298                             | under          | 334                             | under          | 399                             | under          | 1,552                            | 1,183                          | ( /                             | under          |
| HEATING OIL  | 71   |                                 | under          | 2                               | under          | 399                             | under          | 68                               |                                |                                 | under          |
| SOLID FUEL   | 187  | 0                               |                | (27)                            |                | (30)                            |                | 151                              | 182                            | (31)                            |                |
| FIXTURE & FITTINGS   | 107  | 0                               |                | (27)                            | over           | (30)                            | over           | 101                              | 102                            | (31)                            | over           |
| JANITOR SERVICE  | 48   | 0                               |                | (5)                             | over           | (16)                            | over           | 48                               | 67                             | (19)                            | over           |
| JANITORIAL SUPPLIES  | 40   |                                 |                | (3)                             | under          | (10)                            | under          | 40                               |                                | · · · · ·                       | under          |
| CLEANING CONTRACT  | 18   | ÷                               | under          | 15                              | under          | 17                              | under          | 18                               |                                | Ŭ                               | under          |
| CLEANING OUTWITH CONTRACT  | 5  |                                 | under          | 13                              | under          | 17                              | under          | 5                                |                                |                                 | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT                               | 212  | -                               |                | 4                               | under          | (14)                            | over           | 212                              |                                |                                 | over           |
| WINDOW CLEANING  | 1  | 0                               |                | 1                               | under          | (14)                            | under          | 1                                | 233                            |                                 | under          |
| STEWARD SERVICE  | 1  | 0                               |                | 1                               | under          | 1                               | under          | 1                                | •                              | 1                               | under          |
| REFUSE UPLIFT  | 10   | 0                               | over           | (3)                             | over           | (4)                             | over           | 9                                | ,                              | (2)                             | over           |
| REMOVAL & STORAGE COSTS  | 0  | · · /                           | over           | (3)                             | over           | (4)                             | over           | 9                                |                                |                                 | over           |
| OTHER PROPERTY COSTS   | 29   | · · /                           | 0101           | (3)                             | under          | (9)                             | 0761           | 29                               | -                              | 29                              | under          |
| ACCOMMODATION RECHARGE TO USERS  | 882  | -                               |                | 0                               | unuer          | 0                               |                | 882                              | 882                            | 29                              | under          |
|  | 002  | 0                               |                | 0                               |                | 0                               |                | 002                              | 002                            | 0                               |                |
| PROPERTY COSTS TOTAL   | 24,944                                     | 713                             | under          | 741                             | under          | 907                             | under          | 22,660                           | 21,735                         | 925                             | under          |
|  | ,-   |                                 |                |                                 |                |                                 |                | ,                                | ,                              |                                 |                |

|  | REVISED               |                    |                |                    |                |                    |                |                     |                   |                    |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|-------------------|--------------------|----------------|
| Education Resource - Total                     | ANNUAL                | PERIOD 10          | 0              | PERIOD 11          | Orrent         | PERIOD 12          | 0              | PERIOD 13           |                   |                    | 0              |
| Expenditure / Income Variance Trends 2018/2019 | BUDGET<br>SLC 18/19 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | ESTIMATE<br>TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| SUPPLIES AND SERVICES                          |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| COMPUTER EQUIPMENT PURCHASE                    | 1,345                 | (12)               | over           | (13)               | over           | (15)               | over           | 1,345               | 1,360             | (15)               | over           |
| COMPUTER EQUIPMENT RENTAL                      | 1,010                 | 0                  | 0.0.           | 1                  | under          | 1                  | under          | 0                   | 0                 | 0                  |                |
| I.T. EQUIPMENT MAINT-CONTRACT                  | 3.548                 | 0                  |                | (1)                | over           | 0                  |                | 2,800               | 2,800             | 0                  |                |
| I.T. ELECTRONIC MESSAGING                      | 32                    |                    | over           | (2)                | over           | (2)                | over           | 32                  | 46                |                    | over           |
| EQUIPMENT, APPARATUS AND TOOLS                 | 44                    |                    | -              | 0                  |                | 2                  | under          | 24                  | 24                |                    |                |
| SMALL TOOLS                                    | 0                     | (2)                | over           | (2)                | over           | (2)                | over           | 0                   | 2                 | (2)                | over           |
| AIDS FOR CLIENTS                               | 222                   |                    | under          | 68                 | under          | 75                 | under          | 162                 | 77                |                    | under          |
| ADAPTATIONS FOR CLIENTS                        | 6                     | (45)               | over           | (55)               | over           | (57)               | over           | 5                   | 70                | (65)               | over           |
| SUPPLIES FOR CLIENTS                           | 0                     |                    | over           | (3)                | over           | (3)                | over           | 0                   | 3                 |                    | over           |
| FURNITURE - OFFICE                             | 86                    | 12                 | under          | 19                 | under          | 20                 | under          | 61                  | 41                | 20                 | under          |
| FURNITURE - GENERAL                            | 83                    |                    |                | 0                  |                | 0                  |                | 83                  | 83                | 0                  |                |
| FURNISHINGS (INCL. CROCKERY & LINEN)           | 3                     | (8)                | over           | (9)                | over           | (11)               | over           | 2                   | 13                | (11)               | over           |
| MATERIALS                                      | 14                    | (10)               | over           | (11)               | over           | 0                  |                | 14                  | 14                | 0                  |                |
| MATERIALS, APPARATUS AND EQUIPMENT             | 2,780                 | (130)              | over           | (43)               | over           | (121)              | over           | 2,134               | 2,265             | (131)              | over           |
| PUPIL EQUITY FUNDING                           | 2,046                 | 2,534              | under          | 2,121              | under          | 2,492              | under          | 2,046               | 38                | 2,008              | under          |
| SAC FUNDING                                    | 447                   | 0                  |                | 0                  |                | 0                  |                | 1                   | 1                 | 0                  |                |
| LIBRARY/RESOURCE CENTREMATERIALS               | 69                    | 0                  |                | 0                  |                | 0                  |                | 33                  | 33                | 0                  | . <u> </u>     |
| AUDIO VISUAL                                   | 1                     | 0                  |                | 0                  |                | 0                  |                | 1                   | 1                 | 0                  |                |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.        | 14                    |                    | over           | (6)                | over           | (7)                | over           | 13                  | 16                |                    | over           |
| TV LICENCES - EDUCATION                        | 22                    |                    | under          | 3                  | under          | 1                  | under          | 20                  | 19                |                    | under          |
| FOODSTUFFS - GENERAL                           | 61                    |                    |                | 0                  |                | 0                  |                | 61                  | 61                |                    |                |
| PROTECTIVE CLOTHING & UNIFORMS                 | 15                    |                    | over           | (6)                |                | (7)                | over           | 13                  | 31                | (18)               | over           |
| LAUNDRY COSTS                                  | 1                     | (1)                | over           | 0                  |                | 0                  |                | 1                   | 1                 | 0                  |                |
| OTHER SUPPLIES AND SERVICES                    | 125                   |                    | under          | 38                 | under          | 46                 | under          | 69                  | 24                |                    | under          |
| HEALTH AND SAFETY                              | 15                    |                    | over           | (15)               | over           | 12                 | under          | 0                   | 0                 | °                  |                |
| CATERING - CONTRACT                            | 1,351                 | 207                | under          | 310                | under          | 266                | under          | 1,173               | 750               |                    |                |
| CATERING - OUTWITH CONTRACT                    | 8                     | (6)                | over           | (6)                | over           | (6)                | over           | 8                   | 13                | \/                 | over           |
| CATERING - EXTERNAL                            | 1                     | (7)                | over           | (7)                | over           | (8)                | over           | 1                   | 10                | \ /                |                |
| DELIVERY CHARGE                                | 0                     | ( - /              | over           | (4)                | over           | (5)                | over           | 0                   | 5                 | (-)                | over           |
| BULK BUYING DISCOUNT                           | 0                     | 0                  |                | 0                  |                | 1                  | under          | 0                   | (1)               | 1                  | under          |
| SUPPLIES AND SERVICES TOTAL                    | 12.340                | 2,585              | under          | 2,377              | under          | 2,672              | under          | 10,102              | 7,800             | 2,302              | under          |

| Education Resource - Total                      | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE                 | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>VARIANCE | Over/ | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE                 | Over/ |
|---|-----------------------------|---------------------------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|---------------------|---------------------------------------|-------|
| Expenditure / Income Variance Trends 2018/2019  | SLC 18/19 2                 |                                       | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE               | TO DATE             | AMOUNT                                | Under |
| TRANSPORT AND PLANT                             |                             |                                       |       |                       |       |                       |       |                       |                     |                                       |       |
| FLEET SERVICES - FUEL                           | 0                           | (1)                                   | over  | (2)                   | over  | (2)                   | over  | 0                     | 2                   | (2)                                   | over  |
| POOL CAR CHARGES-RENTAL                         | 4                           | 1                                     | under | 1                     | under | 1                     | under | 4                     |                     | 4                                     | under |
| OTHER TRANSPORT COSTS                           | 2                           | (5)                                   | over  | (5)                   | over  | 1                     | under | 2                     | ·                   | 1                                     | under |
| INSURANCE                                       | 3                           |                                       | 010   | (0)                   | 0101  | 0                     | under | 3                     |                     | 0                                     |       |
| FLEET SERVICE CHARGES - REPAIRS                 | 1                           |                                       |       | 0                     |       | 1                     | under | 1                     |                     | 1                                     | under |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE   | 24                          | •                                     | under | 8                     | under | 12                    | under | 13                    | , v                 | 5                                     | under |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE     | 7                           |                                       | over  | (12)                  | over  | (15)                  | over  | 6                     |                     | Ű                                     | over  |
| FLEET SERVICE CHARGES - LEASING                 | 6                           |                                       | over  | (12)                  | over  | (30)                  | over  | 6                     |                     |                                       | over  |
| FLEET SERVICE CHARGES - HIRED VEHICLES          | 0                           | (12)                                  | over  | (1)                   | over  | (30)                  | over  | 0                     |                     | (1)                                   | over  |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  | 0                           | (1)                                   | over  | (4)                   | over  | (3)                   | over  | 0                     | -                   | (3)                                   | over  |
| FLEET SERVICE CHARGES - FUEL                    | 55                          |                                       | over  | (9)                   | over  | (18)                  | over  | 51                    | •                   |                                       | over  |
| FLEET SERVICE CHARGES - DRIVERS                 | 907                         |                                       | over  | (119)                 | over  | (10)                  | over  | 796                   |                     |                                       | over  |
| FLEET SERVICE CHARGES - BUS ESCORTS             | 258                         | (127)                                 | over  | (113)                 | over  | (32)                  | over  | 230                   |                     |                                       | over  |
| HIRE OF EXTERNAL VEHICLES                       | 187                         |                                       | under | 20                    | under | 24                    | under | 125                   |                     |                                       | under |
| HIRE OF SKIPS                                   | 0                           | (3)                                   | over  | (3)                   | over  | (3)                   | over  | 0                     |                     | (3)                                   | over  |
| PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS       | 3,596                       |                                       | over  | (28)                  | over  | (29)                  | over  | 3,206                 | •                   | (56)                                  | over  |
| PUPIL TRANSPORT-S'CLYDE PASSENGER TRANSPORT     | 4,890                       | (317)                                 | over  | (354)                 | over  | (250)                 | over  | 4,890                 | 5,130               |                                       | over  |
| PUPIL TRANSPORT - OTHER                         | 164                         | 13                                    | under | 10                    | under | (73)                  | over  | 0                     | 85                  | · · · · · · · · · · · · · · · · · · · | over  |
| TRANSPORT AND PLANT TOTAL                       | 10,104                      | (495)                                 | over  | (537)                 | over  | (646)                 | over  | 9,333                 | 9,976               | (643)                                 | over  |
| ADMINISTRATION                                  |                             |                                       |       |                       |       |                       |       |                       |                     |                                       |       |
| PRINTING AND STATIONERY                         | 697                         | (10)                                  | over  | (11)                  | over  | (10)                  | over  | 667                   | 681                 | (14)                                  | over  |
| TELEPHONES                                      | 233                         |                                       | under | 26                    | under | 4                     | under | 215                   |                     | 18                                    | under |
| MOBILE PHONES                                   | 3                           |                                       | over  | (13)                  | over  | (14)                  | over  | 3                     |                     |                                       | over  |
| ADVERTISING - OTHER                             | 61                          |                                       | under | 40                    | under | 42                    | under | 59                    |                     | 52                                    | under |
| POSTAGES/COURIERS                               | 113                         | 17                                    | under | 23                    | under | 28                    | under | 104                   |                     | 33                                    |       |
| MEMBERSHIP FEES/SUBSCRIPTIONS                   | 195                         |                                       | under | (10)                  | over  | 0                     |       | 195                   |                     |                                       |       |
| INSURANCE                                       | 76                          |                                       |       | Ó                     |       | 0                     |       | 76                    |                     |                                       |       |
| MEDICAL COSTS                                   | 9                           | (4)                                   | over  | (5)                   | over  | (7)                   | over  | 8                     |                     |                                       |       |
| LEGAL EXPENSES                                  | 0                           | (5)                                   | over  | (5)                   | over  | (5)                   | over  | 0                     |                     | (5)                                   |       |
| HOSPITALITY / CIVIC RECOGNITION                 | 18                          |                                       |       | 0                     | -     | 0                     | -     | 18                    | 18                  |                                       |       |
| SECURITY UPLIFT FEES                            | 1                           | (4)                                   | over  | (4)                   | over  | (4)                   | over  | 0                     |                     | (5)                                   | over  |
| OTHER ADMIN COSTS                               | 8                           |                                       | over  | (4)                   | over  | (6)                   | over  | 7                     | 11                  | (4)                                   |       |
| CONFERENCES - OFFICIALS (incl associated costs) | 2                           | · · · · · · · · · · · · · · · · · · · | under | 2                     | under | 37                    | under | 2                     |                     | 2                                     | under |
| TRAINING  | 382                         |                                       | over  | (14)                  | over  | (14)                  | over  | 382                   |                     |                                       |       |
| ADMINISTRATION TOTAL                            | 1,798                       | 38                                    | under | 25                    | under | 51                    | under | 1,736                 | 1,690               | 46                                    | under |

| South Lanarkshire Council  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|--|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Education Resource - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| PAYMENT TO OTHER BODIES  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER COMMITTEES OF THE AUTHORITY  | 54   |                                 |                | (6)                             | over           | 0                               |                | 29                               | 29                             |                                 |                |
| OTHER LOCAL AUTHORITIES  | 1,331                                      | 233                             | under          | 236                             | under          | 360                             | under          | 758                              | 334                            |                                 | under          |
| SCOTTISH QUALIFICATIONS AUTHORITY  | 1,586                                      |                                 |                | 0                               |                | 0                               |                | 1,568                            | 1,568                          | 0                               |                |
| PAYMENTS TO OTHER BODIES   | 6,291                                      | 44                              | under          | 51                              | under          | 0                               |                | 6,371                            | 6,371                          | 0                               |                |
| INDEPENDENT SCHOOL PLACES  | 3,557                                      | (668)                           | over           | (686)                           | over           | (773)                           | over           | 3,057                            | 3,879                          |                                 | over           |
| CONTRACT SPEECH THERAPY  | 678  | 0                               |                | 0                               |                | 0                               |                | 513                              | 513                            |                                 |                |
| SCHOOL ACTIVITIES  | 377  | 0                               |                | (1)                             | over           | (5)                             | over           | 377                              | 377                            | 0                               |                |
| RESEARCH GRANTS - EDUCATION  | 37   |                                 |                | 0                               |                | 0                               |                | 37                               | 37                             |                                 |                |
| PARENT COUNCILS (PREV.SCHOOL BOARDS)   | 36   | 0                               |                | 0                               |                | 0                               |                | 4                                | 4                              | 0                               |                |
| P.E. FACILITIES  | 4  | 0                               |                | (1)                             | over           | (3)                             | over           | 4                                | 5                              | (1)                             | over           |
| ACTIVITIES PROGRAMME   | 943  |                                 |                | 0                               |                | 0                               |                | 277                              | 277                            | 0                               |                |
| COPYRIGHT AGREEMENT  | 103  |                                 |                | 0                               |                | 0                               |                | 98                               | 103                            |                                 | over           |
| VAT FREE EXCURSIONS - EDUCATION  | 6  | -                               |                | 3                               | under          | 0                               |                | 6                                | 6                              | 0                               |                |
| PRIVATE INDIVIDUALS - GENERAL  | 1  | (4)                             | over           | (4)                             | over           | (3)                             | over           | 1                                | 4                              | (3)                             | over           |
| PAYMENT TO OTHER BODIES TOTAL  | 15,004                                     | (395)                           | over           | (408)                           | over           | (424)                           | over           | 13,100                           | 13,507                         | (407)                           | over           |
| PAYMENT TO CONTRACTORS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR  | 33,670                                     | 0                               |                | 30                              | under          | 0                               |                | 27,836                           | 27,836                         | 0                               |                |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                      | 2  | 0                               |                | 0                               | under          | 0                               |                | 1                                | 1                              | 0                               |                |
|  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO CONTRACTORS TOTAL   | 33,672                                     | 0                               |                | 30                              | under          | 0                               |                | 27,837                           | 27,837                         | 0                               |                |
| TRANSFER PAYMENTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| EDUCATION MAINTENANCE ALLOWANCE  | 897  | 0                               |                | 0                               |                | 0                               |                | 897                              | 007                            | 0                               |                |
| FOOTWEAR & CLOTHING GRANTS   |  | 0                               |                | 0                               |                | 0                               |                |                                  | 897                            | 0                               |                |
| WORK EXPERIENCE  | 1,237<br>13                                | 0                               |                | 0                               |                | 0                               |                | 1,176<br>3                       | 1,176<br>3                     |                                 |                |
|  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TRANSFER PAYMENTS TOTAL  | 2,147                                      | 0                               |                | 0                               |                | 0                               |                | 2,076                            | 2,076                          | 0                               |                |
| FINANCING CHARGES  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| LEASING CHARGES - OPERATIONAL  | 109  | 0                               |                | 0                               |                | 0                               |                | 109                              | 109                            | 0                               |                |
| I.T. EQUIPMENT LEASING - CONTRACT  | 287  |                                 |                | 0                               |                | 0                               |                | 123                              | 123                            |                                 |                |
| FINANCING CHARGES TOTAL  | 396  | 0                               |                | 0                               |                | 0                               |                | 232                              | 232                            | 0                               |                |
| TOTAL EXPENDITURE  | 330,102                                    | 3,765                           | under          | 3,604                           | under          | 3,769                           | under          | 289,454                          | 285,867                        | 3,587                           | under          |

| Education Resource - Total                     | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/     | PERIOD 11<br>VARIANCE | Over/     | PERIOD 12<br>VARIANCE | Over/     | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE | Over/     |
|--|-----------------------------|-----------------------|-----------|-----------------------|-----------|-----------------------|-----------|-----------------------|---------------------|-----------------------|-----------|
| Expenditure / Income Variance Trends 2018/2019 | SLC 18/19 2                 | AMOUNT                | Under     | AMOUNT                | Under     | AMOUNT                | Under     | TO DATE               | TO DATE             | AMOUNT                | Under     |
| INCOME   |                             |                       |           |                       |           |                       |           |                       |                     |                       |           |
| GOVERNMENT GRANT - GAELIC EDUCATION            | (145)                       | 0                     |           | 0                     |           | 0                     |           | (145)                 | (156)               | 11                    | over rec  |
| GOVERNMENT GRANTS - OTHER EDUCATION GRANTS     | (14,874)                    | 35                    | over rec  | 319                   | over rec  | 323                   | over rec  | (13,512)              | (13,806)            | 294                   | over rec  |
| MILK SUBSIDIES FROM THE SCOTTISH OFFICE        | (66)                        | 0                     |           | 0                     |           | (9)                   | under rec | 0                     | 15                  | (15)                  | under rec |
| CONTRIBUTIONS FROM OTHER BODIES                | (1,172)                     | 0                     |           | 0                     |           | 0                     |           | (1,172)               | (1,172)             | 0                     |           |
| ESF GRANT                                      | (469)                       | 0                     |           | 0                     |           | 0                     |           | (233)                 | (233)               | 0                     |           |
| SALES - DEPARTMENTS OF THE AUTHORITY           | (27)                        | 0                     |           | 0                     |           | 0                     |           | 0                     | 0                   | 0                     |           |
| FEES AND CHARGES - GENERAL                     | (117)                       | (60)                  | under rec | (84)                  | under rec | (93)                  | under rec | (108)                 | (6)                 | (102)                 | under rec |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES     | (1,062)                     | 0                     |           | 0                     |           | 0                     |           | (1,027)               | (1,027)             | 0                     |           |
| PLAYGROUP ACCOMMODATION CHARGE                 | (23)                        | (12)                  | under rec | (9)                   | under rec | (14)                  | under rec | (21)                  | (6)                 | (15)                  | under rec |
| EARLY YEARS FEES                               | (754)                       | 48                    | over rec  | 31                    | over rec  | 52                    | over rec  | (697)                 | (749)               | 52                    | over rec  |
| RENTAL INCOME                                  | (32)                        | (11)                  | under rec | (14)                  | under rec | (8)                   | under rec | (16)                  | (8)                 | (8)                   | under rec |
| COURSE FEES                                    | (64)                        | 6                     | over rec  | 6                     | over rec  | 0                     |           | (62)                  | (62)                | 0                     |           |
| OTHER INCOME                                   | (24)                        | (6)                   | under rec | 22                    | over rec  | 44                    | over rec  | (22)                  | (66)                | 44                    | over rec  |
| ACCOMMODATION INCOME FROM USERS                | (882)                       | 0                     |           | 0                     |           | 0                     |           | (882)                 | (882)               | 0                     |           |
| INCOME TOTAL                                   | (19,711)                    | 0                     |           | 271                   | over rec  | 295                   | over rec  | (17,897)              | (18,158)            | 261                   | over rec  |
| NET EXPENDITURE                                | 310,391                     | 3,765                 | under     | 3,875                 | under     | 4,064                 | under     | 271,557               | 267,709             | 3,848                 | under     |

#### South Lanarkshire Council

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# Revenue Budget Monitoring Statement

# Period Ended 1 March 2019 (No.13)

# Finance and Corporate Resources

|  | Annual | Forecast  | Annual    | Annual    |             | Actual       |              |
|--|--------|-----------|-----------|-----------|-------------|--------------|--------------|
|  | Budget | for Year  | Forecast  | Forecast  |             | to Period 13 | Variance     |
|  |        | BEFORE    | Variance  | Variance  | Budget      | to 01/03/19  | to 01/03/19  |
|  |        | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|  |        |           | Transfers | Transfers | to 01/03/19 | Transfers    | Transfers    |
| Service Departments :-                           | £m     | £m        | £m        | £m        | £m          | £m           | £m           |
| Finance Services                                 | 15.412 | 15.109    | 0.303     | 0.303     | 16.224      | 15.849       | 0.375 under  |
| Audit and Compliance Services                    | 0.347  | 0.352     | (0.005)   | (0.005)   | 0.463       | 0.480        | (0.017) over |
| Information Technology Services                  | 4.278  | 4.344     | (0.066)   | (0.066)   | 5.184       | 5.250        | (0.066) over |
| Communications and Strategy Services             | 1.099  | 1.402     | (0.303)   | (0.303)   | 1.200       | 1.459        | (0.259) over |
| Administration and Licensing Services            | 4.495  | 4.618     | (0.123)   | (0.123)   | 4.784       | 4.988        | (0.204) over |
| Personnel Services                               | 8.277  | 8.083     | 0.194     | 0.194     | 8.086       | 7.915        | 0.171 under  |
| Position before Transfers to Reserves            | 33.908 | 33.908    | 0.000     | 0.000     | 35.941      | 35.941       | 0.000        |
| Transfers to Reserves as at 01/03/19             |        |           |           |           | 0.000       | 0.000        | 0.000        |
| Position After Transfers to Reserves at 01/03/19 |        |           |           |           | 35.941      | 35.941       | 0.000        |

### Appendix C

# Finance and Corporate Resources Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance   | Subjective line                                  | Service / amount  | Explanation  |
|-----------------|------------|--|---|--|
| Employee Costs  | (66k) over | APT&C Basic / Superannuation / NI -<br>67k under | IT Services - (30k) over<br>Administration, Legal<br>and Licensing Services<br>- (129k) over  | The overspends are due to lower than anticipated staff turnover across the Services.   |
|                 |            |  | Finance Services -<br>233k under  | The underspend is due to vacancies which are being considered in line with Service requirements.   |
|                 |            | Overtime - (36k) over                            | Finance Services -<br>(31k) over  | The overspend is due to the requirement for staff cover within the 24 hour customer services control centre.                                       |
|                 |            | Pension Increases - (100k) over                  | Finance Services -<br>(34k) over<br>IT Services - (25k) over<br>Personnel Services -<br>(29k) over<br>Communications and<br>Strategy Services -<br>(11k) over | The overspends reflect the<br>ongoing cost of early retirals<br>and are being managed<br>within the overall budget.                                |
| Property Costs  | (81k) over | Electricity - (48k) over                         | IT Services - (52k) over  | The overspend is due to<br>increased electricity costs at<br>the Caird Data Centre,<br>reflecting the current level of<br>tenants in the building. |

| Subjective Head          | Variance    | Subjective line                                     | Service / amount  | Explanation  |
|--------------------------|-------------|---|---|--|
| Supplies and<br>Services | (110k) over | Computer Equipment Purchase -<br>(67k) over         | Finance Services -<br>(43k) over                        | The overspend is due to<br>additional one-off contract<br>costs in relation to the<br>Benefits and Revenues<br>systems.  |
|                          |             | IT Equipment Maintenance - Contract<br>- (24k) over | IT Services - (41k) over                                | The overspend is due to<br>additional costs associated<br>with network hardware<br>maintenance in the financial<br>year and will be managed<br>within the overall Service<br>budget. |
|                          |             | Supplies for Clients - (24k) over                   | Communications and<br>Strategy Services -<br>(24k) over | The overspend is due to<br>increased external<br>commercial printing for<br>Resources.   |
|                          |             | Foodstuffs - General - 41k under                    | Personnel Services -<br>40k under                       | This relates to lower than<br>anticipated expenditure at the<br>Coalyard and Cafés due to a<br>reduction in footfall and is<br>offset by an under recovery of<br>income.             |
| Administration<br>Costs  | 80k under   | Printing and Stationery - (50k) over                | Finance Services -<br>(30k) over                        | The overspend is mainly due<br>to the increased demand for<br>blue badges in the financial<br>year and is offset by<br>increased income.   |

| Subjective Head                | Variance   | Subjective line                                | Service / amount  | Explanation   |
|--------------------------------|------------|--|---|---|
| Administration<br>Costs (cont) |            | Advertising - Other - (33k) over               | Communications and<br>Strategy Services -<br>(24k) over | The overspend relates to<br>works carried out on behalf of<br>South Lanarkshire Leisure<br>Trust and is offset by an over<br>recovery of income.  |
|                                |            | Training - 148k under                          | Personnel Services -<br>155k under                      | The underspend is mainly<br>due to lower than anticipated<br>spend on employee training.<br>This is mainly due to more<br>training being undertaken on-<br>line. In addition, there is a<br>reduced cost on employability<br>programmes in the financial<br>year. |
| Payment to Other<br>Bodies     | 283k under | Payments to Other Bodies - 226k<br>under       | Personnel Services -<br>223k under                      | The underspend reflects the<br>reduced costs of<br>employability programmes. In<br>addition, expenditure on<br>physiotherapy is less than<br>anticipated, offset by an<br>under recovery of income<br>from recharges.   |
| Payment to<br>Contractors      | (69k) over | Payment to Private Contractors -<br>(39k) over | <u>Finance Services -</u><br>(31k) over                 | The overspend relates to<br>increased payments for the<br>alert alarms service within the<br>24 hour customer services<br>control centre.   |

| Subjective Head                  | Variance                       | Subjective line   | Service / amount                                   | Explanation  |
|----------------------------------|--------------------------------|---|--|--|
| Payment to<br>Contractors (cont) |                                | Payment to External Consultants -<br>(30k) over                     | <u>Finance Services -</u><br>(31k) over            | The overspend relates to<br>increased payments for the<br>Scotland Excel annual charge<br>within Procurement.  |
| Transfer Payments                | 1,558k<br>under                | Rent Allowance - 1,145k under                                       | Finance Services -<br>1,145k under                 | This underspend is related to<br>the demand for Housing<br>Benefit for private housing<br>tenants and is offset by an<br>under recovery of income.   |
|                                  |                                | Rent Rebates - 413k under   | Finance Services -<br>413k under                   | This underspend is related to<br>the demand for Housing<br>Benefit for Council tenants<br>and the reduced costs of<br>overpayments through the<br>introduction of Real Time<br>Information (RTI).  |
| Income                           | (1,654k)<br>under<br>recovered | Statutory Additions - Cost of<br>Collection - (60k) under recovered | <u>Finance Services -</u><br>(60k) under recovered | The under recovery is due to<br>a reduction in the number of<br>cases going to the reminder<br>stage and subsequently<br>progressing to summary<br>warrant. As a result there has<br>been a reduction in income<br>from penalty charges. |

| Subjective Head | Variance | Subjective line                                       | Service / amount                                  | Explanation  |
|-----------------|----------|---|---|--|
| Income (cont)   |          | Rent Allowance Subsidy - (1,407k)<br>under recovered  | Finance Services -<br>(1,407k) under<br>recovered | This under recovery reflects<br>the demand for Housing<br>Benefit for private housing<br>tenants and is offset by an<br>underspend on transfer<br>payments above.              |
|                 |          | DWP Subsidy - 129k over recovered                     | Finance Services -<br>129k over recovered         | The over recovery is due to<br>one-off income from the<br>Department for Work and<br>Pensions to fund burdens in<br>relation to employee costs<br>and IT related projects.     |
|                 |          | Sales - General - (55k) under<br>recovered            | Personnel Services -<br>(55k) under recovered     | The under recovery relates to<br>reduced income at the<br>Coalyard and Cafés due to<br>reduced footfall and is offset<br>by reduced expenditure (see<br>Supplies and Services) |
|                 |          | Fees and Charges - General - (64k)<br>under recovered | Finance Services -<br>(31k) under recovered       | The under recovery is due to<br>less than anticipated scheme<br>of assistance registration fees<br>received to date.   |
|                 |          |   | Audit Services - (18k)<br>under recovered         | The under recovery is due to<br>less than anticipated work<br>being carried out for external<br>bodies.  |

| Subjective Head | Variance | Subjective line   | Service / amount  | Explanation   |
|-----------------|----------|---|---|---|
| Income (cont)   |          | Fees and Charges - Departments of the Authority - (35k) under recovered | Communications and<br>Strategy Services -<br>(34k) under recovered  | The under recovery is due to<br>lower than anticipated income<br>from Resources for internal<br>printing work completed to<br>date.                       |
|                 |          | Other Income - (103k) under recovered                                   | Communications and<br>Strategy Services -<br>(168k) under recovered | The under recovery is due to<br>less than anticipated income<br>from external printing work<br>completed to date.   |
|                 |          |   | Personnel Services -<br>(149k) under recovered                      | The under recovery relates to<br>a reduced requirement from<br>the Training Fund for Modern<br>Apprentices and is offset by<br>reductions in expenditure. |
|                 |          |   | Finance Services -<br>150k over recovered                           | This relates to the over<br>recovery of housing benefit<br>overpayments and also a<br>one-off refund received in the<br>financial year.                   |
|                 |          |   | IT Services - 65k over recovered                                    | The over recovery is due to increased recharges for corporate telephones.   |

| Finance & Corporate Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC   | 25,091                                     | (69)                            | over           | (61)                            | over           | (52)                            | over           | 22,055                           | 22,095                         | (40)                            | over           |
| APT & C OVERTIME  | 45   | (03)                            | over           | (28)                            | over           | (32)                            | over           | 40                               | 76                             | ( )                             | over           |
| APT & C SUPERANNUATION  | 4,700                                      | 39                              | under          | 58                              |                | 80                              | under          | 4,126                            | 4,029                          | 97                              | under          |
| APT & C NIC   | 2,330                                      |                                 | over           | (12)                            | over           | 7                               | under          | 2,044                            | 2,034                          |                                 | under          |
| MANUAL BASIC  | 15   |                                 | over           | (12)                            | over           | (4)                             | over           | 13                               | ,                              |                                 | over           |
| TRAVEL AND SUBSISTANCE  | 58   | 12                              | under          | 14                              | under          | 15                              | under          | 51                               | 36                             | . ,                             | under          |
| OTHER EMPLOYEE COSTS  | 68   | (6)                             | over           | (7)                             | over           | (6)                             | over           | 7                                | 15                             |                                 | over           |
| PENSION INCREASES   | 809  |                                 | over           | (81)                            | over           | (93)                            | over           | 742                              |                                | ( )                             | over           |
| EMPLOYEE COSTS  | 33,116                                     | (4.26)                          | 0.104          | (4.24)                          | 0.00           | (95)                            | 01/07          | 29,078                           | 29,144                         | (66)                            |                |
|   | 33,110                                     | (136)                           | over           | (121)                           | over           | (85)                            | over           | 29,076                           | 29,144                         | (66)                            | over           |
| PROPERTY COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 105  | 3                               | under          | 3                               | under          | 3                               | under          | 105                              | 102                            | 3                               | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 1  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| SCOTTISH WATER - METERED CHARGES  | 16   | 5                               | under          | 5                               | under          | 9                               | under          | 15                               | 7                              | 8                               | under          |
| RENT  | 75   | 1                               | under          | (9)                             | over           | 4                               | under          | 74                               | 73                             | 1                               | under          |
| SERVICE CHARGE  | 4  | 1                               | under          | 1                               | under          | 1                               | under          | 4                                | 3                              | 1                               | under          |
| OTHER ACCOMMODATION COSTS   | 0  | (5)                             | over           | (5)                             | over           | (5)                             | over           | 0                                | 5                              | (5)                             | over           |
| PROPERTY INSURANCE  | 2  | 0                               |                | (2)                             | over           | (2)                             | over           | 2                                | 4                              | (2)                             | over           |
| SECURITY COSTS  | 109  |                                 | under          | 4                               | under          | 5                               | under          | 92                               | 87                             | 5                               | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRATOR  | 4  | (4)                             | over           | (5)                             | over           | (9)                             | over           | 4                                | 13                             |                                 | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRATOR  | 2  | (22)                            | over           | (21)                            | over           | (22)                            | over           | 2                                | 25                             |                                 | over           |
| ELECTRICITY - CONTRACT  | 297  | (39)                            | over           | (39)                            | over           | (49)                            | over           | 252                              | 300                            | (48)                            | over           |
| GAS   | 12   | -                               | under          | 6                               | under          | 6                               | under          | 12                               | 4                              | 8                               | under          |
| FIXTURE & FITTINGS  | 2,037                                      | (11)                            | over           | (11)                            | over           | (11)                            | over           | 1,616                            | 1,627                          | (11)                            | over           |
| JANITOR SERVICE   | 0  | (6)                             | over           | (7)                             | over           | (7)                             | over           | 0                                | 7                              | (7)                             | over           |
| CLEANING - EXTERNAL CONTRACTOR  | 1  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT  | 1  | (1)                             |                | (1)                             |                | (2)                             |                | 1                                | 3                              | (2)                             |                |
|   | 2  | 1                               | under          | 1                               | under          | 1                               | under          | 2                                |                                | 1                               | under          |
| OTHER PROPERTY COSTS  | 16   | (1)                             | over           | 2                               | under          | 3                               | under          | 16                               | 20                             | (4)                             | over           |
| OFFICE ACCOM-FACILITIES MANAGEMENT  | 1  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| PROPERTY COSTS  | 2,685                                      | (67)                            | over           | (75)                            | over           | (72)                            | over           | 2,200                            | 2,281                          | (81)                            | over           |

| Finance & Corporate Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT       | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| SUPPLIES AND SERVICES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| COMPUTER EQUIPMENT PURCHASE   | 2,271                                      | (71)                            | over           | (73)                            | over           | (71)                            | over           | 2,200                            | 2,267                          | (67)                                  | over           |
| COMPUTER EQUIPMENT MAINTENANCE  | 1,345                                      | ,                               | under          | 24                              |                | 27                              | under          | 1,044                            | 1,016                          | . ,                                   | under          |
| I.T. EQUIPMENT MAINT - CONTRACT   | 736  |                                 | over           | (30)                            | over           | (24)                            | over           | 721                              | 745                            |                                       | over           |
| I.T. ELECTRONIC MESSAGING   | 125  |                                 | over           | (50)                            | over           | (10)                            | over           | 125                              |                                |                                       | over           |
| EQUIPMENT, APPARATUS AND TOOLS  | 123  | ( )                             | over           | (16)                            | over           | (10)                            | over           | 125                              |                                |                                       | over           |
| ADAPTATIONS FOR CLIENTS   | 190  | ( )                             | over           | (10)                            | over           | (17)                            | over           | 173                              |                                | (17)                                  | over           |
| SUPPLIES FOR CLIENTS  | 134  | ( )                             | over           | (0)                             | over           | (29)                            | over           | 123                              | 1                              |                                       | over           |
| FURNITURE - OFFICE  | 134  | (13)                            |                | (17)                            |                | (13)                            |                | 2                                |                                | · · · · · · · · · · · · · · · · · · · |                |
| FURNITURE - GENERAL   | 2  | (13)                            | over<br>over   | (14)                            | over           | (13)                            | over           | 2                                |                                | · · · /                               | over           |
| FURNISHINGS (INCL. CROCKERY & LINEN)  | 2  | . ,                             |                | (1)                             | over           | (1)                             | 0)/07          | 2                                |                                | (2)                                   |                |
| MATERIALS   | 150  | ( )                             | over           | (1)                             |                | (1)                             | over           | 143                              | 2                              |                                       | over           |
| MATERIALS<br>MATERIALS, APPARATUS AND EQUIPMENT   | 150  |                                 | under          | (1)                             |                | (1)                             | under          | 143                              |                                |                                       | under          |
|   | 0  | (1)                             | over           | ( )                             | over           | (1)                             | over           | ů                                |                                | (1)                                   | over           |
|   | 0  | (0)                             | over           | (3)                             | over           | (3)                             | over           | 0                                | -                              | (3)                                   | over           |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.   | Ű  | (')                             | over           | 0                               |                | 1                               | under          | 8                                | -                              | Ů                                     |                |
| FOODSTUFFS - GENERAL  | 105  |                                 | under          | 34                              |                | 38                              | under          |                                  |                                |                                       | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 10   | (-)                             | over           | (8)                             | over           | (8)                             | over           | 8                                |                                | (6)                                   | over           |
|   | 0  | (1)                             | over           | (1)                             | over           | (1)                             | over           | 0                                | 2                              | (2)                                   | over           |
| OTHER SUPPLIES AND SERVICES   | 155  |                                 | under          | (9)                             |                | (17)                            | over           | 126                              |                                | (11)                                  | over           |
| CATERING - OUTWITH CONTRACT   | 6  |                                 | under          | 2                               | under          | 2                               | under          | 6                                | -                              | 3                                     | under          |
| CATERING - EXTERNAL   | 0  | (1)                             | over           | (1)                             |                | (1)                             | over           | 0                                |                                | (1)                                   | over           |
| OUTSOURCED MAIL   | 141  | 6                               | under          | (2)                             | over           | 5                               | under          | 105                              | 105                            | 0                                     |                |
| SUPPLIES AND SERVICES   | 5,386                                      | (101)                           | over           | (118)                           | over           | (123)                           | over           | 4,885                            | 4,995                          | (110)                                 | over           |
| TRANSPORT AND PLANT   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |                |
| PURCHASE OF PLANT   | 11   | 6                               | under          | 4                               | under          | 5                               | under          | 10                               |                                | 5                                     | under          |
| POOL CAR CHARGES - RENTAL   | 31   |                                 | under          | 10                              |                | 12                              | under          | 28                               |                                |                                       | under          |
| POOL CAR CHARGES - FUEL   | 6  | 2                               |                | 2                               |                | 3                               | under          | 5                                | 2                              | 3                                     | under          |
| OTHER TRANSPORT COSTS   | 1  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                                     | under          |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 2  | (5)                             | over           | 0                               | -              | 0                               |                | 1 1                              | 2                              | (1)                                   | over           |
| FLEET SERVICE CHARGES - LEASING   | 9  | 6                               | under          | 5                               | under          | 7                               | under          | 7                                | 4                              | 3                                     | under          |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  | 1  | 0                               |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                                     |                |
| FLEET SERVICE CHARGES - FUEL  | 5  | 2                               | under          | 2                               | anaon          | 2                               | under          | 4                                | 2                              | 2                                     | under          |
| FLEET SERVICE CHARGES - DRIVERS   | 36   |                                 | under          | 1                               | under          | 1                               | under          | 33                               |                                |                                       | under          |
| EXTERNAL TRANSPORT CONTRACT   | 0  | (1)                             | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                                   | over           |
| TRANSPORT AND PLANT   | 102  | 24                              | under          | 24                              | under          | 30                              | under          | 89                               | 63                             | 26                                    | under          |

| Finance & Corporate Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| ADMINISTRATION  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 634  | (34)                            | over           | (41)                            | over           | (51)                            | over           | 478                              | 528                            | (50)                            | over           |
| BULK PRINTING   | 1  | 0                               |                | 0                               |                | 1                               | under          | 1                                | 0                              | (00)                            | under          |
| TELEPHONES  | 1,334                                      | 34                              | under          | 24                              | under          | 34                              | under          | 1,107                            | 1,077                          | 30                              | under          |
| MOBILE PHONES   | 334  | (6)                             | over           | (4)                             |                | (11)                            | over           | 280                              | 297                            | (17)                            | over           |
| ADVERTISING - RECRUITMENT   | 27   | (2)                             | over           | (2)                             |                | (2)                             | over           | 27                               | 33                             | ( )                             | over           |
| ADVERTISING - OTHER   | 266  | (35)                            | over           | (41)                            | over           | (37)                            | over           | 195                              |                                | ( )                             | over           |
| POSTAGES/COURIERS   | 508  |                                 | over           | (23)                            | over           | (26)                            | over           | 386                              |                                | (24)                            | over           |
| SMS MESSAGING   | 0  |                                 | over           | (4)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 273  |                                 | over           | (1)                             |                | 2                               | under          | 268                              | 270                            | ( )                             | over           |
| INSURANCE   | 139  |                                 |                | (1)                             | over           | (1)                             | over           | 139                              | 140                            | (1)                             | over           |
| MEDICAL COSTS   | 106  | (8)                             | over           | (35)                            | over           | (28)                            | over           | 99                               | 125                            | (26)                            | over           |
| LEGAL EXPENSES  | 345  | 9                               | under          | 21                              | under          | 15                              | under          | 237                              | 212                            | 25                              | under          |
| HOSPITALITY / CIVIC RECOGNITION   | 31   | (5)                             | over           | (4)                             | over           | (9)                             | over           | 30                               | 38                             | (8)                             | over           |
| GIRO BANK AGENCY FEES   | 2  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| PAYPOINT AGENCY FEES  | 101  | 8                               | under          | 8                               | under          | 17                              | under          | 94                               | 83                             | 11                              | under          |
| INTERNET AGENCY FEES  | 1  | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| SECURITY UPLIFT FEES  | 6  | 0                               |                | 0                               |                | (2)                             | over           | 6                                | 7                              | (1)                             | over           |
| OTHER ADMIN COSTS   | 341  | 13                              | under          | 2                               | under          | 5                               | under          | 308                              | 299                            | 9                               | under          |
| MEMBERS ALLOWANCES  | 1,581                                      | 8                               | under          | 15                              | under          | 8                               | under          | 1,423                            | 1,416                          | 7                               | under          |
| CONFERENCES - MEMBERS (incl associated costs)   | 16   | 4                               | under          | 4                               | under          | 6                               | under          | 15                               | 9                              | 6                               | under          |
| CONFERENCES - OFFICIALS (incl associated costs)   | 14   | 6                               | under          | 6                               | under          | 10                              | under          | 13                               | 3                              | 10                              | under          |
| TRAINING  | 1,515                                      | 98                              | under          | 139                             | under          | 142                             | under          | 1,077                            | 929                            | 148                             | under          |
| ADMINISTRATION  | 7,575                                      | 76                              | under          | 65                              | under          | 74                              | under          | 6,185                            | 6,105                          | 80                              | under          |
| PAYMENT TO OTHER BODIES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   | 700  | 10                              | . under        | 10                              | under:         | 10                              | under          | 704                              | 000                            | 04                              | . under        |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 722  | 12                              |                | 12                              |                | 13                              | under          | 704                              |                                |                                 | under          |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 31   |                                 |                | 0                               |                | 0                               |                | 31                               |                                |                                 |                |
| PAYMENTS TO OTHER BODIES  | 3,066                                      |                                 |                | 207                             |                | 226                             |                | 2,031                            | 1,805                          |                                 | under          |
|   | 495  |                                 |                | 3                               |                | 5                               | under          | 495                              |                                |                                 | under          |
| PRIVATE INDIVIDUALS - GENERAL   | 36   | 22                              | under          | 25                              | under          | 28                              | under          | 34                               | 3                              | 31                              | under          |
| PAYMENT TO OTHER BODIES   | 4,350                                      | 173                             | under          | 247                             | under          | 272                             | under          | 3,295                            | 3,012                          | 283                             | under          |
|   | 4,000                                      | 113                             | under          | 241                             |                |                                 |                | 0,200                            | 0,012                          | 200                             |                |

| Finance & Corporate Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PAYMENT TO CONTRACTORS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 30   | (44)                            | over           | (19)                            | over           | (19)                            | over           | 30                               | 69                             | (39)                            | over           |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                                 | 248  | (30)                            | over           | (31)                            | over           | (31)                            | over           | 240                              | 270                            | (30)                            | over           |
| PAYMENT TO CONTRACTORS  | 278  | (74)                            | over           | (50)                            | over           | (50)                            | over           | 270                              | 339                            | (69)                            | over           |
| TRANSFER PAYMENTS   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RENT ALLOWANCE  | 33,083                                     | 881                             | under          | 969                             | under          | 1,057                           | under          | 31,420                           | 30,275                         | 1,145                           | under          |
| RENT REBATES  | 47,814                                     | 317                             | under          | 349                             | under          | 382                             | under          | 42,378                           | 41,965                         | 413                             | under          |
| TRANSFER PAYMENTS   | 80,897                                     | 1,198                           | under          | 1,318                           | under          | 1,439                           | under          | 73,798                           | 72,240                         | 1,558                           | under          |
| FINANCING CHARGES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| LEASING CHARGES - OPERATIONAL   | 92   | 20                              | under          | 21                              | under          | 25                              | under          | 52                               | 27                             | 25                              | under          |
| CAR LEASING PAYMENTS  | 7  | 5                               | under          | 7                               | under          | 7                               | under          | 7                                | 0                              | 7                               | under          |
| I.T. EQUIPMENT LEASING-CONTRACT   | 1,115                                      | (1)                             | over           | 0                               |                | 0                               |                | 973                              | 972                            | 1                               | under          |
| FINANCING CHARGES   | 1,214                                      | 24                              | under          | 28                              | under          | 32                              | under          | 1,032                            | 999                            | 33                              | under          |
| TOTAL EXPENDITURE   | 135,603                                    | 1,117                           | under          | 1,318                           | under          | 1,517                           | under          | 120,832                          | 119,178                        | 1,654                           | under          |

| Finance & Corporate Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| INCOME  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| STATUTORY ADDITIONS - COST OF COLLECTIO   | (740)                                      | 0                               |                | 0                               |                | 0                               |                | (60)                             | 0                              | (60)                            | under rec      |
| RENT REBATES SUBSIDY  | (42,968)                                   | (2)                             |                | (2)                             |                | (2)                             | under rec      | (39,331)                         | (39,299)                       | (32)                            |                |
| RENT ALLOWANCE SUBSIDY  | (42,900)<br>(32,467)                       | (1,059)                         |                | (1,165)                         |                | (1,271)                         |                | (31,164)                         | (39,299)<br>(29,757)           | (32)                            |                |
| DWP SUBSIDY   | (32,467)                                   | (1,059)                         |                | 127                             |                | 129                             | under rec      | (31,164)                         | (29,757)<br>(1,304)            | (1,407)                         | under rec      |
| CONTRIBUTIONS FROM DEVELOPMENT AGENCIES   | (1,200)                                    | 131                             |                | 127                             |                | 129                             | over rec       | (1,175)                          | (1,304)<br>(257)               | 24                              |                |
| CONTRIBUTIONS FROM OTHER BODIES   | (42)                                       | 19                              |                | 15                              | over rec       | 15                              | over rec       | (233)                            | (46)                           | 24                              |                |
| ESF GRANT   | (42)                                       | 4                               | over rec       | 4                               | Overlec        | 4                               | over rec       | (42)                             | (40)                           | 4                               | over rec       |
| SALES - GENERAL   | (136)                                      | (43)                            |                | (48)                            | under rec      | (51)                            | under rec      | (126)                            | (71)                           | (55)                            | under rec      |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (130)                                      | (43)                            |                | (40)                            |                | (31)                            |                | (120)                            | (19)                           | (33)                            | under iec      |
| FEES AND CHARGES - GENERAL  | (3,773)                                    | 60                              | over rec       | 48                              | over rec       | (52)                            | under rec      | (2,689)                          | (2,625)                        | (64)                            | under rec      |
| CHARGES TO HEALTH BOARDS  | (38)                                       | 00                              |                | 40                              | overnec        | (32)                            |                | (38)                             | (2,023)                        | (04)                            | under iec      |
| FEES AND CHARGES - OTHER BODIES   | (221)                                      | 28                              |                | 9                               | over rec       | 24                              | over rec       | (184)                            | (204)                          | 20                              | over rec       |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY   | (2,894)                                    | (37)                            |                | (22)                            |                | (64)                            | under rec      | (2,283)                          | (2,248)                        | (35)                            |                |
| RENTAL INCOME   | (2,001)                                    | (01)                            | over rec       | 1                               | over rec       | (01)                            | over rec       | (2,200)                          | (2,210)                        | 2                               |                |
| BIRTH REGISTRATION  | (38)                                       | (4)                             |                | (5)                             |                | (5)                             | under rec      | (35)                             | (29)                           | (6)                             |                |
| DEATH REGISTRATION  | (78)                                       | (12)                            |                | (8)                             |                | (8)                             | under rec      | (67)                             | (59)                           | (8)                             |                |
| MARRIAGE STATUTORY FEES   | (113)                                      | (12)                            |                | (17)                            |                | (17)                            | under rec      | (104)                            | (87)                           | (17)                            |                |
| EXTRACT ISSUE   | (107)                                      | (9)                             |                | (10)                            |                | (11)                            | under rec      | (98)                             | (87)                           | (11)                            |                |
| MARRIAGES   | (90)                                       | (16)                            |                | (20)                            |                | (20)                            | under rec      | (83)                             | (61)                           | (22)                            | under rec      |
| RENEWAL OF VOWS   | 0  | ( )                             |                | 1                               | over rec       | 1                               | over rec       | 0                                | ( )                            | 1                               | over rec       |
| CITIZENSHIP CEREMONIES  | (10)                                       | 0                               |                | (1)                             | under rec      | 0                               |                | (9)                              | (9)                            | 0                               |                |
| CIVIL PARTNERSHIPS  | (1)  | (1)                             | under rec      | (1)                             |                | (1)                             | under rec      | (1)                              | 0                              | (1)                             | under rec      |
| NATIONAL CHECKING SERVICE   | (65)                                       | (14)                            | under rec      | (13)                            |                | (13)                            | under rec      | (65)                             | (52)                           | (13)                            |                |
| OTHER INCOME  | (8,605)                                    | (153)                           |                | (215)                           |                | (176)                           | under rec      | (7,085)                          | (6,982)                        | (103)                           |                |
| REALLOCATION OF CENTRAL SUPPORT COSTS   | (6,646)                                    | Ó                               |                | Ó                               |                | 0                               |                | 0                                | 0                              | Ó                               |                |
| REALLOCATION OF SUPPORT COSTS   | (102)                                      | 0                               |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| INCOME  | (101,695)                                  | (1,117)                         | under rec      | (1,318)                         | under rec      | (1,517)                         | under rec      | (84,891)                         | (83,237)                       | (1,654)                         | under rec      |
| NET EXPENDITURE   | 33,908                                     | 0                               |                | 0                               |                | 0                               |                | 35,941                           | 35,941                         | 0                               |                |

#### South Lanarkshire Council

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### Revenue Budget Monitoring Statement

# Period Ended 1 March 2019 (No.13)

### Housing and Technical Resources

|  | Annual | Forecast  | Annual    | Annual    |             | Actual       |              |
|--|--------|-----------|-----------|-----------|-------------|--------------|--------------|
|  | Budget | for Year  | Forecast  | Forecast  |             | to Period 13 | Variance     |
|  |        | BEFORE    | Variance  | Variance  | Budget      | to 01/03/19  | to 01/03/19  |
|  |        | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|  |        |           | Transfers | Transfers | to 01/03/19 | Transfers    | Transfers    |
| Service Departments :-                           | £m     | £m        | £m        | £m        | £m          | £m           | £m           |
| Housing Services                                 | 7.456  | 6.523     | 0.933     | 0.034     | 6.115       | 5.160        | 0.955 under  |
| Property Services                                | 12.456 | 12.490    | (0.034)   | (0.034)   | 12.236      | 12.171       | 0.065 under  |
| Position before Transfers to Reserves            | 19.912 | 19.013    | 0.899     | 0.000     | 18.351      | 17.331       | 1.020 under  |
| Transfers to Reserves as at 01/03/19             |        |           |           |           | 0.000       | 0.813        | (0.813) over |
| Position After Transfers to Reserves at 01/03/19 |        |           |           |           | 18.351      | 18.144       | 0.207 under  |

### Appendix D

# Housing and Technical Resources (excl HRA) Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance   | Subjective line   | Service / amount                              | Explanation  |
|-----------------|------------|---|---|--|
| Employee Costs  | 318k under | APT&C Basic / Superannuation /<br>National Insurance - 230k under | Property Services -<br>228k under             | The underspend is due to higher than anticipated staff turnover.   |
|                 |            | Other Employee Costs - 80k under                                  | <u>Housing Services - 86k</u><br><u>under</u> | This underspend relates to the<br>Rapid Housing Programme<br>funding which will not be spent<br>in the current year due to timing<br>of staff recruitment. Approval<br>will be sought to transfer this to<br>reserves to meet expenditure in<br>2019/2020. |
| Property Costs  | 56k under  | Rates - 67k under   | Property Services - 65k<br>under              | The underspend reflects a<br>reduction in the level of empty<br>properties requiring to be<br>funded by Estates. The new<br>tenants are liable for the<br>payment of the rates.  |
|                 |            | Rent - (67k) over   | Property Services -<br>(62k) over             | The overspend reflects the current rental costs incurred on office accommodation properties.   |
|                 |            | Other Accommodation Costs - 95k<br>under                          | Housing Services - 95k<br>under               | The number of temporary<br>accommodation units has been<br>lower than anticipated and is<br>partially offset by an under<br>recovery of rental income.   |

| Variance   | Subjective line                           | Service / amount  | Explanation   |
|------------|---|---|---|
|            | Repairs and Maintenance - Internal        | Housing Services -  | This overspend is due to a  |
|            | and External Contractor and Lifecycle     | (113k) over   | greater than anticipated volume   |
|            | Maintenance - (170k) over                 | Property Services -   | of repairs in relation to   |
|            |   | (57k) over  | managed properties across<br>both Housing and Property<br>Services.   |
|            | Rent Written Off - Unlet Periods -        | Property Services -   | The void levels in Estates  |
|            | (69k) over                                | (87k) over  | managed properties were<br>higher than anticipated.   |
|            | Rent Written Off - Bad Periods - 144k     | Housing Services -  | This underspend reflects a  |
|            | under                                     | 173k under  | lower than anticipated level of<br>bad debt provision due to<br>changes to the roll out of<br>Universal Credit.   |
|            | Fixtures and Fittings - 61k under         | Housing Services - 61k<br>under   | This is a demand led line and<br>the expenditure on<br>homelessness properties has<br>been lower than anticipated.  |
| (56k) over | Assistance to Home Owners - (74k)<br>over | Property Services -<br>(74k) over   | This overspend is mainly due to<br>grants provided to homeowners<br>for adaptations identified by<br>Social Work.   |
|            |   | Repairs and Maintenance - Internal<br>and External Contractor and Lifecycle<br>Maintenance - (170k) over         Rent Written Off - Unlet Periods -<br>(69k) over         Rent Written Off - Bad Periods - 144k<br>under         Fixtures and Fittings - 61k under         (56k) over         Assistance to Home Owners - (74k) | Repairs and Maintenance - Internal<br>and External Contractor and Lifecycle<br>Maintenance - (170k) overHousing Services -<br>(113k) over<br>Property Services -<br>(57k) overRent Written Off - Unlet Periods -<br>(69k) overProperty Services -<br>(87k) overRent Written Off - Bad Periods - 144k<br>underHousing Services -<br>(87k) overRent Written Off - Bad Periods - 1173k underHousing Services -<br>(87k) overRent Written Off - Bad Periods - 144k<br>underHousing Services -<br>173k underFixtures and Fittings - 61k underHousing Services - 61k<br>under(56k) overAssistance to Home Owners - (74k)Property Services - |

| Subjective Head | Variance               | Subjective line   | Service / amount                          | Explanation  |
|-----------------|------------------------|---|---|--|
| Income          | 656k over<br>recovered | House Rents (Temporary<br>Accommodation) - 600k over<br>recovered | Housing Services -<br>600k over recovered | An element of the funding<br>received for Temporary<br>Accommodation will not be<br>required in the current year as a<br>result of implementation<br>timescales. This funding will be<br>carried forward in reserves to<br>meet costs associated with<br>Homelessness in future years. |

| South Lanarkshire Council                    |                             | · · · · · · · · ·     |       |                       |       | · · · · ·             |       |                       |                     | T                     |       |
|--|-----------------------------|-----------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|---------------------|-----------------------|-------|
| Housing & Technical Resources - Total        | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>VARIANCE | Over/ | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2018/19 | 2018/19                     | AMOUNT                | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE               | TO DATE             | AMOUNT                | Under |
|  |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
| EMPLOYEE COSTS                               |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
| APT & C BASIC                                | 6,114                       | 24                    | under | 95                    | under | 101                   | under | 5,442                 | 5,350               | 92                    | under |
| APT & C OVERTIME                             | 69                          | (2)                   | over  | 16                    | under | 8                     | under | 52                    | 56                  | (4)                   | over  |
| APT & C SUPERANNUATION                       | 1,176                       | 90                    | under | 98                    | under | 111                   | under | 1,048                 | 929                 | 119                   | under |
| APT & C NIC                                  | 599                         | 15                    | under | 16                    | under | 18                    | under | 534                   | 515                 | 19                    | under |
| MANUAL BASIC                                 | 0                           | (11)                  | over  | (13)                  | over  | (15)                  | over  | 0                     | 16                  | (16)                  | over  |
| MANUAL OVERTIME                              | 0                           | (1)                   | over  | (1)                   | over  | (1)                   | over  | 0                     | 1                   | (1)                   | over  |
| MANUAL SUPERANNUATION                        | 0                           | (2)                   | over  | (3)                   | over  | (3)                   | over  | 0                     | 3                   | (3)                   | over  |
| MANUAL NIC                                   | 0                           | (1)                   | over  | (1)                   | over  | (2)                   | over  | 0                     | 2                   | (2)                   | over  |
| TRAVEL AND SUBSISTENCE                       | 29                          | 4                     | under | 10                    | under | 12                    | under | 28                    | 12                  | 16                    | under |
| OTHER EMPLOYEE COSTS                         | 105                         | (22)                  | over  | (22)                  | over  | (23)                  | over  | 105                   | 25                  | 80                    | under |
| PENSION INCREASES                            | 149                         | 3                     | under | 4                     | under | 3                     | under | 144                   | 138                 | 6                     | under |
| ADDITIONAL PENSION COSTS                     | 13                          | 1                     | under | 10                    | under | 11                    | under | 12                    | 0                   | 12                    | under |
| EMPLOYEE COSTS                               | 8,254                       | 98                    | under | 209                   | under | 220                   | under | 7,365                 | 7,047               | 318                   | under |

| South Lanarkshire Council   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Housing & Technical Resources - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| ·   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PROPERTY COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 2,223                                  | 47                              | under          | 52                              | under          | 60                              | under          | 2,199                            | 2,132                          | 67                              | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 8                                      | (6)                             | over           | (8)                             | over           | (10)                            | over           | 7                                | 16                             | (9)                             | over           |
| SCOTTISH WATER - METERED CHARGES  | 268                                    |                                 | over           | 11                              | under          | 23                              | under          | 245                              | 242                            | 3                               | under          |
| RENT  | 1,553                                  | (68)                            | over           | (46)                            | over           | (47)                            | over           | 1,553                            | 1,620                          | (67)                            | over           |
| SERVICE CHARGE  | 114                                    | · · · /                         | over           | (7)                             | over           | (12)                            | over           | 113                              | 97                             | 16                              | under          |
| FACTORING CHARGES   | 9                                      | 4                               | under          | 4                               | under          | 6                               | under          | 8                                | 3                              | 5                               | under          |
| OTHER ACCOMMODATION COSTS   | 2,297                                  | 60                              | under          | 80                              | under          | 92                              | under          | 2,205                            | 2,110                          | 95                              | under          |
| BED AND BREAKFAST   | 30                                     |                                 | over           | (1)                             |                | 0                               | -              | 29                               | 28                             | 1                               | under          |
| PROPERTY INSURANCE  | 296                                    |                                 | over           | 5                               | under          | 14                              | under          | 288                              | 282                            | 6                               | under          |
| SECURITY COSTS  | 63                                     |                                 | under          | 25                              | under          | 27                              | under          | 53                               |                                | 27                              | under          |
| GROUND MAINTENANCE  | 52                                     |                                 | over           | (21)                            | over           | (15)                            | over           | 52                               |                                | (18)                            | over           |
| GROUNDS MAINTENANCE ADDITIONAL WORKS  | 10                                     |                                 | under          | 3                               | under          | 3                               | under          | 9                                |                                | 2                               | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR   | 2,433                                  | (97)                            | over           | (126)                           | over           | (132)                           | over           | 2,154                            | 2,326                          | (172)                           | over           |
| LIFE CYCLE MAINTENANCE  | 2,363                                  | Ó                               | -              | 12                              | under          | (5)                             | over           | 1,959                            | 1,962                          | (3)                             | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR   | 352                                    | (3)                             | over           | (27)                            | over           | 3                               | under          | 296                              | 291                            | 5                               | under          |
| HOUSING - RENT FREE ACCOMMODATION   | 0                                      | (5)                             | over           | (8)                             | over           | (9)                             | over           | 0                                | 15                             | (15)                            | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 710                                    | (17)                            | over           | (35)                            | over           | (30)                            | over           | 647                              | 716                            | (69)                            | over           |
| HOUSING - RENT W/O BAD PERIODS  | 1,301                                  | 30                              | under          | 119                             | under          | 133                             | under          | 1,162                            | 1,018                          | 144                             | under          |
| ASBESTOS  | 0                                      | (3)                             | over           | (3)                             | over           | (3)                             | over           | 0                                | 3                              | (3)                             | over           |
| ELECTRICITY - CONTRACT  | 932                                    | (49)                            | over           | (8)                             | over           | (3)                             | over           | 838                              | 864                            | (26)                            | over           |
| ELECTRICITY - NON CONTRACT  | 24                                     | (22)                            | over           | (6)                             | over           | (14)                            | over           | 21                               | 34                             | (13)                            | over           |
| GAS   | 231                                    | 6                               | under          | 21                              | under          | 29                              | under          | 154                              | 144                            | 10                              | under          |
| HEATING OIL   | 6                                      | 0                               | -              | (3)                             | over           | (3)                             | over           | 6                                | 10                             | (4)                             | over           |
| FIXTURE & FITTINGS  | 584                                    | 24                              | under          | 36                              | under          | 48                              | under          | 395                              | 334                            | 61                              | under          |
| JANITOR SERVICE   | 152                                    | 0                               | -              | 0                               | -              | 0                               | -              | 152                              | 152                            | 0                               | -              |
| CLEANING CONTRACT   | 196                                    | (1)                             | over           | (1)                             | over           | (1)                             | over           | 196                              | 197                            | (1)                             | over           |
| CLEANING MATERIALS  | 10                                     | 1                               | under          | 2                               | under          | 1                               | under          | 9                                | 7                              | 2                               | under          |
| WINDOW CLEANING   | 2                                      | 0                               | -              | 0                               | -              | (4)                             | over           | 2                                | 3                              | (1)                             | over           |
| PEST CONTROL  | 3                                      |                                 | -              | 1                               | under          | 1                               | under          | 3                                |                                | 1                               | under          |
| REFUSE UPLIFT   | 37                                     |                                 | under          | 7                               | under          | 2                               | under          | 34                               | 32                             | 2                               | under          |
| REMOVAL & STORAGE COSTS   | 15                                     |                                 | under          | 12                              | under          | 13                              | under          | 14                               | 0                              | 14                              | under          |
| OTHER PROPERTY COSTS  | 494                                    |                                 | under          | 1                               | under          | (17)                            | over           | 458                              |                                | (3)                             | over           |
| OFFICE ACCOM-FACILITIES MANAGEMENT  | 1,101                                  |                                 | -              | 2                               | under          | 0                               | -              | 1,099                            | 1,099                          | 0                               | -              |
| ACCOMMODATION RECHARGE TO USERS   | 33                                     | 0                               | -              | (3)                             | over           | 0                               | -              | 33                               | 34                             | (1)                             | over           |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PROPERTY COSTS  | 17,902                                 | (91)                            | over           | 90                              | under          | 150                             | under          | 16,393                           | 16,337                         | 56                              | under          |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |

| South Lanarkshire Council   |  |                                 |                | · · · ·                         |                | ,                               |                |                                  |                                |                                       |  |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------------|--|
| Housing & Technical Resources - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT       | Over/<br>Under   |
|   |  |                                 | Childon        |                                 | •              |                                 | Chiao.         |                                  |                                |                                       | - The second sec |
| SUPPLIES AND SERVICES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |  |
| COMPUTER EQUIPMENT PURCHASE   | 78                                     | (1)                             | over           | (5)                             | over           | (8)                             | over           | 40                               | 51                             | (11)                                  | over   |
| COMPUTER EQUIPMENT MAINTENANCE  | 6                                      | 4                               | under          | 5                               | under          | 4                               | under          | 5                                | 1                              | 4                                     | under  |
| I.T. EQUIPMENT MAINT-CONTRACT   | 36                                     | 1                               | under          | 5                               | under          | 10                              | under          | 26                               | 17                             | 9                                     | under  |
| I.TELECTRONIC MESSAGING   | 0                                      | 0                               | -              | 0                               | -              | (1)                             |                | 0                                | 1                              | (1)                                   | over   |
| EQUIPMENT AND OTHER TOOLS   | 3                                      | 1                               | under          | 2                               | under          | 2                               |                | 3                                | 1                              | 2                                     | under  |
| ADAPTATIONS FOR CLIENTS   | 0                                      | 0                               | -              | 0                               | -              | 0                               |                | 0                                | 1                              | (1)                                   | over   |
| FURNITURE - OFFICE  | 0                                      | (1)                             | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                                   | over   |
| FURNITURE - GENERAL   | 25                                     | 4                               | under          | 6                               | under          | 12                              |                | 14                               | 14                             | \ /                                   | -  |
| MATERIALS   | 0                                      | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 1                              | (1)                                   | over   |
| AUDIO VISUAL  | 10                                     | (4)                             | over           | (4)                             | over           | (4)                             | over           | 9                                | 14                             | · · · · · · · · · · · · · · · · · · · | over   |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC  | 2                                      | 2                               | under          | 2                               | under          | 2                               | under          | 2                                | 0                              | 2                                     | under  |
| TV LICENCES EDUCATION   | 1                                      | 0                               | -              | 0                               | -              | 0                               | -              | 1                                | 1                              | 0                                     | -  |
| FOODSTUFFS - GENERAL  | 9                                      | 4                               | under          | 5                               | under          | 6                               | under          | 8                                | 2                              | 6                                     | under  |
| PROTECTIVE CLOTHING & UNIFORMS  | 4                                      | 1                               | under          | 3                               | under          | 1                               | under          | 3                                | 2                              | 1                                     | under  |
| OTHER SUPPLIES AND SERVICES   | 104                                    | 5                               | under          | 8                               | under          | 8                               | under          | 59                               | 45                             | 14                                    | under  |
| HEALTH AND SAFETY   | 0                                      | (2)                             | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                                   | over   |
| CATERING - CONTRACT   | 1                                      | Ó                               | -              | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                                     | under  |
| OUTSOURCED MAIL   | 0                                      | (4)                             | over           | (4)                             | over           | (4)                             |                | 0                                | 4                              | (4)                                   | over   |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |  |
| SUPPLIES AND SERVICES   | 279                                    | 10                              | under          | 20                              | under          | 25                              | under          | 171                              | 159                            | 12                                    | under  |
| TRANSPORT AND PLANT   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |  |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |  |
| POOL CAR RECHARGE - RENTAL CHARGE   | 68                                     | (1)                             | over           | 2                               | under          | 4                               | under          | 63                               | 58                             | 5                                     | under  |
| POOL CAR RECHARGE - FUEL  | 19                                     | 1                               | under          | 2                               | under          | 4                               | under          | 19                               | 14                             | 5                                     | under  |
| POOL CAR RECHARGE - ADDITIONAL CHARGES  | 1                                      | 0                               | -              | 0                               | -              | (1)                             | over           | 0                                | 1                              | (1)                                   | over   |
| OTHER TRANSPORT COSTS   | 4                                      | (7)                             | over           | (10)                            | over           | (10)                            | over           | 4                                | 13                             | (9)                                   | over   |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 10                                     | (3)                             | over           | (1)                             | over           | (1)                             | over           | 6                                | 9                              | (3)                                   | over   |
| FLEET SERVICE CHARGES - PARTS   | 0                                      | (1)                             | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                                   | over   |
| FLEET SERVICE CHARGES - ASSET MODIFICATION  | 1                                      | 0                               | -              | Ó                               | -              | Ó                               | -              | 1                                | 0                              | <u>```</u>                            | under  |
| FLEET SERVICE CHARGES - LEASING   | 48                                     | (7)                             | over           | (4)                             | over           | (8)                             | over           | 45                               | 52                             | (7)                                   | over   |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 4                                      | 2                               | under          | 1                               | under          | 1                               | under          | 4                                | 3                              | 1                                     | under  |
| FLEET SERVICE CHARGES - CONTRACT HIRE   | 45                                     | 13                              | under          | 14                              | under          | 18                              | under          | 17                               | 0                              | 17                                    | under  |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES  | 5                                      | 3                               | under          | 3                               | under          | 3                               | under          | 5                                | 2                              | 3                                     | under  |
| FLEET SERVICE CHARGES - FUEL  | 57                                     | 18                              | under          | 27                              | under          | 32                              | under          | 44                               | 22                             | 22                                    | under  |
| HIRE OF SKIPS   | 0                                      | (1)                             | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                                   | over   |
| TAXI CHARGES - CONTRACTED   | 11                                     | 5                               | under          | 6                               | under          | 7                               | under          | 10                               | 2                              | 8                                     | under  |
| TAXI CHARGES  | 7                                      | 2                               | under          | 2                               | under          | 3                               | under          | 6                                | 7                              | (1)                                   | over   |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                       |  |
| TRANSPORT AND PLANT   | 280                                    | 24                              |                | 39                              |                | 49                              |                | 224                              | 186                            | 38                                    |  |

| Housing & Technical Resources - TotalREVISI<br>ANNUA<br>BUDGExpenditure / Income Variance Trends 2018/192018/1ADMINISTRATION   | AL<br>ET   | PERIOD 10<br>VARIANCE<br>AMOUNT<br>1<br>1<br>2<br>(2)<br>0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7) | Over/<br>Under<br>under<br>over<br>-<br>under<br>over<br>over<br>over<br>under | PERIOD 11<br>VARIANCE<br>AMOUNT<br>3<br>(13)<br>(2)<br>0<br>(2)<br>0<br>4<br>(1)<br>(8)<br>6 | Over/<br>Under<br>under<br>over<br>over<br>-<br>under<br>over | PERIOD 12<br>VARIANCE<br>AMOUNT<br>3<br>(15)<br>(1)<br>0<br>4 | Over/<br>Under<br>under<br>over<br>over<br>-<br>under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE<br>14<br>96<br>14<br>0 | PERIOD 13<br>VARIANCE<br>AMOUNT<br>2<br>(14)<br>(1)<br>7 | Over/<br>Under<br>under<br>over<br>over |
|--|--|--|--|--|---|---|---|----------------------------------|---|--|---|
| PRINTING AND STATIONERY         TELEPHONES         MOBILE PHONES         ADVERTISING - OF COUNCIL SERVICE AVAILABILITY         ADVERTISING - OTHER         POSTAGES/COURIERS         MEMBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.         MEDICAL COSTS         LEGAL EXPENSES | 83<br>13<br>7<br>6<br>15<br>8<br>42<br>6<br>16<br>12 | 0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7)  | under<br>over<br>-<br>under<br>over<br>over<br>under                           | (13)<br>(2)<br>0<br>4<br>(1)<br>(8)  | over<br>over<br>-<br>under<br>over                            | (15)<br>(1)<br>0<br>4   | over<br>over<br>-                                     | 82<br>13<br>7                    | 96<br>14  | (14)   | over<br>over                            |
| TELEPHONES       MOBILE PHONES         ADVERTISING - OF COUNCIL SERVICE AVAILABILITY       ADVERTISING - OTHER         POSTAGES/COURIERS       MEMBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.       MEDICAL COSTS         LEGAL EXPENSES       Insurance                         | 83<br>13<br>7<br>6<br>15<br>8<br>42<br>6<br>16<br>12 | 0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7)  | under<br>over<br>-<br>under<br>over<br>over<br>under                           | (13)<br>(2)<br>0<br>4<br>(1)<br>(8)  | over<br>over<br>-<br>under<br>over                            | (15)<br>(1)<br>0<br>4   | over<br>over<br>-                                     | 82<br>13<br>7                    | 96<br>14  | (14)   | over<br>over                            |
| TELEPHONES       MOBILE PHONES         ADVERTISING - OF COUNCIL SERVICE AVAILABILITY       ADVERTISING - OTHER         POSTAGES/COURIERS       MEMBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.       MEDICAL COSTS         LEGAL EXPENSES       Insurance                         | 83<br>13<br>7<br>6<br>15<br>8<br>42<br>6<br>16<br>12 | 0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7)  | under<br>over<br>-<br>under<br>over<br>over<br>under                           | (13)<br>(2)<br>0<br>4<br>(1)<br>(8)  | over<br>over<br>-<br>under<br>over                            | (15)<br>(1)<br>0<br>4   | over<br>over<br>-                                     | 82<br>13<br>7                    | 96<br>14  | (14)   | over<br>over                            |
| MOBILE PHONES       ADVERTISING - OF COUNCIL SERVICE AVAILABILITY         ADVERTISING - OTHER       POSTAGES/COURIERS         POSTAGES/COURIERS       MEMBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.       MEDICAL COSTS         LEGAL EXPENSES       INSURANCE.                 | 13<br>7<br>6<br>15<br>8<br>42<br>6<br>16<br>12       | 0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7)  | over<br>-<br>under<br>over<br>over<br>under                                    | (2)<br>0<br>4<br>(1)<br>(8)  | over<br>-<br>under<br>over                                    | (1)<br>0<br>4   | over<br>-   | 13<br>7                          | 14  | · /  | over                                    |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY<br>ADVERTISING - OTHER<br>POSTAGES/COURIERS<br>MEMBERSHIP FEES/SUBSCRIPTIONS<br>INSURANCE.<br>MEDICAL COSTS<br>LEGAL EXPENSES  | 7<br>6<br>15<br>8<br>42<br>6<br>16<br>12             | 0<br>3<br>(2)<br>(7)<br>4<br>(3)<br>(7)  | -<br>under<br>over<br>over<br>under  | 0<br>4<br>(1)<br>(8)   | -<br>under<br>over  | 0<br>4  | -   | 7                                |   | (1)  |   |
| ADVERTISING - OTHER       POSTAGES/COURIERS         POSTAGES/COURIERS       INSUBBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.       INSURANCE.         MEDICAL COSTS       INSURANCE.         LEGAL EXPENSES       INSURANCE.   | 6<br>15<br>8<br>42<br>6<br>16<br>12                  | (2)<br>(7)<br>4<br>(3)<br>(7)  | over<br>over<br>under  | 4<br>(1)<br>(8)  | over  | 4   | -<br>under  | '                                | 0   | (1   |   |
| POSTAGES/COURIERS         MEMBERSHIP FEES/SUBSCRIPTIONS         INSURANCE.         MEDICAL COSTS         LEGAL EXPENSES  | 15<br>8<br>42<br>6<br>16<br>12                       | (2)<br>(7)<br>4<br>(3)<br>(7)  | over<br>over<br>under  | (1) (8)  | over  | · ·   | under   |                                  |   |  | under                                   |
| MEMBERSHIP FEES/SUBSCRIPTIONS<br>INSURANCE.<br>MEDICAL COSTS<br>LEGAL EXPENSES   | 8<br>42<br>6<br>16<br>12                             | (7)<br>4<br>(3)<br>(7)   | over<br>under  | (8)  |   |   |   | 6                                | 1   | 5  | under                                   |
| INSURANCE.<br>MEDICAL COSTS<br>LEGAL EXPENSES  | 42<br>6<br>16<br>12                                  | 4<br>(3)<br>(7)  | under  | · · · · · · · · · · · · · · · · · · ·  |   | Ŭ Ť   | -   | 15<br>8                          | 12<br>15  | 3  | under                                   |
| MEDICAL COSTS<br>LEGAL EXPENSES  | 6<br>16<br>12  | (7)  |  |  | over<br>under   | (8)   | over<br>under   | 0<br>42                          | 36  | (7)  | over<br>under                           |
| LEGAL EXPENSES   | 16<br>12   | (7)  |  | (3)  | over  | (3)   | over  | 42<br>5                          | 30  | (3)  |   |
|  | 12   | ( /  | over   | (3)  | under   | (3)   | under   | 5<br>15                          | 0<br>14   | (3)  | over<br>under                           |
| IPELLY OUTLAYS   |  | (7)  | over   | (6)  | over  | (6)   | over  | 13                               | 14  | (5)  | over                                    |
| OTHER ADMIN COSTS  |  | (7)  | under  | (0)  | under   | (0)   | under   | 9                                | 4   | (3)  | under                                   |
| CONFERENCES - OFFICIALS  | 0  | (2)  | over   | (2)  | over  | (2)   | over  | 0                                | 2   | (2)  | over                                    |
| TRAINING   | 1  | 2  | under  | 2  | under   | 2   | under   | 1                                | (1)   | 2  | under                                   |
| INTERNAL SUPPORT SERVICES ALLOCATION   | 277  | 0  | -  | 0  | -   | 0   | -   | 0                                | 0   | 0  | -                                       |
|  |  |  |  |  |   |   |   |                                  |   |  |   |
| ADMINISTRATION   | 514  | (17)   | over   | (14)   | over  | (13)  | over  | 231                              | 232   | (1)  | over                                    |
| PAYMENT TO OTHER BODIES  |  |  |  |  |   |   |   |                                  |   |  |   |
|  |  |  |  |  |   |   |   |                                  |   |  |   |
| OTHER COMMITTEES OF THE AUTHORITY  | 249  | 0  | -  | 0  | -   | 1   | under   | 0                                | 36  | (36)   | over                                    |
| PAYMENTS TO OTHER BODIES   | 891  | 18   | under  | 25   | under   | 18  | under   | 768                              | 772   | (4)  | over                                    |
|  | ,119   | 14   | under  | 14   | under   | 14  | under   | 1,046                            | 1,033   | 13   |   |
| SUPPORTING PEOPLE EXTERNAL PROVIDER  | 702  | 33   | under  | (2)  | over  | 32  | under   | 677                              | 632   | 45   | under                                   |
|  | ,170   | 0  | -  | 0  | -   | 0   | -   | 1,080                            | 1,080   | 0  | -                                       |
| ASSISTANCE TO HOME OWNERS 1  | ,949   | 0  | -  | (195)  | over  | (185)   | over  | 1,577                            | 1,651   | (74)   | over                                    |
| PAYMENT TO OTHER BODIES 6  | ,080   | 65   | under  | (158)  | over  | (120)   | over  | 5,148                            | 5,204   | (56)   | over                                    |
| PAYMENT TO CONTRACTORS   |  |  |  |  |   |   |   |                                  |   |  |   |
|  |  |  |  | (22)   |   | (0.5)   |   | 4.000                            | 4 70 4  | (22)   |   |
|  | ,655   | (15)   | over   | (23)   | over  | (25)  | over  | 1,693                            | 1,721   | (28)   | over                                    |
| PAYMENT TO EXTERNAL CONSULTANTS  | 38   | 10   | under  | 13   | under   | 16  | under   | 35                               | 19  | 16   | under                                   |
| PAYMENT TO CONTRACTORS 2   | ,693   | (5)  | over   | (10)   | over  | (9)   | over  | 1,728                            | 1,740   | (12)   | over                                    |
| FINANCING CHARGES  |  |  |  |  |   |   |   |                                  |   |  |   |
| I.T. EQUIPMENT LEASING-CONTRACT  | 51   | 5  | under  | 10   | under   | 18  | under   | 41                               | 32  | 9  | under                                   |
|  |  |  |  |  |   |   |   |                                  |   |  |   |
| FINANCING CHARGES  | 51   | 5  | under  | 10   | under   | 18  | under   | 41                               | 32  | 9  | under                                   |
| TOTAL EXPENDITURE 36   | ,053   | 89   | under  | 186  | under   | 320   | under   | 31,301                           | 30,937  | 364  | under                                   |

| South Lanarkshire Council   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Housing & Technical Resources - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| INCOME  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| CONTRIBUTIONS FROM OTHER BODIES   | (367)                                  | 64                              | over rec       | 3                               | over rec       | (8)                             | under rec      | (239)                            | (269)                          | 30                              | over rec       |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (653)                                  |                                 | -              | 0                               | -              | Ó                               | -              | (571)                            | (527)                          | (44)                            | under rec      |
| FEES AND CHARGES - GENERAL  | (792)                                  | (52)                            | under rec      | 16                              | over rec       | 12                              | over rec       | (744)                            | (775)                          | 31                              | over rec       |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY                                       | (46)                                   | 0                               | -              | 0                               | -              | 0                               | -              | (2)                              | 0                              | (2)                             | under rec      |
| RENTAL INCOME   | (4,515)                                | 3                               | over rec       | 9                               | over rec       | (22)                            | under rec      | (4,119)                          | (4,139)                        | 20                              | over rec       |
| HOUSE RENTS   | (5,776)                                | 464                             | over rec       | 498                             | over rec       | 503                             | over rec       | (5,411)                          | (6,011)                        | 600                             | over rec       |
| COMMISSION  | 0                                      | (1)                             | under rec      | (1)                             | under rec      | (1)                             | under rec      | 0                                | 0                              | 0                               | -              |
| INSURANCE RECOVERIES  | 0                                      | 6                               | over rec       | 6                               | over rec       | 6                               | over rec       | 0                                | (6)                            | 6                               | over rec       |
| OTHER INCOME  | (2,426)                                | 4                               | over rec       | (18)                            | under rec      | (11)                            | under rec      | (1,864)                          | (1,879)                        | 15                              | over rec       |
| REALLOCATION OF CENTRAL SUPPORT COSTS   | (875)                                  | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| REALLOCATION OF SUPPORT COSTS   | (691)                                  | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| INCOME  | (16,141)                               | 488                             | over rec       | 513                             | over rec       | 479                             | over rec       | (12,950)                         | (13,606)                       | 656                             | over rec       |
| NET EXPENDITURE   | 19,912                                 | 577                             | under          | 699                             | under          | 799                             | under          | 18,351                           | 17,331                         | 1,020                           | under          |

# Appendix E

# Housing and Technical Resources - HRA Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance   | Subjective line   | Service / amount | Explanation  |
|-----------------|------------|---|------------------|--|
| Employee Costs  | 111k under | APT&C Basic / Superannuation /<br>National Insurance - 115k under           | HRA              | This underspend is due to higher than anticipated staff turnover.  |
| Property Costs  | 47k under  | Grounds Maintenance - (96k) over  | HRA              | This overspend relates to<br>grounds maintenance works<br>which are demand led services<br>and has been managed within<br>the overall budget.    |
|                 |            | Repairs and Maintenance - Internal<br>and External Contractor - (617k) over | HRA              | This overspend is due to repairs<br>which are demand led. The<br>overspend is being managed<br>within the overall budget.                        |
|                 |            | Rent W/o Unlet Periods - 223k under   | HRA              | This underspend reflects a lower than anticipated level of void rent loss due to the time to re-let properties being less than anticipated.      |
|                 |            | Rent W/o Bad Periods - 554k under   | HRA              | This underspend reflects a<br>lower than anticipated level of<br>bad debt provision due to the<br>timing of the roll out of<br>Universal Credit. |

| Subjective Head | Variance                     | Subjective line                      | Service / amount | Explanation   |
|-----------------|------------------------------|--------------------------------------|------------------|---|
| Income          | (239k)<br>under<br>recovered | House Rents - (226k) under recovered | HRA              | The under recovery reflects the timing of the new units being added to the housing stock. |

South Lanarkshire Council

| Housing & Technical Resources (HRA) - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC   | 9,644                                  | (13)                            | over           | (28)                            | over           | (51)                            | over           | 8,722                            | 8,796                          | (74)                            | over           |
| APT & C OVERTIME  | 79                                     | 1                               | under          | 3                               | under          | (17)                            | over           | 72                               |                                | (24)                            | over           |
| APT & C SUPERANNUATION  | 1,862                                  | 124                             | under          | 135                             | under          | 149                             | under          | 1,684                            | 1,526                          | 158                             | under          |
| APT & C NIC   | 870                                    | 29                              | under          | 32                              | under          | 32                              | under          | 787                              | 756                            | 31                              | under          |
| TRAVEL AND SUBSISTENCE  | 44                                     | 23                              | under          | 26                              | under          | 28                              | under          | 39                               | 8                              | 31                              | under          |
| OTHER EMPLOYEE COSTS  | 0                                      | (10)                            | over           | (10)                            | over           | (10)                            | over           | 0                                | 10                             | (10)                            | over           |
| PENSION INCREASES   | 219                                    | 3                               | under          | 1                               | under          | 0                               | -              | 197                              | 198                            | (1)                             | over           |
| EMPLOYEE COSTS  | 12,718                                 | 157                             | under          | 159                             | under          | 131                             | under          | 11,501                           | 11,390                         | 111                             | under          |

| Housing & Technical Resources (HRA) - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PROPERTY COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 126                                    | 15                              | under          | 15                              | under          | 45                              | under          | 126                              | 81                             | 45                              | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 4                                      | 1                               | under          | 0                               | -              | 1                               | under          | 4                                | 4                              | 0                               | -              |
| SCOTTISH WATER - METERED CHARGES  | 8                                      | (11)                            | over           | (14)                            | over           | (16)                            | over           | 8                                | 25                             | (17)                            | over           |
| RENT  | 6                                      | Ó                               | -              | Ó                               | -              | Ó                               | -              | 6                                | 6                              | Ó                               | -              |
| SERVICE CHARGE  | 65                                     | 0                               | -              | 2                               | under          | 0                               | -              | 3                                | 3                              | 0                               | -              |
| OTHER ACCOMMODATION COSTS   | 101                                    | 1                               | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| BED AND BREAKFAST   | 0                                      | (24)                            | over           | (27)                            | over           | (28)                            | over           | 0                                | 28                             | (28)                            | over           |
| PROPERTY INSURANCE  | 923                                    | 0                               | -              | (1)                             | over           | (1)                             | over           | 923                              | 924                            | (1)                             | over           |
| SECURITY COSTS  | 55                                     | 2                               | under          | 3                               | under          | 48                              | under          | 50                               | (2)                            | 52                              | under          |
| GROUND MAINTENANCE  | 4,257                                  | (109)                           | over           | (127)                           | over           | (27)                            | over           | 4,257                            | 4,353                          | (96)                            | over           |
| GROUNDS MAINTENANCE ADDITIONAL WORKS  | 0                                      |                                 | -              | 0                               | -              | 0                               | -              | 0                                | 1                              | (1)                             | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR   | 26,196                                 | (100)                           | over           | (145)                           | over           | (323)                           | over           | 21,724                           | 22,102                         | (378)                           | over           |
| LIFE CYCLE MAINTENANCE  | 0                                      | (2)                             | over           | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR   | 1,016                                  | (60)                            | over           | (81)                            | over           | (28)                            | over           | 1,016                            | 1,255                          | (239)                           | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 155                                    | 0                               | -              | (9)                             | over           | (27)                            | over           | 155                              | 182                            | (27)                            | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 2,040                                  | 127                             | under          | 151                             | under          | 121                             | under          | 1,873                            | 1,650                          | 223                             | under          |
| HOUSING - RENT W/O BAD PERIODS  | 5,658                                  | 212                             | under          | 296                             | under          | 316                             | under          | 1,421                            | 867                            | 554                             | under          |
| EPC   | 0                                      | (3)                             | over           | (3)                             | over           | (4)                             | over           | 0                                | 4                              | (4)                             | over           |
| ELECTRICITY - CONTRACT  | 721                                    | 0                               | -              | 0                               | -              | 0                               | -              | 384                              | 384                            | 0                               | -              |
| GAS   | 246                                    | 0                               | -              | 0                               | -              | 0                               | -              | 227                              | 177                            | 50                              | under          |
| HEATING OIL   | 54                                     | 0                               | -              | 0                               | -              | 21                              | under          | 21                               | 21                             | 0                               | -              |
| SOLID FUEL  | 4                                      | 0                               | -              | 1                               | under          | 0                               | -              | 3                                | 4                              | (1)                             | over           |
| FIXTURE & FITTINGS  | 58                                     | (11)                            | over           | (37)                            | over           | (40)                            | over           | 56                               | 98                             | (42)                            | over           |
| JANITOR SERVICE   | 163                                    | 0                               | -              | 0                               | -              | 0                               | -              | 77                               | 77                             | 0                               | -              |
| CLEANING CONTRACT   | 404                                    | 0                               | -              | 0                               | -              | 0                               | -              | 404                              | 425                            | (21)                            | over           |
| CLEANING OUTWITH CONTRACT   | 0                                      |                                 | -              | 0                               | -              | (1)                             | over           | 0                                | 0                              | 0                               | -              |
| CLEANING MATERIALS  | 60                                     | 25                              | under          | 25                              | under          | 29                              | under          | 57                               | 29                             | 28                              | under          |
| WINDOW CLEANING   | 16                                     | (1)                             | over           | (5)                             | over           | (4)                             | over           | 15                               | 20                             | (5)                             | over           |
| PEST CONTROL  | 122                                    | 0                               | -              | 8                               | under          | 15                              | under          | 112                              | 89                             | 23                              | under          |
| REFUSE UPLIFT   | 0                                      | (22)                            | over           | (25)                            | over           | (28)                            | over           | 0                                |                                | (31)                            | over           |
| REMOVAL & STORAGE COSTS   | 14                                     | (4)                             | over           | (7)                             | over           | (10)                            | over           | 13                               | 29                             | (16)                            | over           |
| OTHER PROPERTY COSTS  | 35                                     | 0                               | -              | 0                               | -              | 0                               |                | 35                               | 54                             | (19)                            | over           |
| OFFICE ACCOM-FACILITIES MANAGEMENT  | 0                                      | (2)                             | over           | (2)                             | over           | (2)                             | over           | 0                                | 3                              | (3)                             | over           |
| PROPERTY COSTS  | 42,507                                 | 34                              | under          | 19                              | under          | 58                              | under          | 32,971                           | 32,924                         | 47                              | under          |
|   |  |                                 |                |                                 |                |                                 |                | ,                                | · · · ·                        |                                 |                |

| Housing & Technical Resources (HRA) - Total  | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>VARIANCE | Over/ | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE | Over/ |
|--|-----------------------------|-----------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|---------------------|-----------------------|-------|
| Expenditure / Income Variance Trends 2018/19 | 2018/19                     | AMOUNT                | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE               | TO DATE             | AMOUNT                | Under |
| SUPPLIES AND SERVICES                        |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
|  |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
| COMPUTER EQUIPMENT PURCHASE                  | 297                         | 15                    | under | 40                    | under | 46                    | under | 286                   | 240                 | 46                    | under |
| I.T. EQUIPMENT MAINT-CONTRACT                | 209                         | 9                     | under | 0                     | -     | 0                     | -     | 188                   | 188                 | 0                     | -     |
| EQUIPMENT AND OTHER TOOLS                    | 13                          | (6)                   | over  | 2                     | under | 1                     | under | 13                    | 0                   | 13                    | under |
| AIDS FOR CLIENTS                             | 0                           | 2                     | under | 0                     | -     | 0                     | -     | 0                     | 0                   | 0                     | -     |
| FURNITURE - OFFICE                           | 10                          | 3                     | under | 4                     | under | 0                     | -     | 5                     | 5                   | 0                     | -     |
| FURNITURE - GENERAL                          | 0                           | 2                     | under | 2                     | under | 2                     | under | 0                     | (2)                 | 2                     | under |
| FURNISHINGS                                  | 0                           | 3                     | under | 0                     | -     | 0                     | -     | 0                     | 0                   | 0                     | -     |
| MATERIALS                                    | 0                           | (6)                   | over  | (11)                  | over  | (11)                  | over  | 0                     | 12                  | (12)                  | over  |
| MATERIALS (INSURABLE LOSSES)                 | 0                           | (1)                   | over  | (1)                   | over  | (1)                   | over  | 0                     | 1                   | (1)                   | over  |
| MATERIALS, APPARATUS & EQUIPMENT - EDUC      | 0                           | (1)                   | over  | (1)                   | over  | (1)                   | over  | 0                     | 1                   | (1)                   | over  |
| FOODSTUFFS - GENERAL                         | 6                           | 1                     | under | 1                     | under | 1                     | under | 6                     | 4                   | 2                     | under |
| PROTECTIVE CLOTHING & UNIFORMS               | 12                          | 0                     | -     | 0                     | -     | 0                     | -     | 12                    | 3                   | 9                     | under |
| LAUNDRY COSTS                                | 16                          | 10                    | under | 0                     | -     | 11                    | under | 15                    | 5                   | 10                    | under |
| OTHER SUPPLIES AND SERVICES                  | 32                          | 0                     | -     | 14                    | under | 0                     | -     | 6                     | 6                   | 0                     | -     |
| HEALTH AND SAFETY                            | 15                          | 9                     | under | 8                     | under | 10                    | under | 15                    | 3                   | 12                    | under |
| CATERING - OUTWITH CONTRACT                  | 0                           | (1)                   | over  | (1)                   | over  | (1)                   | over  | 0                     | 1                   | (1)                   | over  |
| OUTSOURCED MAIL                              | 0                           | (23)                  | over  | (24)                  | over  | (26)                  | over  | 0                     | 28                  | (28)                  | over  |
| SUPPLIES AND SERVICES                        | 610                         | 16                    | under | 33                    | under | 31                    | under | 546                   | 495                 | 51                    | under |
| TRANSPORT AND PLANT                          |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
| POOL CAR RECHARGE - RENTAL CHARGE            | 25                          | (7)                   | over  | (8)                   | over  | (9)                   | over  | 24                    | 34                  | (10)                  | over  |
| POOL CAR RECHARGE - FUEL                     | 6                           | (1)                   | over  | (2)                   | over  | (1)                   | over  | 5                     | 7                   | (2)                   | over  |
| POOL CAR RECHARGE - ADDITIONAL CHARGES       | 1                           | 0                     | -     | 0                     | -     | 0                     | -     | 1                     | 1                   | 0                     | -     |
| OTHER TRANSPORT COSTS                        | 0                           | (5)                   | over  | (4)                   | over  | (4)                   | over  | 0                     | 6                   | (6)                   | over  |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE  | 23                          | ( )                   | -     | 0                     | -     | 5                     | under | 21                    | 15                  | 6                     | under |
| FLEET SERVICE CHARGES - PARTS                | 1                           | 0                     | -     | 0                     | -     | 1                     | under | 1                     | 0                   | 1                     | under |
| FLEET SERVICE CHARGES - TYRES                | 0                           | (2)                   | over  | (2)                   | over  | (2)                   | over  | 0                     | 2                   | (2)                   | over  |
| FLEET SERVICE CHARGES - HIRED VEHICLES       | 71                          | , í                   |       | (9)                   | over  | (9)                   | over  | 66                    |                     |                       |       |
| FLEET SERVICE CHARGES - CONTRACT HIRE        | 34                          |                       | -     | 26                    | under | 24                    | under | 32                    |                     | 27                    | under |
| FLEET SERVICE CHARGES - FUEL                 | 8                           | 0                     | -     | 4                     | under | 5                     | under | 8                     | 2                   | 6                     | under |
| HIRE OF EXTERNAL VEHICLES                    | 21                          | 0                     | -     | 1                     | under | 3                     | under | 20                    | 17                  | 3                     | under |
| PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS    | 4                           | 3                     | under | 3                     | under | 4                     | under | 4                     | 0                   | 4                     | under |
| TAXI CHARGES - AD HOC                        | 0                           | (2)                   | over  | (3)                   | over  | (3)                   | over  | 0                     | 3                   | (3)                   | over  |
|  |                             |                       |       |                       |       |                       |       |                       |                     |                       |       |
| TRANSPORT AND PLANT                          | 194                         | (14)                  | over  | 6                     | under | 14                    | under | 182                   | 162                 | 20                    | under |

| Housing & Technical Resources (HRA) - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| ADMINISTRATION  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 86                                     | (7)                             | over           | (7)                             | over           | (9)                             | over           | 86                               | 103                            | (17)                            | over           |
| BULK PRINTING   | 53                                     | (18)                            | over           | (34)                            | over           | (29)                            | over           | 53                               | 82                             | (29)                            | over           |
| TELEPHONES  | 91                                     | 9                               | under          | 9                               | under          | 2                               | under          | 84                               | 76                             | 8                               | under          |
| MOBILE PHONES   | 27                                     | 5                               | under          | 6                               | under          | 6                               | under          | 25                               | 17                             | 8                               | under          |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY   | 22                                     | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| ADVERTISING - OTHER   | 12                                     | 8                               | under          | 9                               | under          | 10                              | under          | 11                               | 1                              | 10                              | under          |
| POSTAGES/COURIERS   | 132                                    | 15                              | under          | 20                              | under          | 26                              | under          | 127                              | 95                             | 32                              | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 38                                     | 0                               | -              | (7)                             | over           | 5                               | under          | 36                               | 32                             | 4                               | under          |
| MEDICAL COSTS   | 25                                     | 0                               | -              | (3)                             | over           | (2)                             | over           | 25                               | 26                             | (1)                             | over           |
| LEGAL EXPENSES  | 86                                     | (13)                            | over           | (8)                             | over           | (3)                             | over           | 80                               | 103                            | (23)                            | over           |
| PETTY OUTLAYS   | 4                                      | 1                               | under          | 1                               | under          | 1                               | under          | 4                                | 3                              | 1                               | under          |
| GIRO BANK AGENCY FEES   | 9                                      | 7                               | under          | 7                               | under          | 8                               | under          | 9                                | 0                              | 9                               | under          |
| PAYPOINT AGENCY FEES  | 61                                     | 0                               | -              | 3                               | under          | 4                               | under          | 59                               | 54                             | 5                               | under          |
| INTERNET AGENCY FEES  | 6                                      | 4                               | under          | 5                               | under          | 5                               | under          | 6                                | 0                              | 6                               | under          |
| OTHER ADMIN COSTS   | 15                                     | 4                               | under          | 3                               | under          | 5                               | under          | 15                               | 10                             | 5                               | under          |
| MEMBERS ALLOWANCES  | 0                                      | (2)                             | over           | (3)                             | over           | (3)                             | over           | 0                                | 3                              | (3)                             | over           |
| CONFERENCES - MEMBERS   | 0                                      | (1)                             | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| CONFERENCES - OFFICIALS   | 7                                      | 4                               | under          | 5                               | under          | 5                               | under          | 7                                | 3                              | 4                               | under          |
| TRAINING  | 0                                      | (8)                             | over           | (8)                             | over           | (8)                             | over           | 0                                | 8                              | (8)                             | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 5,039                                  | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| ADMINISTRATION  | 5,713                                  | 8                               | under          | (3)                             | over           | 22                              | under          | 627                              | 617                            | 10                              | under          |
| PAYMENT TO OTHER BODIES   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 3,155                                  | 0                               | _              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 3                                      | 0                               | -              | 1                               | under          | 0                               | -              | 3                                | 2                              | 1                               | under          |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 31                                     | 0                               | -              | 0                               | -              | 0                               | -              | 31                               | 27                             | 4                               | under          |
| PAYMENTS TO OTHER BODIES  | 32                                     | 0                               | -              | 0                               | -              | 0                               | -              | 32                               |                                | 18                              |                |
| PAYMENT TO OTHER BODIES   | 3,221                                  | 0                               | -              | 1                               | under          | 0                               | -              | 66                               | 43                             | 23                              | under          |
| PAYMENT TO CONTRACTORS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 80                                     | 0                               | -              | (10)                            | over           | (1)                             | over           | 75                               | 77                             | (2)                             | over           |
| PAYMENT TO EXTERNAL CONSULTANTS   | 20                                     | (19)                            | over           | (10)                            | over           | (1)                             | over           | 20                               |                                | (26)                            | over           |
| PAYMENT TO CONTRACTORS  | 100                                    | (19)                            | over           | (29)                            | over           | (22)                            | over           | 95                               | 123                            | (28)                            | over           |
|   |  | (19)                            |                |                                 |                | (/                              |                |                                  |                                | (20)                            |                |

| South Lanarkshire Council   |  |                                 |                |                                 |                |                                 |                |                                  |                                       |                                 |                |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|---------------------------------------|---------------------------------|----------------|
| Housing & Technical Resources (HRA) - Total<br>Expenditure / Income Variance Trends 2018/19 | REVISED<br>ANNUAL<br>BUDGET<br>2018/19 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE        | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| FINANCING CHARGES   |  |                                 |                |                                 |                |                                 |                |                                  |                                       |                                 |                |
|   | 44.004                                 | 0                               |                | 0                               |                | 0                               |                |                                  |                                       | 0                               |                |
| INTEREST-DEBT CHARGES I.T. EQUIPMENT LEASING-CONTRACT                                       | 14,801                                 | 0                               | -              | 0<br>21                         | -              | 0                               | -              | 0<br>51                          | ÷                                     | 0                               | -              |
| CFCR  | 23,730                                 | 4                               | under          | 21                              | under          | 5                               | under          | 0                                |                                       | 5                               | under          |
| INTEREST ON REVENUE BALANCES  | (67)                                   | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | Ĵ                                     | 0                               | -              |
| INTEREST ON REVENUE BALANCES  | (07)                                   | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                                     | 0                               | -              |
| FINANCING CHARGES   | 38,531                                 | 4                               | under          | 21                              | under          | 5                               | under          | 51                               | 46                                    | 5                               | under          |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                       |                                 |                |
| TOTAL EXPENDITURE   | 103,594                                | 186                             | under          | 207                             | under          | 239                             | under          | 46,039                           | 45,800                                | 239                             | under          |
| INCOME  |  |                                 |                |                                 |                |                                 |                |                                  |                                       |                                 |                |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                       |                                 |                |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (1,169)                                | 0                               | -              | 0                               | -              | 0                               | -              | (1,080)                          | (1,080)                               | 0                               | -              |
| FEES AND CHARGES - GENERAL  | (4,518)                                | 6                               | over rec       | (7)                             | under rec      | (2)                             | under rec      | (2,293)                          | (2,293)                               | 0                               | -              |
| RENTAL INCOME   | (460)                                  | 0                               | -              | 0                               | -              | (11)                            | under rec      | 0                                | · · · · · · · · · · · · · · · · · · · | (14)                            | under rec      |
| HOUSE RENTS   | (86,777)                               | (193)                           | under rec      | (213)                           | under rec      | (228)                           | under rec      | (75,826)                         | (75,600)                              | (226)                           | under rec      |
| LOCK UP RENTS   | (2,486)                                | 0                               | -              | 0                               | -              | 0                               | -              | (2,089)                          | (2,089)                               | 0                               | -              |
| COMMISSION  | (216)                                  | 0                               | -              | 0                               | -              | 0                               | -              | (130)                            | (130)                                 | 0                               | -              |
| INSURANCE RECOVERIES  | (250)                                  | 0                               | -              | 0                               | -              | 0                               | -              | (135)                            | (135)                                 | 0                               | -              |
| OTHER INCOME  | (2,304)                                | 1                               | over rec       | 13                              | over rec       | 0                               | -              | (1,140)                          | (1,141)                               | 1                               | over rec       |
| REALLOCATION OF SUPPORT COSTS   | (811)                                  | 0                               | -              | 0                               | -              | 0                               | -              | 0                                | 0                                     | 0                               | -              |
| TOTAL INCOME  | (98,991)                               | (186)                           | under rec      | (207)                           | under rec      | (241)                           | under rec      | (82,693)                         | (82,454)                              | (239)                           | under rec      |
|   | (;•••)                                 | (100)                           |                | (/                              |                |                                 |                | (==,000)                         | (=_,,                                 | (/                              |                |
| YEAR END T/FER TO BALANCE SHEET   | (4,603)                                |                                 | -              | 0                               | -              | 2                               | under          | (4,249)                          | (4,249)                               | 0                               | -              |
| TOTAL YEAR END T/FER TO/FROM BALANCE SHEET  | (4,603)                                | 0                               | -              | 0                               | -              | 2                               | -              | (4,249)                          | (4,249)                               | 0                               | -              |
| IVIAL IEAR END I/FER IV/FROM DALANCE SHEET  | (4,003)                                | U                               |                | U                               |                | <u> </u>                        |                | (4,249)                          | (4,249)                               | 0                               |                |
| NET EXPENDITURE   | 0                                      | 0                               | -              | 0                               | -              | 0                               | -              | (40,903)                         | (40,903)                              | 0                               | -              |

# South Lanarkshire Council

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Appendix F

# Revenue Budget Monitoring Statement

# Period Ended 1 March 2019 (No.13)

# Social Work Resources

|  | Annual  | Forecast  | Annual    | Annual    |             | Actual       |              |
|--|---------|-----------|-----------|-----------|-------------|--------------|--------------|
|  | Budget  | for Year  | Forecast  | Forecast  |             | to Period 13 | Variance     |
|  |         | BEFORE    | Variance  | Variance  | Budget      | to 01/03/19  | to 01/03/19  |
|  |         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|  |         |           | Transfers | Transfers | to 01/03/19 | Transfers    | Transfers    |
| Service Departments :-                           | £m      | £m        | £m        | £m        | £m          | £m           | £m           |
| Performance and Support                          | 7.891   | 7.166     | 0.725     | 0.725     | 6.784       | 6.092        | 0.692 under  |
| Children and Families                            | 29.685  | 31.466    | (1.781)   | (1.781)   | 27.120      | 28.687       | (1.567) over |
| Adults and Older People                          | 113.535 | 113.730   | (0.195)   | (0.195)   | 91.662      | 91.839       | (0.177) over |
| Justice and Substance Misuse                     | 1.095   | 0.953     | 0.142     | 0.142     | 0.173       | 0.034        | 0.139 under  |
| Position before Transfers to Reserves            | 152.206 | 153.315   | (1.109)   | (1.109)   | 125.739     | 126.652      | (0.913) over |
| Transfers to Reserves as at 01/03/19             |         |           |           |           | 0.000       | 0.000        | 0.000        |
| Position After Transfers to Reserves at 01/03/19 |         |           |           |           | 125.739     | 126.652      | (0.913) over |

# Social Work Resources Variance Analysis 2018/19 (Period 13)

| Subjective Head | Variance  | Subjective line                               | Service / amount                         | Explanation  |
|-----------------|-----------|---|--|--|
| Employee Costs  | 94k under | Admin & Clerical Staff - 254k under           | Performance and<br>Support - 233k under  | The underspend relates to vacancies. These posts form part of the 2019/20 savings.   |
|                 |           | Managerial Support Specialist - 256k<br>under | Children and Families -<br>366k under    | This non-recurring underspend<br>has arisen due to the phased<br>implementation of the service<br>redesign that has been<br>undertaken to create an<br>Intensive Family Support<br>Service for under 12s.  |
|                 |           |   | Adults and Older People<br>- (281k) over | The overspend is a result of<br>turnover being less than<br>anticipated to date.   |
|                 |           |   | Justice - 166k under                     | This underspend is a result of<br>vacancies which are in the<br>process of being filled. Some of<br>these vacancies are in relation<br>to service redesign for Unpaid<br>Work and Throughcare<br>services. |
|                 |           | Basic Grade Social Workers - 690k<br>under    | Children and Families -<br>(181k) over   | The overspend is a result of turnover being less than anticipated to date.   |

| Subjective Head          | Variance | Subjective Line                      | Service/Amount                          | Explanation  |
|--------------------------|----------|--------------------------------------|---|--|
| Employee Costs<br>(cont) |          | Basic Grade Social Workers (cont)    | Adults and Older People<br>- 626k under | This underspend is a result of vacancies which are in the process of being filled.   |
|                          |          |                                      | Performance and<br>Support - 142k under | This underspend reflects the<br>current costs to implement the<br>Carers Act.  |
|                          |          |                                      | Justice - 103k under                    | This underspend is a result of vacancies within the Substance Misuse service which are in the process of being filled.   |
|                          |          | Hospital Social Workers - (53k) over | Adults and Older People<br>- (53k) over | This overspend is offset by an<br>underspend in Basic Grade<br>Social Workers.   |
|                          |          | Instructors - 53k under              | Adults and Older People<br>- 53k under  | This underspend relates to vacant Day Care Officer posts within adult services.  |
|                          |          | Care Staff - 290k under              | Children and Families -<br>(210k) over  | This overspend is a result of<br>overtime being incurred within<br>the Children's Homes to ensure<br>that appropriate staffing ratios<br>are maintained. The overtime<br>costs going forward should<br>reduce with peripatetic staff<br>now either appointed or in the<br>process of being appointed to<br>cover the hours previously<br>covered via overtime. |

| Subjective Head          | Variance   | Subjective Line                               | Service/Amount                             | Explanation   |
|--------------------------|------------|---|--|---|
| Employee Costs<br>(cont) |            | Care Staff (cont)                             | Adult and Older People<br>- 500k under     | There are a number of vacancies within Older People residential for which recruitment is underway.  |
|                          |            | Home Carers - (1,363k) over                   | Adults and Older<br>People - (1,363k) over | The overspend is a result of<br>Home Care recruitment for<br>future vacancies to maintain<br>staffing levels and also<br>expenditure on overtime to<br>meet service requirements. |
|                          |            | Additional Pension Costs - (72k) over         | Adult and Older People<br>- (60k) over     | This overspend relates to the ongoing costs of early retirals and is being managed within the overall budget.   |
| Property Costs           | 302k under | Rates - 35k under                             | Performance and<br>Support - 31k under     | This underspend relates to the<br>property being vacated,<br>therefore removing the<br>requirement to pay rates.  |
|                          |            | Scottish Water Metered Charges - 27k<br>under | Adult and Older People<br>- 21k under      | This underspend reflects<br>reduced consumption of water<br>across older people residential<br>units and older & adult day care<br>facilities.                                    |
|                          |            | Electricity - 32k under                       | Adult and Older People<br>- 25k under      | This underspend is due to the timing of invoices and also energy efficiencies made throughout the year.   |

| Subjective Head          | Variance   | Subjective Line                   | Service/Amount                          | Explanation  |
|--------------------------|------------|-----------------------------------|---|--|
| Property Costs<br>(cont) |            | Gas - 92k under                   | Adults and Older People<br>- 76k under  | The underspend in Gas reflects<br>both savings generated with the<br>installation of energy efficient<br>boilers as well as recent<br>weather conditions negating the<br>need for heating.   |
|                          |            | Other Property Costs - 70k under  | Performance and<br>Support - 67k under  | The underspend is offset by an overspend on Furniture - Office (Supplies and Services).  |
| Supplies and<br>Services | (92k) over | Aids and Adaptations - (61k) over | Adults and Older People<br>- (58k) over | This overspend reflects the<br>requirement to purchase<br>additional and replace existing<br>assistive technology equipment,<br>which is used to support service<br>users to remain at home. |
|                          |            | Supplies for Clients - 68k under  | Children and Families -<br>56k under    | This is a demand led line and<br>expenditure has been lower<br>than anticipated to date. The<br>underspend is being used to<br>manage overspends elsewhere<br>in the Service.                |
|                          |            | Furniture - Office - (70k) over   | Performance and<br>Support - (60k) over | The overspend is offset by the underspend on the Other Property Costs budget.  |
|                          |            |                                   |   | The balance is made up of a number of small variances across the Services.   |

| Subjective Head             | Variance    | Subjective Line                                     | Service/Amount                          | Explanation   |
|-----------------------------|-------------|---|---|---|
| Transport and<br>Plant      | 183k under  | Fleet Service Charges - Leasing - 65k<br>under      | Adults and Older People - 57k under     | The underspend is the result of the timing of replacing vehicles.   |
|                             |             | Fleet Service Charges - Drivers - 96k<br>under      | Adults and Older People<br>- 86k under  | This underspend reflects the<br>saving being achieved following<br>withdrawal of Meals on Wheels<br>by the Royal Voluntary Service.<br>This saving is included in the<br>2019/20 savings.   |
| Administration<br>Costs     | (52k) over  | Mobile Phones - (43k) over                          | Adults and Older People<br>- (38k) over | This overspend is in relation to<br>the cost of the telephone<br>requirements for Lone Working.   |
| Payments to Other<br>Bodies | (686k) over | Grants to Voluntary Organisations - 48k<br>under    | Adults and Older People<br>- 44k under  | This underspend reflects the<br>saving being achieved following<br>the withdrawal of Meals on<br>Wheels by the Royal Voluntary<br>Service. Those requesting<br>meals will receive frozen meals<br>as part of their overall care<br>package. This saving is<br>included in the 2019/20<br>savings. |
|                             |             | Payments to Voluntary Organisations -<br>214k under | Children and Families -<br>(26k) over   | This overspend is due to the requirement to use external partners to find and place a small number of adoptions.  |

| Subjective Head   | Variance | Subjective Line                       | Service/Amount                       | Explanation   |
|-------------------|----------|---------------------------------------|--------------------------------------|---|
| Payments to Other |          | Payments to Voluntary Organisations   | Adults and Older People              | Dementia training was                                       |
| Bodies (cont)     |          | (cont)                                | - 314k under                         | previously provided by                                      |
|                   |          |                                       |                                      | Alzheimer Scotland but this is                              |
|                   |          |                                       |                                      | now being delivered in-house.                               |
|                   |          |                                       |                                      | This has resulted in a saving                               |
|                   |          |                                       |                                      | whilst maintaining the level of                             |
|                   |          |                                       |                                      | staff training provision.                                   |
|                   |          |                                       |                                      | In addition, this underspend                                |
|                   |          |                                       |                                      | reflects the current costs to                               |
|                   |          |                                       |                                      | implement the Carers Act                                    |
|                   |          |                                       | Justice - (74k) over                 | This overspend is in relation to                            |
|                   |          |                                       |                                      | supporting service users in the                             |
|                   |          |                                       |                                      | community and reflects the                                  |
|                   |          |                                       |                                      | current service requirement for                             |
|                   |          |                                       |                                      | support packages and demand for support groups. This is     |
|                   |          |                                       |                                      | being managed within the                                    |
|                   |          |                                       |                                      | overall grant allocation.                                   |
|                   |          |                                       |                                      |   |
|                   |          | Payments to Other Bodies - 131k under | Children and Families -<br>72k under | The underspend is a result of a                             |
|                   |          |                                       |                                      | reduction in the requirement for<br>emergency accommodation |
|                   |          |                                       |                                      | placements.   |
|                   |          |                                       |                                      |   |
|                   |          |                                       | Performance and                      | This underspend reflects the                                |
|                   |          |                                       | Support - 54k under                  | current costs to implement the<br>Carers Act.               |
|                   |          |                                       |                                      |   |
|                   |          |                                       |                                      |   |
|                   |          |                                       |                                      |   |
|                   |          |                                       |                                      |   |

| Subjective Head                   | Variance    | Subjective Line                                   | Service/Amount                           | Explanation  |
|-----------------------------------|-------------|---|--|--|
| Payment to Other<br>Bodies (cont) |             | Private Individuals - General - (168k)<br>over    | Children and Families -<br>(165k) over   | This overspend is in relation to<br>payments being made to<br>kinship carers to support the<br>welfare of young people. It<br>reflects both an increase in<br>demand and also a change in<br>the payment rate being applied. |
|                                   |             | Social Work - Foster Parents - (487k)<br>over     | Children and Families -<br>(487k) over   | This overspend is a result of the increased use of external foster placements arising from permanent fostering placements for children and young people.   |
|                                   |             | Social Work - Adoption Allowances -<br>(86k) over | Children and Families -<br>(86k) over    | This overspend is a result of an increase in the number of adoptions made.   |
|                                   |             | Direct Payments - (317k) over                     | Adults and Older People<br>- (317k) over | Following the introduction of<br>Self Directed Support, the<br>overspend reflects more service<br>users choosing this funding<br>option.   |
| Payments to<br>Contractors        | (293k) over | Long Term Care - 570k under                       | Children and Families -<br>(183k) over   | This overspend is based on the<br>current commitment for<br>children's external placements<br>and children with a disability.  |

| Subjective Head                   | Variance | Subjective Line   | Service/Amount                                   | Explanation  |
|-----------------------------------|----------|---|--|--|
| Payments to<br>Contractors (cont) |          | Long Term Care (cont)   | Adults and Older People<br>Services - 753k under | The underspend is a result of a reduction in the funding required for named care home placements and is offset by an under recovery in income. |
|                                   |          | Home Care - 210k under  | Children and Families -<br>210k under            | This is based on the current commitment for homecare.  |
|                                   |          | Respite - (253k) over   | Children and Families -<br>51k under             | The underspend here is a result<br>of the current commitment for<br>respite within the Services.   |
|                                   |          |   | Adult and Older People<br>- (304k) over          | This overspend is based on the current commitment for respite, mainly attributable to Carers respite.  |
|                                   |          | Day Care - (63k) over   | Adult and Older People<br>- (63k) over           | This overspend reflects demand for adults within external day care centres.  |
|                                   |          | Day Related Activities incl Residential<br>Placements - (804k) over | Children and Families -<br>(801k) over           | This overspend is based on the current commitment for children's residential school and secure placements.                                     |
|                                   |          |   |  |  |

| Subjective Head   | Variance                     | Subjective Line                                      | Service/Amount   | Explanation  |
|-------------------|------------------------------|--|--|--|
| Transfer Payments | (214k) over                  | Direct Assistance to Persons - (215k)<br>over        | Children and Families -<br>(211k) over                 | This overspend is in relation to<br>payments being made to<br>kinship carers to support the<br>welfare of young people. It<br>reflects both an increase in<br>demand and also a change in<br>the payment rate being applied.   |
| Income            | (128k)<br>under<br>recovered | Fees and Charges - General - 172k<br>over recovered  | Adults and Older People<br>- 172k over recovered       | This over recovery relates to<br>non-recurring income received<br>in respect of prior year care<br>costs from service users.   |
|                   |                              | Charges to Health Boards - (493k)<br>under recovered | Adults and Older People<br>- (497k) under<br>recovered | The under recovery is a result<br>of a reduction in the funding<br>required for named care home<br>placements offset by a<br>reduction in expenditure<br>(Payment to Contractor – Long<br>Term Care) and the non-<br>recurring income received from<br>service users in relation to<br>previous year care costs. |
|                   |                              | Other Income - 162k over recovered                   | Children and Families -<br>125k over recovered         | This is in relation to the<br>recovery of costs from the<br>Home Office for services<br>provided to unaccompanied<br>asylum seeking children in<br>South Lanarkshire children's<br>care facilities.  |

| Subjective Head | Variance | Subjective Line     | Service/Amount                                     | Explanation  |
|-----------------|----------|---------------------|--|--|
| Income (cont)   |          | Other Income (cont) | Performance and<br>Support - 18k over<br>recovered | The over recovery reflects grant<br>awarded to help deliver a<br>welfare advice service to<br>families via maternity and<br>health visitor pathways, offset<br>by expenditure. |

\* The underlined variances represent new variances since the last report.

| South Lanarkshire Council   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|---|--|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Social Work Resources - Total<br>Expenditure / Income Variance Trends 2018/2019 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| EMPLOYEE COSTS  |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| ADMIN & CLERICAL STAFF - APT&C BASIC  | 4,280                                      | 1                               | under          | 120                             | under          | 154                             | under          | 3,741                            | 3,521                          | 220                             | under          |
| ADMIN & CLERICAL STAFF - APT&C OVERTIME   | 0  | (5)                             | over           | (6)                             | over           | (9)                             | over           | 0                                | 6                              | (6)                             | over           |
| ADMIN & CLERICAL STAFF - APT&C SUPERANNUATION                                   | 650  | (6)                             | over           | (11)                            | over           | (10)                            | over           | 568                              | 573                            | (5)                             | over           |
| ADMIN & CLERICAL STAFF - APT&C NIC  | 313  | · · · · /                       | under          | 36                              | under          | 42                              | under          | 274                              | 229                            | 45                              | under          |
| MANAGERIAL SUPPORT SPECIALIST STAFF BASIC                                       | 14,706                                     | 114                             | under          | 51                              | under          | 144                             | under          | 12,857                           | 12,670                         | 187                             | under          |
| MANAGERIAL SUPPORT SPECIALIST STAFF OVERTIME                                    | 48   | (6)                             | over           | (3)                             | over           | (17)                            | over           | 42                               | 55                             | (13)                            | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF SUPERANNUATION                              | 2,563                                      | 13                              | under          | (8)                             | over           | (2)                             | over           | 2,240                            | 2,240                          | Ó                               |                |
| MANAGERIAL SUPPORT SPECIALIST STAFF NIC   | 1,537                                      | 67                              | under          | 58                              | under          | 74                              | under          | 1,346                            | 1,264                          | 82                              | under          |
| BASIC GRADE SOCIAL WORKERS BASIC  | 10,801                                     | 379                             | under          | 420                             | under          | 510                             | under          | 9,511                            | 8,941                          | 570                             | under          |
| BASIC GRADE SOCIAL WORKERS OVERTIME   | 34   | (1)                             | over           | (1)                             | over           | (2)                             | over           | 27                               | 29                             | (2)                             | over           |
| BASIC GRADE SOCIAL WORKERS SUPERANNUATION                                       | 1,867                                      | 42                              | under          | 46                              | under          | 55                              | under          | 1,638                            | 1,577                          | 61                              | under          |
| BASIC GRADE SOCIAL WORKERS NIC  | 1,083                                      | 42                              | under          | 47                              | under          | 54                              | under          | 962                              | 901                            | 61                              | under          |
| HOSPITAL SOCIAL WORKERS BASIC   | 137  | (24)                            | over           | (29)                            | over           | (33)                            | over           | 120                              | 156                            | (36)                            | over           |
| HOSPITAL SOCIAL WORKERS SUPERANNUATION  | 27   | (9)                             | over           | (10)                            | over           | (11)                            | over           | 23                               | 34                             | (11)                            | over           |
| HOSPITAL SOCIAL WORKERS NIC   | 14   | (4)                             | over           | (5)                             | over           | (5)                             | over           | 12                               | 18                             | (6)                             | over           |
| INSTRUCTORS BASIC   | 1,403                                      | 48                              | under          | 59                              | under          | 68                              | under          | 1,235                            | 1,169                          | 66                              | under          |
| INSTRUCTORS OVERTIME  | 0  | (4)                             | over           | (4)                             | over           | (5)                             | over           | 0                                | 6                              | (6)                             | over           |
| INSTRUCTORS SUPERANNUATION  | 239  | (12)                            | over           | (12)                            | over           | (13)                            | over           | 184                              | 201                            | (17)                            | over           |
| INSTRUCTORS NIC   | 119  | 7                               | under          | 8                               | under          | 9                               | under          | 105                              | 95                             | 10                              | under          |
| CARE STAFF - APT&C BASIC  | 17,357                                     | 710                             | under          | 858                             | under          | 950                             | under          | 15,123                           | 14,090                         | 1,033                           | under          |
| CARE STAFF - APT&C OVERTIME   | 551  | (619)                           | over           | (645)                           | over           | (794)                           | over           | 462                              | 1,277                          | (815)                           | over           |
| CARE STAFF - APT&C SUPERANNUATION   | 2,705                                      | 13                              | under          | 24                              | under          | 25                              | under          | 2,356                            | 2,327                          | 29                              | under          |
| CARE STAFF - APT&C NIC  | 1,475                                      | 35                              | under          | 53                              | under          | 41                              | under          | 1,296                            | 1,253                          | 43                              | under          |
| HOME CARERS BASIC   | 16,229                                     | (218)                           | over           | (243)                           | over           | (261)                           | over           | 14,210                           | 14,487                         | (277)                           | over           |
| HOME CARERS OVERTIME  | 816  | (717)                           | over           | (786)                           | over           | (818)                           | over           | 710                              | 1,666                          | (956)                           | over           |
| HOME CARERS SUPERANNUATION  | 2,790                                      | (74)                            | over           | (84)                            | over           | (90)                            | over           | 2,415                            | 2,510                          | (95)                            | over           |
| HOME CARERS NIC   | 1,372                                      | (12)                            | over           | (10)                            | over           | (17)                            | over           | 1,218                            | 1,253                          | (35)                            | over           |
| SESSIONAL WORK  | 0  | (6)                             | over           | (6)                             | over           | (7)                             | over           | 0                                | 8                              | (8)                             | over           |
| TRAVEL AND SUBSISTENCE  | 442  | (10)                            | over           | 3                               | under          | (1)                             | over           | 376                              | 378                            | (2)                             | over           |
| OTHER EMPLOYEE COSTS  | 416  |                                 | under          | 42                              | under          | 37                              | under          | 395                              | 357                            | 38                              | under          |
| PENSION INCREASES   | 327  | 11                              | under          | 11                              | under          | 12                              | under          | 295                              | 284                            | 11                              | under          |
| ADDITIONAL PENSION COSTS  | 0  | (70)                            | over           | (70)                            | over           | (70)                            | over           | 0                                | 72                             | (72)                            | over           |
| EMPLOYEE COSTS  | 84,301                                     | (241)                           | over           | (97)                            | over           | 10                              | under          | 73,741                           | 73,647                         | 94                              | under          |
|   |  |                                 |                |                                 |                |                                 |                |                                  |                                |                                 |                |

| South Lanarkshire Council                      |                             |                       |       |                       |       |                       |       |   |                     |                       |       |
|--|-----------------------------|-----------------------|-------|-----------------------|-------|-----------------------|-------|---|---------------------|-----------------------|-------|
| Social Work Resources - Total                  | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>VARIANCE | Over/ | PERIOD 13<br>ESTIMATE                   | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2018/2019 | SLC 18/19 2                 | -                     | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE                                 | TO DATE             | AMOUNT                | Under |
| PROPERTY COSTS                                 |                             |                       |       |                       |       |                       |       |   |                     |                       |       |
|  |                             |                       |       |                       |       |                       |       |   |                     |                       |       |
| RATES  | 385                         | 30                    | under | 31                    | under | 38                    | under | 385                                     | 350                 | 35                    | under |
| SCOTTISH WATER - UNMETERED CHARGES             | 36                          | (3)                   | over  | (4)                   | over  | (3)                   | over  | 34                                      | 38                  | (4)                   | over  |
| SCOTTISH WATER - METERED CHARGES               | 184                         | 23                    | under | 24                    | under | 26                    | under | 171                                     | 144                 | 27                    | under |
| RENT   | 411                         | 7                     | under | 4                     | under | 2                     | under | 396                                     | 389                 | 7                     | under |
| SERVICE CHARGE                                 | 0                           | 0                     |       | (1)                   | over  | 0                     |       | 0                                       | 1                   | (1)                   | over  |
| PROPERTY INSURANCE                             | 31                          | 0                     |       | 0                     |       | 0                     |       | 26                                      | 26                  | 0                     |       |
| SECURITY COSTS                                 | 4                           | 1                     | under | 0                     |       | 1                     | under | 4                                       | 3                   | 1                     | under |
| GROUND MAINTENANCE                             | 7                           | 2                     | under | 2                     | under | 1                     | under | 6                                       | 5                   | 1                     | under |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR    | 19                          | (20)                  | over  | (17)                  | over  | (16)                  | over  | 18                                      | -                   | (14)                  | over  |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR    | 67                          | 7                     | under | 7                     | under | 6                     | under | 62                                      | 55                  | 7                     | under |
| ADAPTIONS - INTERNAL CONTRACTORS               | 0                           | (5)                   | over  | (2)                   | over  | (2)                   | over  | 0                                       | 3                   | (=)                   | over  |
| ELECTRICITY - CONTRACT                         | 448                         | 24                    | under | 27                    | under | 29                    | under | 407                                     | 375                 | 32                    | under |
| GAS  | 350                         | 79                    | under | 86                    | under | 91                    | under | 321                                     | 229                 | 92                    | under |
| FIXTURE & FITTINGS                             | 0                           | (3)                   | over  | (3)                   | over  | (5)                   | over  | 0                                       | 0                   | (5)                   | over  |
| JANITOR SERVICE                                | 41                          | 0                     |       | 2                     | under | 5                     | under | 39                                      |                     | 9                     | under |
| CLEANING CONTRACT                              | 271                         | 0                     |       | 0                     |       | 1                     | under | 269                                     | 269                 | 0                     |       |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT | 144                         | 31                    | under | 35                    | under | 27                    | under | 134                                     | 93                  | 41                    | under |
| HEALTH & HYGIENE MATERIALS                     | 4                           | (2)                   | over  | (2)                   | over  | (2)                   | over  | 4                                       | 6                   | (2)                   | over  |
| WINDOW CLEANING                                | 19                          | 5                     | under | 7                     | under | 7                     | under | 17                                      | 9                   | 8                     | under |
| REFUSE UPLIFT                                  | 42                          | (1)                   | over  | 1                     | under | 9                     | under | 42                                      | 41                  | 1                     | under |
| OTHER PROPERTY COSTS                           | 198                         | 61                    | under | 69                    | under | 71                    | under | 171                                     | 101                 | 70                    | under |
| PROPERTY COSTS                                 | 2,661                       | 236                   | under | 266                   | under | 286                   | under | 2,506                                   | 2,204               | 302                   | under |
|  | _,                          |                       |       |                       |       |                       |       | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,                  |                       |       |

| South Lanarkshire Council                      |                       | , ,                |                | , ,                |                |                    |                |                     |                   |                    |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|-------------------|--------------------|----------------|
| Social Work Resources - Total                  | REVISED<br>ANNUAL     | PERIOD 10          | Quart          | PERIOD 11          | Overl          | PERIOD 12          | Overl          |                     |                   | PERIOD 13          | Overl          |
| Expenditure / Income Variance Trends 2018/2019 | BUDGET<br>SLC 18/19 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | ESTIMATE<br>TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| SUPPLIES AND SERVICES                          |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| COMPUTER EQUIPMENT PURCHASE                    | 192                   | 43                 | under          | 17                 | under          | 5                  | under          | 180                 | 179               | 1                  | under          |
| COMPUTER EQUIPMENT MAINTENANCE                 | 51                    | (5)                | over           | 8                  | under          | 3                  | under          | 47                  | 45                | 2                  | under          |
| I.T. EQUIPMENT MAINT-CONTRACT                  | 237                   |                    | under          | 39                 | under          | 41                 | under          | 190                 | 152               | 38                 | under          |
| I.T. ELECTRONIC MESSAGING                      | 228                   | (27)               | over           | (23)               | over           | (35)               | over           | 213                 | 248               | (35)               | over           |
| EQUIPMENT, APPARATUS AND TOOLS                 | 186                   | 2                  | under          | (8)                | over           | 3                  | under          | 171                 | 160               | 11                 | under          |
| SMALL TOOLS                                    | 2                     | (3)                | over           | (3)                | over           | (3)                | over           | 1                   | 4                 | (3)                | over           |
| AIDS & ADAPTIONS                               | 3,195                 | (42)               | over           | (54)               | over           | (68)               | over           | 2,090               | 2,151             | (61)               | over           |
| SUPPLIES FOR CLIENTS                           | 447                   | 57                 | under          | 69                 | under          | 67                 | under          | 424                 | 356               | 68                 | under          |
| FURNITURE - OFFICE                             | 3                     | 64)                | over           | (78)               | over           | (81)               | over           | 3                   | 21                | (18)               | over           |
| FURNITURE - GENERAL                            | 0                     | (7)                | over           | (8)                | over           | (7)                | over           | 0                   | 70                | (70)               | over           |
| FURNISHINGS (INCL. CROCKERY & LINEN)           | 23                    | 0                  |                | 2                  | under          | 1                  | under          | 21                  | 18                | 3                  | under          |
| MATERIALS                                      | 10                    | (3)                | over           | (1)                | over           | 0                  |                | 10                  | 10                | 0                  |                |
| MATERIALS, APPARATUS AND EQUIPMENT             | 0                     | (5)                | over           | (7)                | over           | (7)                | over           | 0                   | 8                 | (8)                | over           |
| LIBRARY/RESOURCE CENTREMATERIALS               | 0                     | (3)                | over           | (3)                | over           | (3)                | over           | 0                   | 3                 | (3)                | over           |
| AUDIO VISUAL                                   | 0                     | (2)                | over           | (2)                | over           | (2)                | over           | 0                   | 2                 | (2)                | over           |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC         | 0                     | ) (1)              | over           | (2)                | over           | (2)                | over           | 0                   | 2                 | (2)                | over           |
| TV LICENCES - EDUCATION                        | 0                     | ) (1)              | over           | (1)                | over           | (1)                | over           | 0                   | 1                 | (1)                | over           |
| PROVISIONS - GENERAL                           | 171                   | 6                  | under          | 6                  | under          | 1                  | under          | 157                 | 161               | (4)                | over           |
| FOOD PURCHASES WITHIN CONTRACT SERVICE         | 513                   | (9)                | over           | (10)               | over           | (11)               | over           | 480                 | 485               | (5)                | over           |
| BEVERAGES                                      | 63                    | 2                  | under          | 3                  | under          | 4                  | under          | 59                  | 53                | 6                  | under          |
| SCHOOL MILK                                    | 21                    | (16)               | over           | (17)               | over           | (19)               | over           | 20                  | 40                | (20)               | over           |
| PROTECTIVE CLOTHING & UNIFORMS                 | 159                   | (6)                | over           | (6)                | over           | (8)                | over           | 86                  | 91                | (5)                | over           |
| LAUNDRY COSTS                                  | 0                     | (3)                | over           | (4)                | over           | (6)                | over           | 0                   | 8                 | (8)                | over           |
| OTHER SUPPLIES AND SERVICES                    | 54                    | . 9                | under          | 7                  | under          | 7                  | under          | 50                  | 39                | 11                 | under          |
| HEALTH AND SAFETY                              | 0                     | 0                  |                | 0                  |                | 0                  |                | 0                   | 1                 | (1)                | over           |
| CATERING - CONTRACT                            | 481                   | 13                 | under          | 25                 | under          | 28                 | under          | 472                 | 443               | 29                 | under          |
| CATERING - OUTWITH CONTRACT                    | 94                    | . (1)              | over           | 0                  |                | (7)                | over           | 93                  | 100               | (7)                | over           |
| ARTIST FEES / PERFORMING ARTS / ENTERTAINMENT  | 0                     | (6)                | over           | (6)                | over           | (6)                | over           | 0                   | 7                 | (7)                | over           |
| DELIVERY CHARGE                                | 0                     | ) (1)              | over           | (1)                | over           | (1)                | over           | 0                   | 1                 | (1)                | over           |
| SUPPLIES AND SERVICES                          | 6,130                 | (37)               | over           | (58)               | over           | (107)              | over           | 4,767               | 4,859             | (92)               | over           |
|  |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |

| Social Work Resources - Total Expenditure / Income Variance Trends 2018/2019 TRANSPORT AND PLANT PURCHASE OF PLANT POOL CAR CHARGES-RENTAL POOL CAR CHARGES-FUEL POOL CAR CHARGES-ADDITIONAL COSTS OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - DRIVERS HIRE OF EXTERNAL VEHICLES FLEET SERVICE CHARGES - DRIVERS HIRE OF EXTERNAL VEHICLES | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE |       | PERIOD 12 |       |                       |                     |                                       |       |
|---|--|---------------------------------|----------------|-----------------------|-------|-----------|-------|-----------------------|---------------------|---------------------------------------|-------|
| TRANSPORT AND PLANT  PURCHASE OF PLANT  POOL CAR CHARGES-RENTAL  POOL CAR CHARGES-FUEL  POOL CAR CHARGES-ADDITIONAL COSTS OTHER TRANSPORT COSTS INSURANCE  FLEET SERVICE CHARGES - VEHICLE MAINTENANCE  FLEET SERVICE CHARGES - VEHICLE MAINTENANCE  FLEET SERVICE CHARGES - UNSCHEDULED LABOUR  FLEET SERVICE CHARGES - ASSET MODIFICATIONS  FLEET SERVICE CHARGES - LEASING  FLEET SERVICE CHARGES - LEASING  FLEET SERVICE CHARGES - CONTRACT HIRE  FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  FLEET SERVICE CHARGES - FUEL  FLEET SERVICE CHARGES - DRIVERS HIRE OF EXTERNAL VEHICLES  TRANSPORT AND PLANT   |  |                                 |                |                       | Over/ | VARIANCE  | Over/ | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE                 | Over/ |
| PURCHASE OF PLANT<br>POOL CAR CHARGES-RENTAL<br>POOL CAR CHARGES-FUEL<br>POOL CAR CHARGES-ADDITIONAL COSTS<br>OTHER TRANSPORT COSTS<br>INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>   |  | + +                             |                | AMOUNT                | Under | AMOUNT    | Under | TO DATE               | TO DATE             | AMOUNT                                | Under |
| POOL CAR CHARGES-RENTAL<br>POOL CAR CHARGES-FUEL<br>POOL CAR CHARGES-ADDITIONAL COSTS<br>OTHER TRANSPORT COSTS<br>INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>                             |  |                                 |                |                       |       | ++        |       |                       |                     |                                       |       |
| POOL CAR CHARGES-FUEL<br>POOL CAR CHARGES-ADDITIONAL COSTS<br>OTHER TRANSPORT COSTS<br>INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>   | (  | 0                               |                | 0                     |       | (1)       | over  | 0                     | 1                   | (1)                                   | over  |
| POOL CAR CHARGES-ADDITIONAL COSTS<br>OTHER TRANSPORT COSTS<br>INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>  | 129  | ( )                             | over           | 1                     | under | 0         |       | 120                   | 120                 | 0                                     |       |
| OTHER TRANSPORT COSTS<br>INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>  | 45   |                                 | under          | 10                    | under | 11        | under | 42                    | 29                  | 13                                    | under |
| INSURANCE<br>FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>   | 3  | (2)                             | over           | (2)                   | over  | (1)       | over  | 7                     | 7                   | 0                                     |       |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE<br>FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>  | 848  |                                 |                | 17                    | under | 13        | under | 710                   |                     | (2)                                   | over  |
| FLEET SERVICE CHARGES - UNSCHEDULED LABOUR<br>FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br><b>TRANSPORT AND PLANT</b>   | 24   |                                 | under          | 3                     | under | 3         | under | 24                    | 21                  | 3                                     | under |
| FLEET SERVICE CHARGES - ASSET MODIFICATIONS<br>FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT  | 68   | 1                               | under          | (13)                  | over  | (7)       | over  | 63                    | 69                  | (6)                                   | over  |
| FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT   | (  | 0                               |                | (1)                   | over  | (1)       | over  | 0                     | 1                   | (1)                                   | over  |
| FLEET SERVICE CHARGES - HIRED VEHICLES<br>FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT  | (  | (1)                             | over           | (1)                   | over  | (1)       | over  | 0                     | 1                   | (1)                                   | over  |
| FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT  | 335  |                                 | under          | 56                    | under | 64        | under | 316                   | 251                 | 65                                    | under |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT<br>FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT   | 15   |                                 | over           | (9)                   | over  | (9)       | over  | 10                    |                     |                                       | over  |
| FLEET SERVICE CHARGES - FUEL<br>FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT   | 20   |                                 | under          | 15                    | under | 17        | under | 18                    |                     | 18                                    | under |
| FLEET SERVICE CHARGES - DRIVERS<br>HIRE OF EXTERNAL VEHICLES<br>TRANSPORT AND PLANT   | 27   | ( )                             | over           | 5                     | under | 1         | under | 27                    |                     | (1)                                   | over  |
| HIRE OF EXTERNAL VEHICLES TRANSPORT AND PLANT   | 338  | 18                              | under          | 4                     | under | 18        | under | 312                   | 294                 | 18                                    | under |
| TRANSPORT AND PLANT   | 2,729                                      | 69                              | under          | 77                    | under | 92        | under | 2,551                 | 2,455               |                                       | under |
|   | 6  | (3)                             | over           | (3)                   | over  | (2)       | over  | 5                     | 8                   | (3)                                   | over  |
|   | 4,592                                      | 146                             | under          | 159                   | under | 197       | under | 4,205                 | 4,022               | 183                                   | under |
| ADMINISTRATION  |  |                                 |                |                       |       |           |       |                       |                     |                                       |       |
| PRINTING AND STATIONERY   | 141  | (11)                            | over           | (7)                   | over  | (5)       | over  | 118                   | 129                 | (11)                                  | over  |
| TELEPHONES  | 218  |                                 | over           | (10)                  | over  | (4)       | over  | 192                   | 193                 |                                       | over  |
| MOBILE PHONES   | 193  |                                 | over           | (34)                  | over  | (51)      | over  | 178                   | 221                 | (43)                                  | over  |
| ADVERTISING - RECRUITMENT   | 17   | · · · · /                       | under          | 5                     | under |           | under | 16                    | 22                  | · · /                                 | over  |
| ADVERTISING - OTHER   | 28   | 8                               | under          | 10                    | under | 8         | under | 25                    | 16                  | 9                                     | under |
| POSTAGES/COURIERS   | 117  | 12                              | under          | 17                    | under | 21        | under | 107                   | 85                  | 22                                    | under |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 42   |                                 |                | (7)                   | over  | (7)       | over  | 42                    |                     |                                       |       |
| INSURANCE   | 70   |                                 |                | Ó                     |       | Ó         |       | 70                    |                     | · · · · · · · · · · · · · · · · · · · |       |
| MEDICAL COSTS   | 28   | (14)                            | over           | (15)                  | over  | (20)      | over  | 26                    |                     | (21)                                  | over  |
| LEGAL EXPENSES  | 268  |                                 | under          | 10                    | under | 12        | under | 247                   | 212                 |                                       | under |
| HOSPITALITY / CIVIC RECOGNITION   | 1  | (11)                            | over           | (12)                  | over  | (13)      | over  | 1                     | 16                  | (15)                                  | over  |
| OTHER ADMIN COSTS   | (  | (1)                             | over           |                       | under | 3         | under | 8                     | 5                   | 3                                     | under |
| CONFERENCES - OFFICIALS (incl associated costs)   | 10   | 4                               | under          | 5                     | under | 5         | under | 9                     | 3                   | 6                                     | under |
| TRAINING  | 26   |                                 | over           | (7)                   | over  | (10)      | over  | 24                    | 46                  | (22)                                  | over  |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 351  | ( )                             |                | 0                     |       | Ó         |       | 0                     | 0                   | 0                                     |       |
| ADMINISTRATION  | 1,519                                      | (54)                            | over           | (44)                  | over  | (60)      | over  | 1,063                 | 1,115               | (52)                                  | over  |

| South Lanarkshire Council  |  |                                       |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|--|--|---------------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Social Work Resources - Total<br>Expenditure / Income Variance Trends 2018/2019    | REVISED<br>ANNUAL<br>BUDGET<br>SLC 18/19 2 | PERIOD 10<br>VARIANCE<br>AMOUNT       | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 13<br>ESTIMATE<br>TO DATE | PERIOD 13<br>ACTUAL<br>TO DATE | PERIOD 13<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|  |  |                                       |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO OTHER BODIES  |  |                                       |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER LOCAL AUTHORITIES  | 30   | (4)                                   | over           | (6)                             | over           | (6)                             | over           | 30                               | 35                             | (5)                             | over           |
| GRANTS TO VOLUNTARY ORGANISATIONS  | 147  | 48                                    | under          | 48                              | under          | 48                              | under          | 71                               | 23                             | 48                              | under          |
| PAYMENTS TO VOLUNTARY ORGANISATIONS  | 2,522                                      | 250                                   | under          | 220                             | under          | 224                             | under          | 2,344                            | 2,130                          | 214                             | under          |
| PAYMENTS TO OTHER BODIES   | 4,566                                      | 70                                    | under          | 82                              | under          | 112                             | under          | 3,607                            | 3,476                          | 131                             | under          |
| INDEPENDENT SCHOOL PLACES  | 0  | 0                                     |                | 0                               |                | (4)                             | over           | 0                                | 1                              | (1)                             | over           |
| PRIVATE INDIVIDUALS - GENERAL  | 1,425                                      | (139)                                 | over           | (154)                           | over           | (169)                           | over           | 1,364                            | 1,532                          | (168)                           | over           |
| SOCIAL WORK - FOSTER PARENTS   | 4,658                                      | (404)                                 | over           | (440)                           | over           | (420)                           | over           | 4,447                            | 4,934                          | (487)                           | over           |
| SOCIAL WORK - FOSTER PARENTS DISCRETIONARY PAYMENTS                                | 94   | (11)                                  | over           | (13)                            | over           | (15)                            | over           | 92                               | 107                            | (15)                            | over           |
| SOCIAL WORK - ADOPTION ALLOWANCES  | 519  | ( )                                   | over           | (69)                            | over           | (71)                            | over           | 519                              |                                | (86)                            | over           |
| DIRECT PAYMENTS  | 4,709                                      | · · · /                               | over           | (212)                           | over           | (277)                           | over           | 4,341                            | 4,658                          | (317)                           | over           |
| PAYMENT TO OTHER BODIES  | 18,670                                     | (403)                                 | over           | (544)                           | over           | (578)                           | over           | 16,815                           | 17,501                         | (686)                           | over           |
|  | ,  | , , , , , , , , , , , , , , , , , , , |                |                                 |                |                                 |                | ŕ                                |                                |                                 |                |
| PAYMENT TO CONTRACTORS   |  |                                       |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR - DEFAULT  | 1,098                                      | 1                                     | under          | (8)                             | over           | (9)                             | over           | 792                              | 785                            | 7                               | under          |
| PAYMENT TO PRIVATE CONTRACTOR - LONG TERM CARE                                     | 45,554                                     | (282)                                 | over           | 183                             | under          | 286                             | under          | 42,736                           | 42,166                         | 570                             | under          |
| PAYMENT TO PRIVATE CONTRACTOR - CET ALLOCATION - HOME CARE                         | 18,616                                     | 144                                   | under          | 168                             | under          | 182                             | under          | 14,384                           | 14,174                         | 210                             | under          |
| PAYMENT TO PRIVATE CONTRACTOR - RESPITE  | 1,855                                      | 106                                   | under          | 143                             | under          | (57)                            | over           | 1,460                            | 1,713                          | (253)                           | over           |
| PAYMENT TO PRIVATE CONTRACTOR - REHAB  | 12   | 8                                     | under          | 9                               | under          | 10                              | under          | 11                               | 16                             | (5)                             | over           |
| PAYMENT TO PRIVATE CONTRACTOR - DAY CARE   | 1,202                                      | (56)                                  | over           | (67)                            | over           | (82)                            | over           | 1,036                            | 1,099                          | (63)                            | over           |
| PAYMENT TO PRIVATE CONTRACTOR - HOME SUPPORT                                       | 16,485                                     | 14                                    | under          | 37                              | under          | 66                              | under          | 13,573                           | 13,522                         | 51                              | under          |
| PAYMENT TO PRIVATE CONTRACTOR - FREE PERSONAL NURSING CARE                         | 6,243                                      | (1)                                   | over           | 0                               |                | 0                               |                | 5,425                            | 5,425                          | 0                               |                |
| PAYMENT TO PRIVATE CONTRACTOR - RESPITE AWAIT' LONG TERM CARE                      | 552  | 0                                     |                | 0                               |                | (1)                             | over           | 272                              | 271                            | 1                               | under          |
| PAYMENT TO PRIVATE CONTRACTOR - DAY RELATED ACTIVITIES INCL RESIDENTIAL PLACEMENTS | 2,577                                      | (570)                                 | over           | (637)                           | over           | (766)                           | over           | 2,242                            | 3,046                          | (804)                           | over           |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                            | 35   | (6)                                   | over           | (4)                             | over           | (5)                             | over           | 32                               | 38                             | (6)                             | over           |
| SELF DIRECTED SUPPORT  | 0  | (1)                                   | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| PAYMENT TO CONTRACTORS   | 94,229                                     | (643)                                 | over           | (177)                           | over           | (377)                           | over           | 81,963                           | 82,256                         | (293)                           | over           |
| TRANSFER PAYMENTS  |  |                                       |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| WORK EXPERIENCE  | 2  | 0                                     |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| DIRECT ASSISTANCE TO PERSONS   | 669  | (136)                                 | over           | (169)                           | over           | (188)                           | over           | 636                              | 851                            | (215)                           | over           |
| SECTION PAYMENTS   | 84   | (1)                                   | over           | 0                               |                | 1                               | under          | 78                               |                                | 1                               | under          |
| TRANSFER PAYMENTS  | 755  | (137)                                 | over           | (169)                           | over           | (187)                           | over           | 714                              | 928                            | (214)                           | over           |
|  | / 33                                       | (137)                                 | over           | (109)                           | over           | (10/)                           | over           | /14                              | 928                            | (214)                           | over           |

| South Lanarkshire Council                       |                             |                       |           |                       |           |                       |           |                       |                     |                       |           |
|---|-----------------------------|-----------------------|-----------|-----------------------|-----------|-----------------------|-----------|-----------------------|---------------------|-----------------------|-----------|
| Social Work Resources - Total                   | REVISED<br>ANNUAL<br>BUDGET | PERIOD 10<br>VARIANCE | Over/     | PERIOD 11<br>VARIANCE | Over/     | PERIOD 12<br>VARIANCE | Over/     | PERIOD 13<br>ESTIMATE | PERIOD 13<br>ACTUAL | PERIOD 13<br>VARIANCE | Over/     |
| Expenditure / Income Variance Trends 2018/2019  | SLC 18/19 2                 | -                     | Under     | AMOUNT                | Under     | AMOUNT                | Under     | TO DATE               | TO DATE             | AMOUNT                | Under     |
| FINANCING CHARGES                               |                             |                       |           |                       |           |                       |           |                       |                     |                       |           |
| LEASING CHARGES - FINANCE                       | 3                           | 2                     | under     | 1                     | under     | 1                     | under     | 2                     | 1                   | 1                     | under     |
| I.T. EQUIPMENT LEASING-CONTRACT                 | 243                         | (37)                  | over      | (27)                  | over      | (27)                  | over      | 189                   | 217                 | (28)                  | over      |
| CFCR  | 21                          | 0                     |           | 0                     |           | 0                     |           | 0                     | 0                   | 0                     |           |
| FINANCING CHARGES                               | 267                         | (35)                  | over      | (26)                  | over      | (26)                  | over      | 191                   | 218                 | (27)                  | over      |
| TOTAL EXPENDITURE                               | 213,124                     | (1,168)               | over      | (690)                 | over      | (842)                 | over      | 185,965               | 186,750             | (785)                 | over      |
| INCOME  |                             |                       |           |                       |           |                       |           |                       |                     |                       |           |
| NON RELEVANT GOVERNMENT GRANT                   | (5,457)                     | (4)                   | under rec | (4)                   | under rec | (5)                   | under rec | (5,286)               | (5,282)             | (4)                   | under rec |
| RESOURCE TRANSFER INCOME FROM THE HEALTH BOARD  | (22,131)                    | 0                     |           | 0                     |           | 0                     |           | (22,131)              | (22,131)            | 0                     |           |
| CONTRIBUTIONS FROM OTHER BODIES                 | (142)                       | 22                    | over rec  | 25                    | over rec  | 23                    | over rec  | (142)                 | (159)               | 17                    | over rec  |
| SALES - GENERAL                                 | <u> </u>                    | 1                     | over rec  | 1                     | over rec  | 1                     | over rec  | Ó                     | · · · · · ·         | 1                     | over rec  |
| SALES - SALE OF MEALS                           | 0                           | 11                    | over rec  | 11                    | over rec  | 13                    | over rec  | 0                     | (15)                | 15                    | over rec  |
| FEES AND CHARGES - GENERAL                      | (5,622)                     | 225                   | over rec  | 177                   | over rec  | 163                   | over rec  | (5,241)               | (5,413)             | 172                   | over rec  |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES      | (1,025)                     | 9                     | over rec  | 28                    | over rec  | 25                    | over rec  | (990)                 | (1,015)             | 25                    | over rec  |
| CHARGES TO HEALTH BOARDS                        | (25,661)                    | (4)                   | under rec | (498)                 | under rec | (496)                 | under rec | (25,592)              | (25,099)            | (493)                 | under rec |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY | (247)                       | (8)                   | under rec | (10)                  | under rec | (22)                  | under rec | (211)                 | (188)               | (23)                  | under rec |
| RENTAL INCOME                                   | (27)                        | 0                     |           | 0                     |           | 0                     |           | (27)                  | (27)                | 0                     |           |
| OTHER INCOME                                    | (255)                       | 133                   | over rec  | 145                   | over rec  | 134                   | over rec  | (255)                 | (417)               | 162                   | over rec  |
| REALLOCATION OF SUPPORT COSTS                   | (351)                       | 0                     |           | 0                     |           | 0                     |           | (351)                 | (351)               | 0                     |           |
| INCOME  | (60,918)                    | 385                   | over rec  | (125)                 | under rec | (164)                 | under rec | (60,226)              | (60,098)            | (128)                 | under rec |
| NET EXPENDITURE                                 | 152,206                     | (783)                 | over      | (815)                 | over      | (1,006)               | over      | 125,739               | 126,652             | (913)                 | over      |





5

| Report to:       | Financial Resources Scrutiny Forum                          |
|------------------|---|
| Date of Meeting: | 9 May 2019  |
| Report by:       | <b>Executive Director (Housing and Technical Resources)</b> |

# Subject: Revenue Budget Monitoring 2018/2019 - Trading Operational Performance Review - Property Services

# 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's Trading Operations, for the period covering 1 April 2018 to 1 March 2019.

# 2. Recommendation(s)

- 2.1. The Financial Resources Scrutiny Forum is asked to approve the following recommendation(s):-
  - that the 2018/2019 operational performance review as at Period 13 (1 March 2019) for the Property Services Trading Operation be noted.

# 3. Background

- 3.1. As part of the Financial Resources Scrutiny Forum information, Financial and Operational Performance Review papers are included as part of a rotating reporting cycle.
- 3.2. The Housing and Technical Resources Trading Operation comprising Property Services is included within this report as at Period 13 (1 March 2019).

# 4. Financial Position

4.1. Table 1 overleaf details the financial statement for Property Services Trading Operation as at Period 13 (1 March 2019) and shows an operating surplus of £1.999 million.

# Table 1 - Property Services Trading Division 2018/2019

|  | Annual           | Phased           | Actual              | Varia   | nce    |
|--|------------------|------------------|---------------------|---------|--------|
|  | Estimate<br>£000 | Estimate<br>£000 | Expenditure<br>£000 | £000    | %      |
| Direct Labour                                | 21,926           | 20,123           | 20,541              | (418)   | (2.1%) |
| Direct Materials, Sub Conts & Major<br>Plant | 32,507           | 29,902           | 27,744              | 2,158   | 7.2%   |
| Salaried Staff Costs                         | 10,668           | 9,715            | 9,039               | 676     | 7.0%   |
| Property Costs                               | 727              | 627              | 669                 | (42)    | (6.7%) |
| Supplies & Services                          | 677              | 613              | 561                 | 52      | 8.5%   |
| Transport Costs                              | 2,933            | 2,710            | 2,749               | (39)    | (1.4%) |
| Administration Costs                         | 390              | 359              | 372                 | (13)    | (3.6%) |
| Support Charges                              | 5,293            | 4,305            | 4,304               | 1       | 0.0%   |
| Financing Charges                            | 107              | 77               | 73                  | 4       | 5.2%   |
| Total Expenditure                            | 75,228           | 68,431           | 66,052              | 2,379   | 3.5%   |
| Total Income                                 | (79,632)         | (71,791)         | (68,051)            | (3,740) | 5.2%   |
| (Profit)/Loss                                | (4,404)          | (3,360)          | (1,999)             | (1,361) | 40.5%  |

# 5. Personnel Issues - Maximising Attendance

5.1. Details of the absence figures recorded across all sections of Property Services from 2010/2011 to 2018/2019 are detailed in Table 2 below. Absence levels for Property Services (April 2018 – February 2019) are compared with previous financial year's attendance levels. Members are asked to note that as at February 2018/2019 YTD absence figure for Property Services overall was 5.16%.

# Table 2: Property Services Analysis of Absence - By Section

|            |                      | Services<br>158.28 FTE             | Building S<br>741 staff, 7 |                                    | Housing Investment<br>12 staff, 10.3 FTE |                                    |                      | ates<br>28.82 FTE                  |
|------------|----------------------|------------------------------------|----------------------------|------------------------------------|--|------------------------------------|----------------------|------------------------------------|
|            | %<br>Absence<br>Rate | Total<br>Number<br>of Days<br>Lost | %<br>Absence<br>Rate       | Total<br>Number<br>of Days<br>Lost | %<br>Absence<br>Rate                     | Total<br>Number<br>of Days<br>Lost | %<br>Absence<br>Rate | Total<br>Number<br>of Days<br>Lost |
| 2010/11    | 2.69%                | 1223                               | 4.60%                      | 9402                               | 3.72%                                    | 752                                | -                    | -                                  |
| 2011/12    | 2.55%                | 1072                               | 4.14%                      | 8116                               | 3.84%                                    | 721                                | -                    | -                                  |
| 2012/13    | 2.65%                | 1167                               | 4.72%                      | 8417                               | 2.03%                                    | 335                                | 1.39%                | 107                                |
| 2013/14    | 3.76%                | 1952                               | 3.47%                      | 6313                               | 8.05%                                    | 1153                               | 1.06%                | 84                                 |
| 2014/15    | 3.97%                | 1934                               | 4.22%                      | 8203                               | 4.78%                                    | 228                                | 2.09%                | 161                                |
| 2015/16    | 3.44%                | 1622                               | 4.62%                      | 8794                               | 5.09%                                    | 241                                | 0.83%                | 64                                 |
| 2016/17    | 4.91%                | 1288                               | 5.03%                      | 5626                               | 7.46%                                    | 206                                | 0.52%                | 22                                 |
| 2017/18    | 3.14%                | 1321                               | 5.39%                      | 6191                               | 2.14%                                    | 81                                 | 2.36%                | 176                                |
| April 2018 | 2.43%                | 81                                 | 6.50%                      | 989                                | 2.89%                                    | 8                                  | 0.84%                | 5                                  |
| May 2018   | 1.78%                | 65                                 | 6.34%                      | 1052                               | 0.00%                                    | 0                                  | 0.15%                | 1                                  |
| Jun 2018   | 2.50%                | 83                                 | 5.67%                      | 852                                | 0.00%                                    | 0                                  | 2.87%                | 17                                 |
| Jul 2018   | 3.64%                | 126                                | 5.50%                      | 867                                | 2.84%                                    | 8                                  | 1.71%                | 11                                 |
| Aug 2018   | 4.92%                | 180                                | 4.84%                      | 804                                | 8.04%                                    | 23                                 | 1.93%                | 13                                 |
| Sep 2018   | 5.06%                | 161                                | 5.32%                      | 768                                | 10.71%                                   | 24                                 | 4.10%                | 24                                 |
| Oct 2018   | 3.77%                | 137                                | 5.30%                      | 879                                | 3.57%                                    | 10                                 | 2.81%                | 19                                 |
| Nov 2018   | 3.41%                | 120                                | 5.89%                      | 930                                | 0.71%                                    | 2                                  | 1.56%                | 10                                 |
| Dec 2018   | 3.94%                | 128                                | 5.85%                      | 885                                | 0.73%                                    | 2                                  | 0.81%                | 5                                  |
| Jan 2019   | 3.58%                | 127                                | 5.89%                      | 968                                | 4.98%                                    | 15                                 | 2.54%                | 17                                 |
| Feb 2019   | 2.99%                | 92                                 | 5.53%                      | 790                                | 0.00%                                    | 0                                  | 3.29%                | 19                                 |
| YTD 1819   | 3.46%                | 1300                               | 5.69%                      | 9784                               | 3.06%                                    | 92                                 | 2.04%                | 141                                |

| able 3 - Analysis of Absence - by type |                     |                      |                       |         |  |  |
|--|---------------------|----------------------|-----------------------|---------|--|--|
|  | Project<br>Services | Building<br>Services | Housing<br>Investment | Estates |  |  |
| Long Term                              | 65%                 | 61%                  | 63%                   | 34%     |  |  |
| Short Term                             | 35%                 | 39%                  | 37%                   | 66%     |  |  |

# Table 3 - Analysis of Absence - by type

5.2. The Head of Property Services meets regularly with the Executive Director to agree and progress the relevant improvement actions to maintain Property Services performance in this area.

# 6. Contract/Statutory Performance Indicators

6.1. The Contract and Statutory Performance Indicator levels and the number of repairs completed on time for Housing for 2018/2019 as at Period 13 (March 2019) are detailed in Table 4 below, with General Services performance noted in Table 5.

|                           | 2017/18 Actual  | 2018/19 YTD<br>(Financial Period 13) | 2018/19 Target |
|---------------------------|-----------------|--------------------------------------|----------------|
| Standby                   | 98.9%<br>9,111  | 98.9%<br>8,298                       | 97%            |
| Emergency                 | 99.1%<br>16,412 | 99.3%<br>15,064                      | 97%            |
| Routine                   | 99.4%<br>7,546  | 99.8%<br>6,374                       | 97%            |
| Repairs by<br>Appointment | 98.1%<br>27,858 | 96.7%<br>24,028                      | 97%            |
| Overall                   | 98.7%<br>60,927 | 98.1%<br>54,590                      | 97%            |

# Table 4: Housing Repairs (Period13)

# Table 5: General Services Property Repairs (Period 13)

|                      | 2017/18 Actual  | 2018/19 YTD<br>(Financial Period 13) | 2018/19 Target |
|----------------------|-----------------|--------------------------------------|----------------|
| Capital              | 97.1%<br>173    | 92.8%<br>111                         | 97%            |
| Planned              | 98.5%<br>1745   | 98.6%<br>2060                        | 97%            |
| Principal<br>Offices | 99.6%<br>521    | 97.9%<br>481                         | 97%            |
| Reactive             | 99.7%<br>7,500  | 99.2%<br>6,550                       | 97%            |
| Revenue              | 99.5%<br>3,296  | 98.0%<br>3,218                       | 97%            |
| Overall              | 99.4%<br>13,235 | 98.7%<br>12,420                      | 97%            |

# 6.2. Housing Repairs Service Customer Satisfaction

- 6.2.1. Housing Repairs Customer Satisfaction is reported quarterly through Research Resource Scotland and as at 2018/2019 Quarter 3, in total 7,742 surveys had been issued with a response rate of 992 (13%).
- 6.2.2. 90% of tenants were satisfied overall with first time fixes and 90% advised that repairs were completed within target timescales. The overall satisfaction with the Repairs Service provided was 92%.

# 6.3. Gas Servicing

- 6.3.1. As at Period 9 there were 20,449 gas maintained properties. Zero properties were outwith safety certificate. A total of 509 properties have been capped and made safe and zero void properties capped.
- 6.3.2. Housing Services continue to assess these properties to ensure that tenants receive appropriate support. These properties are also checked on an annual basis to ensure they remain safely capped.

Details of the Gas properties are noted in Table 6.

| Area             | Total Gas<br>Properties | Capped<br>Tenanted | Capped Void | Total<br>Capped |
|------------------|-------------------------|--------------------|-------------|-----------------|
| Cambuslang       | 1,930                   | 56                 | -           | 56              |
| Rutherglen       | 2,377                   | 77                 | 1           | 78              |
| Clydesdale North | 1,283                   | 25                 | -           | 25              |
| Clydesdale South | 1,497                   | 30                 | -           | 30              |
| East Kilbride    | 4,219                   | 68                 | -           | 68              |
| Blantyre         | 2,631                   | 57                 | -           | 57              |
| Hamilton         | 3,827                   | 127                | -           | 127             |
| Larkhall         | 2,685                   | 68                 | -           | 68              |
| Total            | 20,449                  | 508                | 1           | 509             |

# Table 6: Gas Servicing

# 7. Capital Works Programmes

# 7.1. Housing Investment Programme

The Housing Investment Programme continues to make good progress. In 2018/2019 the focus of this programme remains on kitchens and bathrooms, central heating installations, insulation works, external fabric upgrades, window and door replacements, the new build housing programme and energy insulation measures.

7.2. This report will focus specifically on installation progress across the main work streams for both year and programme to date, as well as the feedback received from our customer satisfaction surveys.

# 7.3. Installation Progress

Table 7 provides a summary of installations across the 3 main work streams of the Housing Capital Programme to Period 13 (1 March 2019), as well as cumulative totals in the programme to date (signed off properties).

# Table 7: Housing Capital Programme Completions

| 5 1                    | Kitchen &<br>Bathroom | Central<br>Heating | Doors &<br>Windows |
|------------------------|-----------------------|--------------------|--------------------|
| Total for              | 8                     | 908                | 131                |
| Financial Year to Date |                       |                    |                    |

| Total for<br>Programme to Date | 25,836 | 14,260 | 9,467 |
|--------------------------------|--------|--------|-------|
|--------------------------------|--------|--------|-------|

7.4. Work is continuing to ensure that all rentable housing stock meets the Energy Efficiency Standard for Social Housing (EESSH) deadline of 31 December 2020. Currently, 90.85% of the rentable housing stock meets the EESSH standard.

# 7.5. New Council Homes

- 7.5.1. The following projects are currently under development as part of the Councils new housing programme:-
  - Heatheryknowe, East Kilbride (18 homes) on site.
  - South Vennel (18 homes) complete and handed over.
  - Morven Avenue, Blantyre (14 homes) on site.
  - St Blanes, Blantyre (20 homes) complete and handed over.
  - East Milton, East Kilbride (30 homes) on site.
  - St Leonards, East Kilbride (60 homes) on site.
  - Kirkton, Carluke (18 homes) on site.
  - Pentland Gate, Biggar (24 homes) design team appointed and progressing scheme.
  - St Josephs, Blantyre (35 homes) design team appointed and progressing scheme.
  - Law Primary School Site, Law (26 homes) design team being appointed.
- 7.5.2. The following projects are being procured for South Lanarkshire Council through HubSW as part of the Councils new housing programme:-
  - East Whitlawburn Regeneration (330 homes in total, 230 affordable homes with possible 60 of these being delivered by West Whitlawburn and 100 private sale by CCG) 138 homes to be delivered by March 2021.
  - Auld Kirk (49 homes) to be delivered by March 2021
  - Avon Road (Former Craigbank PS) (39 homes) to be delivered by March 2021
  - Glengonnar Road (20 homes) to be delivered by March 2021

# 7.6. Customer Satisfaction

- 7.6.1. As at Period 13 2018/2019 customer satisfaction is as noted below:-
- 7.6.2. Central Heating to date a total of 843 questionnaires have been issued by Research Resource Scotland, with a 26% response rate. Of these, 97% of customers were satisfied with the finished product and 97% were satisfied with their overall experience.
- 7.6.3. External Doors and Windows to date a total of 118 questionnaires have been issued by Research Resource Scotland, with a 25% response rate. Of these, 86% were satisfied with their overall experience.
- 7.6.4. The above results continue to show all satisfaction categories are exceeding the set target of 85% for both service and product.
- 7.6.5. Customer satisfaction results consist of both statistical and literal information received from tenants in relation to their experience of capital improvement works. Relevant managers review these results which are then used to inform future targeted improvement actions.

# 8. General Services Works Programme

8.1. Primary Schools Modernisation Programme

Ongoing work continues within the Primary School Schools Modernisation Programme with Building Services currently on site constructing the new school at Walston Primary School and are on site at the Early Learning Unit in Hamilton. Planning/ feasibility is underway for a new primary school at Jackton. Progress continues in line with agreed programmes.

To date:-

- 129 Primary Schools/Nurseries have been completed 31 of these have been completed by Building Services.
- 3 Primary Schools/Nurseries currently under construction 2 are being carried out by Building Services.
- 1 Primary School/Nursery is to be progressed.
- 8.2. Work continues with the Design and Planning for Early Years facilities relative to the 1140 hours programme.

# 9. Customer Complaints and Enquiries (Property Services)

9.1. The total number of complaints received across the Resource as at Period 13 (1 March 2019) is shown in Table 8.

| Location              | Financial Period 13 | Year to Date (2018/19) |
|-----------------------|---------------------|------------------------|
|                       | Complaints Recorded | Complaints Recorded    |
| Hamilton              | 1                   | 76                     |
| East Kilbride         | 2                   | 82                     |
| Rutherglen/Cambuslang | 6                   | 48                     |
| Clydesdale            | 1                   | 30                     |
| Total                 | 10                  | 236                    |

#### Table 8: Resource Complaints Across Each Geographical Area

Table 9 provides a breakdown by area of the complaints received by Property Services.

# Table 9: Property Services: - Complaints Recorded

| Location                                 | Financial Period 13 | Year to Date (2018/19) |
|--|---------------------|------------------------|
|  | Complaints Recorded | Complaints Recorded    |
| Contracts EK                             | 0                   | 1                      |
| Design                                   | 1                   | 12                     |
| Estates                                  | 0                   | 7                      |
| Factoring                                | 3                   | 33                     |
| Home Happening                           | 0                   | 2                      |
| Property Maintenance<br>EK/Ruth/Cam/Blan | 3                   | 69                     |
| Property Maintenance<br>Ham/Lark/C.dale  | 0                   | 40                     |
| Services EK                              | 0                   | 29                     |
| Total                                    | 7                   | 193                    |

9.2. Table 10 shows a specific breakdown of the primary nature of complaints received across all Property Services operations as an example of the root cause issues currently being investigated.

|                                    | Unsatisfactory<br>Workmanship/<br>Material |   | Employee<br>Action/ Attitude | Communication<br>Problem | Customer<br>Perception<br>of Repair | Other | Total |
|------------------------------------|--|---|------------------------------|--------------------------|-------------------------------------|-------|-------|
| Contracts<br>EK                    | 0  | 0 | 0                            | 0                        | 0                                   | 0     | 0     |
| Design                             | 0  | 0 | 1                            | 0                        | 0                                   | 0     | 1     |
| Estates                            | 0  | 0 | 0                            | 0                        | 0                                   | 0     | 0     |
| Factoring                          | 0  | 0 | 0                            | 0                        | 0                                   | 3     | 3     |
| Home<br>Happening                  | 0  | 0 | 0                            | 0                        | 0                                   | 0     | 0     |
| Prop Maint<br>EK/Ruth/<br>Cam/Blan | 0  | 2 | 0                            | 0                        | 0                                   | 1     | 3     |
| Prop Maint<br>Ham/Lark/<br>C.dale  | 0  | 0 | 0                            | 0                        | 0                                   | 0     | 0     |
| Services<br>EK                     | 0  | 0 | 0                            | 0                        | 0                                   | 0     | 0     |
| Total                              | 0  | 2 | 1                            | 0                        | 0                                   | 4     | 7     |

# Table 10: Property Services: - Complaints Recorded by Nature (Period 13 only)

- 9.3. Members are asked to note that the overall number of complaints recorded by Housing and Technical Resources in Period 13 was 10.
- 9.4. Of the 10 complaints received, Property Services recorded 7 complaints (70% of the total). 86% complaints closed were resolved within agreed Council target timescales. Performance continues to be monitored and reported on monthly at management meetings, with scrutiny further extended to include regular sample audits of complaints received across Property Services.
- 9.5. Analysis of the number of Property Services enquiries received at Local Area Offices and Customer Support from Councillors, MSPs and MPs at Period 13, is shown in Table 11. Of the total number of enquiries received at Period 13, 19 (26%) were received from Councillors, 28 (38.4%) from MSPs and 26 (35.6%) from MP.

# Table 11: Property Services Enquiries Recorded Across Local Area Offices and Strategy and Support

| Nature of Enquiry | Financial Period 13 | Year to Date (2018/19)   |
|-------------------|---------------------|--------------------------|
|                   | Enquiries Recorded  | Total Enquiries Recorded |
| Councillor        | 19                  | 220                      |
| MSP               | 28                  | 275                      |
| MP                | 26                  | 191                      |
| Total             | 73                  | 686                      |

# **10.** Employee Implications

10.1. None

# 11. Financial Implications

11.1. The level of income received by the Property Trading Operation (which includes contract works and design work) can be affected by the timing of works. This year there have been some areas where income levels have been affected due to the timing of works carried out. These include Early Years, Central Heating programmes, and Growth and Capacities in schools. Additional works help balance some of the shortfall including works on new housing stock.

11.2. The level of surplus shortfall this year is expected to be around £1.425 million. This reflects the lower income from these jobs, offset by a reduction in variable direct costs. Work will continue to progress or accelerate any additional works which can contribute favourably to income levels. This position has been reported to the Executive Committee.

# 12. Other Implications

- 12.1. The main risk associated with the Trading Operations' Budget is that the required surplus is not achieved. The risk has been assessed as low given the detailed budget management applied across the Resource. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 12.2. There are no implications for sustainability in terms of the information contained in this report.

# **13.** Consultation Arrangements

13.1. Regular consultation with Trades Unions regarding employee related issues continues through established forums.

# 14. Equality Impact Assessment

13.2. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore, no impact assessment is required.

# Danny Lowe Executive Director (Housing and Technical Resources)

24 April 2019

# Link(s) to Council Objectives

- Improve the availability, quality and access of housing
- Improve later life
- Improve achievement, raise educational attainment and support lifelong learning
- Ensure schools and other places of learning are inspirational
- Support our communities by tackling disadvantage and deprivation and supporting aspiration

# **Previous References**

None

# List of Background Papers

• Financial ledger and budget monitoring results to 1 March 2019 (Period 13)

# **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Frank McCafferty, Head of Property Services

Ext: 4073 (Tel: 01698 454073)

E-mail: frank.mccafferty@southlanarkshire.gov.uk



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Report to:Financial Resources Scrutiny ForumDate of Meeting:9 May 2019Report by:Executive Director of Finance and Corporate<br/>Resources

Report

Subject: Review of Trading Services – 2019/20 Update

# 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - Provide the Forum with the outcome of the Review of the Council's current Trading Services, and provide an annual update on the consideration of any potential Trading Operations.

# 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation(s):
  - (1) that the review of the current Trading Services resulting in Executive Committee Approval to transfer the budget for Property Services to Housing and Technical Resources, and for Roads and Fleet Services to Community and Enterprise Resources (section 5.4), be noted;
  - (2) that the annual review of potential Trading Services has resulted in no new Trading Services for 2019/20 (section 6.5), be noted; and
  - (3) that based on the outcome of the current review, formal annual reviews of Trading Services will not be required in the future (section 7.1), be noted.

# 3. Background

- 3.1. It was reported to this Forum on 7 September 2017 that a phased approach to changing the Trading Services may be required in the future. On the basis that work was continuing in this area, the annual review in May 2018 recommended that the three Current Trading Services continue to be regarded as Trading Services for 2018/19 pending the outcome of the ongoing Finance Review. The Council operated three Trading Services during 2018/19, all of which involve the process of recharging for works: Fleet Trading, Roads Trading and Property Trading.
- 3.2. Section 4 of the report provides details of what constitutes a Trading Service and the criteria that require to be met, while Section 5 will provide the outcome of the review of the current Trading Services.
- 3.3. The report goes on to detail the consideration given to the activities of the Council which are currently operated as client services, but which CIPFA suggest could be considered as possible Trading Services. This is detailed in Section 6.

# 4. Trading Services

- 4.1. The Local Government in Scotland Act 2003 sets out the requirements which govern Trading Services. The main implications of this are that significant trading services have to maintain statutory trading accounts and achieve a break-even financial position over a 3 year period. The test of what constitutes a trading service is a matter for each individual authority and should be based on thorough consideration of a wide range of services.
- 4.2. The Chartered Institute of Public Finance and Accountancy (CIPFA) provides guidance on this issue and suggests that before an activity can be deemed a trading service, the service should be:
  - operating in a competitive environment; and
  - charging for the services provided should be on a basis other than cost.
- 4.3. In addition, suggested financial and non-financial criteria are recommended to assess potential trading service areas.
- 4.4. The CIPFA Guidance was taken a stage further in a report issued by LASAAC in June 2013: Recommendations on Significant Trading Operations (Trading Operations Review Group Findings). The report recommended that the identification of a <u>Statutory</u> Trading Organisation should focus only on those services or activities which are external to the 'single entity' local authority and which are not statutory in nature. In terms of South Lanarkshire Council, there are limited areas where external services are provided.
- 4.5. The process of reviewing a current or potential Trading Service is based on the CIPFA guidance, approved by the Trading Services Forum in 2004. The Forum agreed to a set of financial and non-financial criteria being used to determine whether an activity should be deemed a trading service and if significant enough, maintain statutory trading accounts. In relation to the financial aspect, a significance level of 2% of the Council's net revenue budget was approved.
- 4.6. The non-financial criteria that are considered in reviewing the appropriateness of Trading Services are:
  - Does the service operate in a competitive environment?
  - Would a trading service demonstrate further service improvement / achievement of targets?
  - Is the authority exposed to the risk of the service/loss of reputation in carrying out the operation?
  - Is the authority exposed to the risk of financial loss in carrying out the operation?
  - Is there separate disclosure of interests to key stakeholders?
  - Would reclassification necessitate a restructure of budget/charging policies?

# 5. 2019/2020 Annual Review – Current Trading Services

5.1. As noted in Section 4.1 above, the test of what constitutes a Trading Operation is a matter for each individual authority to consider. Work in this area has continued to progress during 2018/19, and an update was provided to Executive Committee on 1 May 2019.

- 5.2. The review proposed that for 2019/20 Property, Roads and Fleet should no longer be classified as Trading Services.
- 5.3. The rationale for this decision is outlined below:
  - the level of income generated from external sources is not significant,
  - best value can be measured in the service/client department regardless of trading status,
  - the level of scrutiny is greater in non-trading services,
  - the duplication of monitoring would be removed the separate Trading Operations report would not be required, and,
  - removing the Trading status would result in a more streamlined approach to monitoring and savings allocation.
- 5.4. A recommendation to transfer the budget for Property Services to Housing and Technical Resources, and for Roads and Fleet Services to Community and Enterprise Resources was presented to the Council's Executive Committee on 1 May 2019.
- 5.5. The decision to no longer classify Property, Roads and Fleet Services as Trading Operations will not change the services provided across the Council by these operations. Work is ongoing regarding any requirement to transfer budgets and the need for recharging. Where appropriate recharging will continue between services.

# 6. 2019/2020 Annual Review – Potential Trading Operations

- 6.1. The second part of the Review is the consideration of the activities of the Council which are currently operated as client services but which CIPFA suggest could be considered as possible Trading Services.
- 6.2. Activities which the accounting guidelines suggested as possible Trading Services, are to be assessed annually to determine if they are significant. The services which are to be tested for significance are noted below.
  - Investment Properties
  - Building Control
  - Car Parks
  - Environmental Cleaning and Sweeping
  - Refuse Collection
  - Construction & Property Services
  - Finance Services
  - IT Services

- Legal Services
- Personnel Services
- Office Services
- Administrative Education Support Services
- Housing Management
- Specialist Education Support Services
- Social Services Residential Homes
- Social Services Home Care Services

Note – The guidance also suggests Civic Halls, Museums and Theatres as potential trading services, however, these services are under the remit of South Lanarkshire Leisure and Culture (SLL&C).

- 6.3. Services are considered to be potential trading services when expenditure exceeds 2% of the Council's overall budgeted expenditure. Services exceeding this threshold would then be considered in terms of the non-financial criteria.
- 6.4. While some of the potential Trading Services have previously breached the test of significance level, the annual review has consistently discounted the creation of any

additional trading services. This is on the basis that the services do not meet the non-financial criteria, regardless of whether or not the financial criteria was satisfied.

6.5. Given that there has been no material changes in the services provided, and therefore no changes in the non-financial criteria for each service, it is proposed that no new trading services are created for 2019/20.

# 7. Future Review of Trading Operations

7.1. On the basis that there are no services currently continuing to be deemed as Trading Operations, and no potential new trading services have been identified, it is proposed that formal annual reviews of trading services are no longer required. Any significant change in circumstances, which may prompt reconsideration of Trading status would, in the future, be reported to this forum.

# 8. Employee Implications

8.1. None.

# 9. Financial Implications

9.1. There are no financial implications of removing the Trading Services, however, work is ongoing regarding the transfer of budgets and the need for recharging. This will be reported to a future Executive Committee and the Forum, as appropriate.

# 10. Other Implications

10.1. None.

# **11. Equality Impact Assessment and Consultation Arrangements**

- 11.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore no impact assessment is required.
- 11.2. There is also no requirement to undertake any consultation in terms of the information contained in the report.

# Paul Manning Executive Director of Finance and Corporate Resources

16 April 2019

# Link(s) to Council Values/Ambitions/Objectives:

• Value: Accountable, Effective, Efficient and Transparent

# **Previous References**

- Financial Resources Scrutiny Forum, 7 September 2017
- Financial Resources Scrutiny Forum, 24 May 2018
- Executive Committee, 1 May 2019

# List of Background Papers

None

### Contact for Further Information

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance Ext: 5637 (Tel: 01698 455637) E-mail: jackie.taylor@southlanarkshire.gov.uk

Agenda Item 7a



Report

| Report to:       | Financial Resources Scrutiny Forum                   |
|------------------|--|
| Date of Meeting: | 9 May 2019   |
| Report by:       | Executive Director (Finance and Corporate Resources) |

## Subject: Capital Budget Monitoring 2018/2019 - General Fund Capital Programme

### 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's General Fund Capital Programme for the period covering 1 April 2018 to 1 March 2019.

### 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the 2018/2019 General Fund Capital Programme be noted.

### 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 1 March 2019 from both a financial and physical perspective.
- 3.2. Appendices A and B show the financial position of the General Fund Capital Programme, with the physical progress detailed in Appendices C to F as they are split into Build, Non Build and Roads.

### 4. Employee Implications

4.1. None

### 5. Financial Implications

- 5.1. <u>2018/19 Budget</u> The budget agreed at Executive Committee on 1 May 2019 was £66.819 Million and is presented in Appendix A.
- 5.2. The programme spend and funding for the General Fund is summarised in Appendices A and B. Total funding of £66.819 million is available in year.

### 5.3. <u>2018/19 Outturn</u>

As at 1 March 2019, estimates from Housing and Technical Resources suggested an outturn of  $\pounds 60.978$  million. This is an underspend of  $\pounds 5.841$  million and relates mainly to projects within Community and Enterprise Resources ( $\pounds 4.232m$ ), Education Resources ( $\pounds 1.385m$ )

and Social Work Resources (£0.141m). This outturn has reduced by £1.152 million from the underspend of £4.689 million reported at period 12. The outturn position for the year is currently being finalised.

- 5.4. In relation to the movement of £1.152 million, this mainly reflects slippage or savings identified on a number of projects within Community and Enterprise Resources (£1.399m). The main elements are detailed below:
- 5.5. Within the Roads Improvement Programme, anticipated expenditure has decreased by a further £1.029 million during period 13. £0.140 million of this is due to further savings now anticipated against the projects programmed for the current year in the Rutherglen/Cambuslang Area. This is in addition to the £0.389 million already identified for this area, resulting in totals savings of £0.529 million. As was the case previously, it is proposed that this further underspend be carried forward until financial year 2019/2020, when the monies will be spent when weather conditions improve.
- 5.6. The remainder of the reduction in expenditure (£0.889 million) is due to revised completion timescales. A number of Roads projects in the East Kilbride Area, with a total value of £0.500 million, have been identified as at significant risk and will now complete into the new year. The outturn has been reduced by £0.500 million to reflect this. Similarly, within the Clydesdale area, timescales for the completion of works has resulted in £0.389 million of expenditure now anticipated in 2019/2020.
- 5.7. Notwithstanding the above, of the 195 individual carriageway and footway schemes originally programmed, Roads expect to complete 192 (approx. 98% of the programme) by 31 March, with the outstanding 3 schemes being completed early in the new financial year.
- 5.8. The contract for the main works at Hamilton International Technology Park has been awarded and started on site in early April 2019. These timescales have resulted in a further £0.184 million of expenditure moving into 2019/2020. This is in addition to the £0.375 million reported previously. In addition, the timescales for the tender acceptance in relation to the hardstanding element of the Bin Storage Areas project mean expenditure of £0.074 million is anticipated in 2019/2020.
- 5.9. A list of the main projects which make up the underspend of £5.841 million, along with their anticipated completion dates, is included in Appendix C.

### 5.10. Period 13 Position

Budget for the period is  $\pounds$ 56.307 million and spend to the 1 March 2019 is  $\pounds$ 51.707 million. This represents expenditure of  $\pounds$ 4.600 million behind profile. This is mainly due to the timing of spend within Community and Enterprise Resources.  $\pounds$ 3.300 million of this is within Roads Services of which  $\pounds$ 1.900 million relates to the Roads Improvement Programme and Roads Refurbishment projects. Slippage of  $\pounds$ 3.200 million has now been identified within Roads Service and is included in the projects detailed in Appendix C.

5.11. In addition, the Glasgow City Region City Deal Community Growth Area project is £0.726 million behind and this relates to a small element of the works at Highstonehall Road, Hamilton which need to be completed before the work stage payment can be released. Furthermore, a contribution to the remediation of land at Shawfield – Phase Two, Rutherglen (£0.800 million) could not be processed until materials were received on site. The majority of the works at Highstonehall Road and the delivery of materials at Shawfield were complete by the end of the financial year.

- 5.12. Actual funding received to 1 March 2019 is £60.055 million as detailed in Appendix B.
- 5.13. Appendices D to F advise on the related physical progress of the General Fund Capital Programme for 2018/2019 and these are split across three elements: Build; Non-Build and Roads.

### 6. Other Implications

- 6.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of overspend is managed through four weekly Investment Management Meetings.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

### Paul Manning Executive Director (Finance and Corporate Resources)

1 May 2019

### Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective, Efficient and Transparent

### **Previous References**

Executive Committee, 1 May 2019

### **List of Background Papers**

Capital Ledger prints to 1 March 2019

### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-Jackie Taylor, Head of Finance (Strategy) Ext: 5637 (Tel: 01698 455637) E-mail: jackie.taylor@southlanarkshire.gov.uk

#### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2018/19 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2018 TO 1 MARCH 2019

|   | <u>£m</u> |
|---|-----------|
| Previously Reported 2018/19 Budget          | 66.819    |
| Previously Approved Adjustments – Period 13 | (0.000)   |

**APPENDIX A** 

# Total Revised Budget at Period 1366.819

| <u>Resource</u>        | <u>Base</u>   | <u>Period</u>   | <u>Revised</u> |
|------------------------|---------------|---|----------------|
|                        | 2018/19       | <u>13</u>   | 2018/19        |
|                        | <u>Budget</u> | Adjustments   | Budget         |
|                        | <u>£m</u>     | <u>£m</u>   | £m             |
| Community & Enterprise | 35.819        | $\begin{array}{c} 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\end{array}$ | 35.819         |
| Education              | 21.417        |   | 21.417         |
| Finance & Corporate    | 1.592         |   | 1.592          |
| Housing & Technical    | 7.351         |   | 7.351          |
| Social Work            | 0.640         |   | 0.640          |
| Total                  | 66.819        | 0.000   | 66.819         |

#### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2018/19 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2018 TO 1 MARCH 2019

| Resource Name<br>Community & Enterp        | Annual<br>Budget<br>£000 | 2017/18<br><u>C/F</u><br>£000 | Previous<br>Slippage<br>/Adjs<br>£000 | <u>Total</u><br>Original<br><u>Budget</u><br><u>£000</u> | <u>Proposed</u><br><u>Adjs</u><br><u>£000</u>  | Proposed<br>Slippage<br>£000 | <u>Total</u><br><u>Budget</u><br><u>£000</u> | <u>Estimate</u><br><u>to Date</u><br><u>£000</u> | <u>Actual</u><br><u>£000</u> |
|--|--------------------------|-------------------------------|---------------------------------------|--|--|------------------------------|--|--|------------------------------|
| Fleet &                                    | 0                        | 133                           | 0                                     | 133  | 52   | (52)                         | 133  | 133  | 63                           |
| Environmental<br>Facs / Waste /            | 1,075                    | 2,174                         | (1,500)                               | 1,749  | 260  | (805)                        | 1,204  | 943  | 839                          |
| Grounds<br>SLL & Cultural                  | 1,181                    | 413                           | (400)                                 | 1,194  | 666  | (886)                        | 974  | 714  | 577                          |
| Support Services                           | 250                      | 178                           | 0                                     | 428  | 50   | (50)                         | 428  | 423  | 81                           |
| Regeneration                               | 8,785                    | 2,251                         | (2,170)                               | 8,866  | 359  | (2,450)                      | 6,775  | 6,148  | 4,272                        |
| Roads                                      | 33,124                   | 3,004                         | (11,191)                              | 24,937   | 1,988  | (620)                        | 26,305                                       | 23,765   | 20,394                       |
| Resource Total                             | 44,415                   | 8,153                         | (15,261)                              | 37,307   | 3,375  | (4,863)                      | 35,819                                       | 32,126   | 26,226                       |
| Education Resource<br>Primary Schools      | <u>s</u><br>10,744       | 7,561                         | (1,000)                               | 17,305   | 100  | (1,200)                      | 16,205                                       | 12,906   | 13,505                       |
| Modernisation<br>ICT Developments          | 2,693                    | 234                           | (1,226)                               | 1,701  | 0  | 0                            | 1,701  | 1,701  | 1,578                        |
| Other                                      | 1,901                    | 2,220                         | 0                                     | 4,121  | 6,115  | (6,725)                      | 3,511  | 2,475  | 2,718                        |
| Resource Total                             | 15,338                   | 10,015                        | (2,226)                               | 23,127   | 6,215  | (7,925)                      | 21,417                                       | 17,082   | 17,801                       |
|  |                          | ·                             | (2,220)                               | 20,127   | 0,210  | (1,520)                      | 21,417                                       | 11,002   | 17,001                       |
| Finance & Corporate<br>Finance Services    | <u>Resource</u><br>70    | <u>es</u><br>(47)             | 0                                     | 23   | 70   | 0                            | 93   | 9  | 24                           |
| IT Services                                | 748                      | 727                           | 0                                     | 1,475  | 100  | (100)                        | 1,475  | 1,183  | 1,419                        |
| Personnel                                  | 0                        | 24                            | 0                                     | 24   | 0  | 0                            | 24   | 24   | 19                           |
| Resource Total                             | 818                      | 704                           | 0                                     | 1,522  | 170  | (100)                        | 1,592  | 1,216  | 1,462                        |
| Housing & Technical                        |                          |                               | ()                                    |  | <i>( , , , , , , , , , , , , , , , , , , ,</i> |                              |  |  |                              |
| Office Accom                               | 7,491                    | 1,010                         | (550)                                 | 7,951  | (1,249)  | 0                            | 6,702  | 5,306  | 5,936                        |
| Private Housing<br>Scheme of<br>Assistance | 1,000                    | 0                             | (1,000)                               | 0  | 0  | 0                            | 0  | 0  | 0                            |
| Other Housing                              | 307                      | 391                           | (300)                                 | 398  | 251  | 0                            | 649  | 241  | 226                          |
| Resource Total                             | 8,798                    | 1,401                         | (1,850)                               | 8,349  | (998)  | 0                            | 7,351  | 5,547  | 6,612                        |
| <u>Social Work Resourd</u><br>Social Work  | <u>ces</u><br>5,000      | 320                           | (5,000)                               | 320  | 320  | 0                            | 640  | 336  | 56                           |
| Resource Total                             | 5,000                    | 320                           | (5,000)                               | 320  | 320  | 0                            | 640  | 336  | 56                           |
|  |                          |                               |                                       |  |  |                              |  |  |                              |
| Overall Total                              | 74,369                   | 20,593                        | (24,337)                              | 70,625   | 9,082  | (12,888)                     | 66,819                                       | 56,307   | 51,707                       |

### SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2018/19 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2018 TO 1 MARCH 2019

| Expenditure   | <u>2018/19</u><br>Original<br>Estimate inc<br><u>C/F</u><br>£m                 | <u>2018/19</u><br><u>Revised</u><br><u>Budget</u><br>£m                        | 2018/19<br>Budget to<br>01/03/19<br>£m | 2018/19<br>Actual to<br>01/03/19<br>£m   |
|---|--|--|--|--|
| General Fund Programme  | 70.625   | 66.819   | 56.307                                 | 51.707   |
| Income  | <u>2018/19</u><br>Budget   | 2018/19<br>Revised<br>Budget   |  | <u>2018/19</u><br><u>Actual</u><br><u>To</u><br>01/03/19   |
| Prudential Borrowing<br>Heritage Lottery / Sportscotland Grant<br>Developers Contributions<br>Partners (Including SPT, Forestry Commission,<br>Transport Scotland, Timber Income, and Renewable<br>Energy Fund)<br>Scottish Government:   | £m<br>32.772<br>0.124<br>1.550<br>0.619  | £m<br>27.337<br>0.406<br>1.541<br>2.938  |  | £m<br>27.337<br>0.305<br>1.520<br>1.131  |
| <ul> <li>Capital Grant</li> <li>Cycling, Walking and Safer Streets</li> <li>Vacant and Derelict Land</li> <li>Early Years 1,140 Hours</li> <li>Regeneration Capital Grant</li> <li>Glasgow City Region City Deal</li> <li>Specific Reserves</li> <li>Capital Receipts</li> <li>Capital Financed from Current Revenue</li> </ul> | 27.607<br>0.432<br>2.316<br>0.970<br>0.850<br>0.000<br>1.244<br>0.500<br>1.641 | 27.607<br>0.432<br>1.566<br>0.635<br>0.050<br>2.052<br>2.255<br>0.000<br>0.000 |  | $\begin{array}{c} 25.306 \\ 0.000 \\ 1.566 \\ 0.635 \\ 0.000 \\ 0.000 \\ 2.255 \\ 0.000 \\ 0.000 \\ 0.000 \end{array}$ |
| TOTAL FUNDING   | 70.625   | 66.819   |  | 60.055   |

| Projects with Underspends in 2018/19   |                |                 |
|--|----------------|-----------------|
| Project Name   | Project Type   | Completion Date |
|  |                |                 |
| Community and Enterprise Resources   |                |                 |
| Bin Storage Areas (section 5.8)  | Infrastructure | May 2019        |
| Demolition Programme   | Demolition     | August 2019     |
| Upgrades to Community Infrastructure   | Infrastructure | July 2019       |
| Vacant and Derelict Land - Milton Brick Works,<br>Carluke                              | Regeneration   | December 2019   |
| Vacant and Derelict Land - Millburn Colliery Site,<br>Larkhall                         | Regeneration   | December 2019   |
| Vacant and Derelict Land - Glen Esk, East Kilbride                                     | Regeneration   | December 2019   |
| Roads Investment Programme - Rutherglen and Cambuslang Area (section 5.5)              | Infrastructure | Through 2019/20 |
| Roads Investment Programme - East Kilbride Area (section 5.6)                          | Infrastructure | Through 2019/20 |
| Roads Investment Programme - Clydesdale Area (section 5.6)                             | Infrastructure | Through 2019/20 |
| Greenhills Road  | Infrastructure | June 2020       |
| Lanark Park and Ride   | Infrastructure | March 2020      |
| Traffic Signal (Caird Street/Bothwell Road)  | Infrastructure | June 2019       |
| Hamilton Information Technology Park - University<br>Infrastructure work (section 5.8) | Infrastructure | June 2019       |
| Education Resources  |                |                 |
| Education Information Communication Technology   | ICT            | Through 2019/20 |
| Ridgepark School, Lanark - Demolition  | Demolition     | May 2019        |
| Housing and Technical Resources  |                |                 |
| Civic Centre Fabric Upgrade - Main Works   | Refurbishment  | September 2019  |
| Headquarters Fabric Upgrade  | Refurbishment  | March 2020      |
| Social Work Resources  |                |                 |
| Replacement Care Facilities  | Infrastructure | March 2021      |

#### **GENERAL FUND CAPITAL PROGRAMME 2018/19**

### **BUILD EXECUTIVE SUMMARY**

### PERIOD ENDED 1 MARCH 2019

#### **Expenditure Periods**

|   | 1 | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 |
|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| Programme Status<br>Projects Complete       | - | - | 10  | 16  | 21  | 27  | 41  | 44  | 45  | 48  | 53  | 71  | 77  |    |
| Projects on Programme                       | - | - | 119 | 122 | 125 | 128 | 129 | 134 | 145 | 142 | 137 | 128 | 130 |    |
| Projects Behind<br>Programme                | - | - | -   | -   | 1   | 1   | 3   | 1   | 1   | 1   | -   | -   | -   |    |
| Projects Altered Brief/<br>Programme        | - | - | 3   | 4   | 3   | 2   | 1   | 1   | 1   | 12  | 13  | 11  | 8   |    |
| Projects Held                               | - | - | 14  | 13  | 13  | 16  | 15  | 18  | 17  | 17  | 18  | 20  | 22  |    |
| -   | - | - | 146 | 155 | 163 | 174 | 189 | 198 | 209 | 220 | 221 | 230 | 237 |    |
| <u>Project Status</u><br>Design Feasibility | - | - | 58  | 64  | 70  | 72  | 82  | 85  | 90  | 98  | 89  | 84  | 84  |    |
| Sketch Design                               | - | - | 7   | 5   | 5   | 6   | 4   | 4   | 5   | 5   | 8   | 7   | 5   |    |
| Detailed Design                             | - | - | 5   | 6   | 5   | 4   | 5   | 4   | 4   | 3   | 3   | 1   | 1   |    |
| Production Information                      | - | - | 13  | 9   | 10  | 13  | 14  | 14  | 15  | 16  | 16  | 15  | 17  |    |
| Tendering                                   | - | - | 28  | 32  | 20  | 18  | 19  | 20  | 23  | 26  | 29  | 30  | 32  |    |
| On Site                                     | - | - | 25  | 23  | 30  | 34  | 24  | 27  | 27  | 24  | 23  | 22  | 21  |    |
| Complete                                    | - | - | 10  | 16  | 23  | 27  | 41  | 44  | 45  | 48  | 53  | 71  | 77  |    |
| -   | - | - | 146 | 155 | 163 | 174 | 189 | 198 | 209 | 220 | 221 | 230 | 237 |    |

# GENERAL FUND CAPITAL PROGRAMME 2018/19

#### NON BUILD EXECUTIVE SUMMARY

### PERIOD ENDED 1 MARCH 2019

|                                      |   |   |    |    | <u>E</u> | xpend | iture | Period | <u>ls</u> |    |    |    |    |    |
|--------------------------------------|---|---|----|----|----------|-------|-------|--------|-----------|----|----|----|----|----|
|                                      | 1 | 2 | 3  | 4  | 5        | 6     | 7     | 8      | 9         | 10 | 11 | 12 | 13 | 14 |
| Number of Projects                   |   |   |    |    |          |       |       |        |           |    |    |    |    |    |
| Carried Forward 17/18<br>Programme   | - | - | 48 | 48 | 48       | 48    | 48    | 48     | 48        | 48 | 48 | 48 | 48 |    |
| Approved from 18/19<br>Programme     | - | - | 5  | 6  | 6        | 6     | 6     | 6      | 6         | 6  | 6  | 6  | 6  |    |
| Total Projects Currently<br>Reported | - | - | 52 | 54 | 54       | 54    | 54    | 54     | 54        | 54 | 54 | 54 | 54 |    |
|                                      |   |   |    |    |          |       |       |        |           |    |    |    |    |    |
| Number of Projects                   |   |   |    |    |          |       |       |        |           |    |    |    |    |    |
| Projects Completed                   | - | - | -  | 6  | 6        | 7     | 7     | 20     | 25        | 25 | 25 | 27 | 27 |    |
| Projects Ahead of<br>Programme       | - | - | -  | 4  | 4        | 4     | 4     | 6      | 4         | 4  | 4  | 4  | 3  |    |
| Projects on Programme                | - | - | 52 | 44 | 44       | 43    | 43    | 28     | 25        | 25 | 22 | 16 | 16 |    |
| Projects Behind<br>Programme         | - | - | -  | -  | -        | -     | -     | -      | -         | -  | 3  | 7  | 8  |    |
| Projects, Altered<br>Brief/Programme | - | - | -  | -  | -        | -     | -     | -      | -         | -  | -  | -  | -  |    |
|                                      | _ | - | 52 | 53 | 53       | 54    | 54    | 54     | 54        | 54 | 54 | 54 | 54 |    |

#### General Fund Capital Programme 2018/19 Non-Build Executive Summary - Project Status

|      | Non-Dulid Executive Summary - 1 roject Status                         |                  |
|------|---|------------------|
| Type |   | <u>Status</u>    |
| NEW  | Carstairs Junction Play Area Redevelopment                            | On Programme     |
| C/F  | Zero Waste Fund   | On Programme     |
| C/F  | Bothwell Park   | On Programme     |
| C/F  | Hallside Primary Trim Trail   | On Programme     |
| C/F  | Contaminated Land – Environmental Services                            | On Programme     |
| NEW  | Springhall Regeneration Project                                       | On Programme     |
| C/F  | Halls Improvement   | On Programme     |
| C/F  | Priority Repairs to Building Infrastructure                           | On Programme     |
| C/F  | Regeneration Capital Grants   | On Programme     |
| NEW  | Rural Development Centre, Lanark                                      | On Programme     |
| C/F  | Clyde and Avon Valley Landscape Partnership                           | On Programme     |
| C/F  | EDRMS System - Corporate  | On Programme     |
| C/F  | IT Productivity Tools   | On Programme     |
| C/F  | Education Information Communication Technology Solutions for Learning | On Programme     |
| C/F  | Sustainability Project  | On Programme     |
| NEW  | Bin Storage Areas   | On Programme     |
| C/F  | Chatelherault Country Park Woodland Management                        | Ahead            |
| C/F  | Customer Contact Centre   | Ahead            |
| C/F  | IT Infrastructure   | Ahead            |
| C/F  | Extension of Cemeteries and Land Works                                | Behind Programme |
| C/F  | Replacement Workshop Facility   | Behind Programme |
| C/F  | Crawfordjohn Community Projects                                       | Behind Programme |
| C/F  | Upgrades to Community Infrastructure                                  | Behind Programme |
| C/F  | Demolition Programme  | Behind Programme |
| C/F  | City Deal – Community Growth Areas                                    | Behind Programme |
| C/F  | Vacant and Derelict Land  | Behind Programme |
| C/F  | iSDX Telephony Replacement  | Behind Programme |
|      |   |                  |

### General Fund Capital Programme 2018/19

### Non-Build Variance Explanations

| Project Name                              | <u>Status</u>    | Variance Explanation   |
|---|------------------|--|
| Extension of Cemeteries and<br>Land Works | Behind Programme | As reported previously, programme status is due to the land acquisition for Douglas Cemetery not progressing as anticipated.   |
| Replacement Workshop<br>Facility          | Behind Programme | As reported previously, programme status is due to issues reinstating the water and electricity supply which is now almost complete.   |
| Crawfordjohn Community<br>Projects        | Behind Programme | As reported previously, there has been a minor<br>delay in the installation of a new water pump<br>feature and cargo netting. Pathworks are now<br>complete.   |
| Upgrades to Community<br>Infrastructure   | Behind Programme | As reported previously, delays have been<br>experienced at Eddlewood Hall Car Park.<br>Works could not progress until an underground<br>leak in the car park was fixed. Works at<br>Eddlewood Hall Car Park are now complete.  |
| Demolition Programme                      | Behind Programme | As reported previously, expected programme of demolition will now take place in 2019/20.   |
| City Deal - Community<br>Growth Areas     | Behind Programme | As reported previously, programme status is<br>due to poor weather delaying the roadworks<br>contractor at Highstonehall Road, Hamilton.<br>The majority of these works were complete by<br>end of March.  |
| Vacant and Derelict Land                  | Behind Programme | This project is behind due to the contribution to<br>the remediation of land at Shawfield – Phase<br>Two, Rutherglen which could not be processed<br>until materials were received on site. The<br>materials were delivered on site by the end of<br>the financial year. |
| iSDX Telephony<br>Replacement             | Behind Programme | As reported previously, the current position is<br>due to the timing of the rollout of iSDX<br>Telephony to the remaining Council buildings,<br>which will complete early 2019/20.   |

#### GENERAL FUND CAPITAL PROGRAMME 2018/19

### **ROADS EXECUTIVE SUMMARY**

### PERIOD ENDED 1 MARCH 2019

|                                     | 1 | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Number of Projects                  |   |   |     |     |     |     |     |     |     |     |     |     |     |
| Total Projects Currently Reported   | - | - | 228 | 228 | 228 | 242 | 242 | 246 | 247 | 247 | 247 | 252 | 252 |
| Programme Status                    |   |   |     |     |     |     |     |     |     |     |     |     |     |
| Projects Complete                   | - | - | 16  | 34  | 34  | 79  | 79  | 125 | 145 | 169 | 169 | 174 | 192 |
| Projects on Programme               | - | - | 212 | 194 | 194 | 162 | 162 | 117 | 98  | 74  | 74  | 72  | 43  |
| Projects Behind Programme           | - | - | -   | -   | -   | 1   | 1   | 3   | 3   | 3   | 3   | 5   | 5   |
| Projects, Altered Brief / Programme | - | - | -   | -   | -   | -   | -   | 1   | -   | -   | -   | -   | 1   |
| Projects Held                       | - | - | -   | -   | -   | -   | -   | -   | 1   | 1   | 1   | 1   | 11  |
|                                     | - | - | 228 | 228 | 228 | 242 | 242 | 246 | 247 | 247 | 247 | 252 | 252 |
| Project Status                      |   |   |     |     |     |     |     |     |     |     |     |     |     |
| Briefing                            | - | - | 55  | 54  | 54  | 39  | 39  | 10  | 4   | 4   | 4   | -   | 6   |
| Production Information              | - | - | 133 | 124 | 124 | 89  | 89  | 78  | 71  | 51  | 51  | 51  | 23  |
| Billing                             | - | - | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   |
| Tendering                           | - | - | -   | 2   | 2   | 6   | 6   | 5   | 3   | 6   | 6   | 2   | 2   |
| On Site                             | - | - | 24  | 14  | 14  | 29  | 29  | 28  | 24  | 17  | 17  | 25  | 29  |
| Complete                            | - | - | 16  | 34  | 34  | 79  | 79  | 125 | 145 | 169 | 169 | 174 | 192 |
|                                     | - | - | 228 | 228 | 228 | 242 | 242 | 246 | 247 | 247 | 247 | 252 | 252 |

### General Fund Capital Programme 2018/19

#### **Roads Variance Explanations**

| Project Name   | <u>Status</u>    | Variance Explanation   |
|--|------------------|--|
| Mousemill Road,<br>Kirkfieldbank - Strengthening<br>of retaining wall (Site Works) | Behind Programme | As reported previously, delays have<br>arisen due to the procurement of ground<br>investigation works. Works will not<br>progress on site this financial year.   |
| Craigend Bridge by Coulter -<br>Containment upgrade and<br>refurbishment           | Behind Programme | As reported previously, works have been<br>delayed due to prolonged discussions<br>with Scottish Water over the requirement<br>to divert their existing apparatus. Works<br>substantially complete by the end of the<br>financial year.  |
| Hunterfield Drive,<br>Cambuslang - Road/Rail<br>Interface, footway protection      | Behind Programme | As reported previously, negotiations are<br>ongoing regarding the requirement to sign<br>up to Network Rail's Basic Asset<br>Protection Agreement. This would place<br>extended liabilities on the Council. As a<br>result, works will not progress on site this<br>financial year.  |
| Bothwell Road/ Caird Street<br>Junction  | Behind Programme | As reported previously, a revised scheme<br>was prepared due to the high cost of<br>public utility diversionary works. Scotland<br>Gas Networks who are undertaking mains<br>renewal works in Bothwell Road are now<br>clear of the junction with Caird Street.<br>Contractor now appointed and works<br>progressing well with substantial<br>completion achieved by the end of March. |
| External Consultancy<br>Support  | Behind Programme | Delays have arisen due to difficulty in obtaining access from Network Rail to a number of bridges, to enable study work to be undertaken.  |

# **RESOURCE: ENTERPRISE, ROADS & TRANSPORTATION SERVICES 2018/19**

|   |                         | F                         | ROJECT  | T STATU   |         | PROGRAMME STATUS |                      |                          |                              |  |               |  |
|---|-------------------------|---------------------------|---------|-----------|---------|------------------|----------------------|--------------------------|------------------------------|--|---------------|--|
| Project Title                                     | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete         | Projects<br>Complete | Projects on<br>Programme | Projects Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |  |
| ROADS / FOOTWAYS INVESTMENT PLAN                  |                         |                           |         |           |         |                  |                      |                          |                              |  |               |  |
| Rutherglen/Cambuslang Area                        |                         |                           |         |           |         |                  |                      |                          |                              |  |               |  |
| B768, Main Street / Mill Street, Rutherglen       |                         |                           |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
| Queen Street, Rutherglen                          |                         | 1                         |         |           |         |                  |                      | 1                        |                              |  |               |  |
| East Main Street, Rutherglen                      |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| A749, Glasgow Road, Cambuslang                    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| A730, Mill Street, Rutherglen                     |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Carrick Road, Rutherglen                          |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Lochlea Road, Rutherglen                          |                         |                           |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
| Neilvaig Drive, Rutherglen                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Bankhead Road, Rutherglen                         |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Trinity Drive, Cambuslang                         |                         | 1                         |         |           |         |                  |                      | 1                        |                              |  |               |  |
| A763, Clydeford Road, Cambuslang                  |                         | 1                         |         |           |         |                  |                      | 1                        |                              |  |               |  |
| Watson Avenue, Rutherglen                         |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Dale Way, Rutherglen                              |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Broomieknowe Drive, Rutherglen                    |                         | 1                         |         |           |         |                  |                      | 1                        |                              |  |               |  |
| Southill Avenue Rutherglen                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Holmhills Gardens , Cambuslang                    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Abbeydale Way, Rutherglen                         |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Glenside Drive, Cambuslang                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Mansefield Avenue, Cambuslang                     |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Snaefell Crescent, Cambuslang                     |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Lindores Avenue , Rutherglen                      |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Craigallian Avenue, Cambuslang                    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Barnflat Street, Rutherglen                       |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Avenue Street, Rutherglen                         |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Stanhope Drive, Rutherglen                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| George Mann Terrace / Drumilaw , Rutherglen       |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
|   |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Rowantree Avenue, Rutherglen                      |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Westburn Road, Cambuslang                         |                         |                           |         |           |         | 1                |                      |                          |                              |  |               |  |
| Woodlands Crescent, Cambuslang                    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Holmhill Gardens, Cambuslang                      |                         |                           |         |           |         |                  | 1                    |                          |                              |  |               |  |
| Alloway Crescent, Rutherglen                      |                         |                           |         |           |         | 1                |                      |                          |                              |  |               |  |
| Greenlees Road, Rutherglen                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Mitchell Drive, Rutherglen                        |                         |                           |         |           | 1       |                  | 1                    |                          |                              |  | 4             |  |
| Safety Defects                                    |                         |                           |         |           | 1       |                  |                      |                          |                              |  | 1             |  |
| Machine Patching and Drainage works Hamilton Area |                         |                           |         |           | I       |                  |                      |                          |                              |  | I             |  |
|   |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| A724 Glasgow Road, Hamilton                       |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B758, Blantyre Farm Road, Blantyre                |                         |                           |         |           |         | •                | •                    |                          |                              |  |               |  |
| B7071, Uddingston Road, Bothwell                  |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B7012, Main Street, High Blantyre (Roundabout)    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B758, Douglas Street, Blantyre                    |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Birdsfield Drive, Blantyre                        |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Cemetery Road, Blantyre                           |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Loanfoot Road, Blantyre                           |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| North British Road, Uddingston                    |                         |                           |         |           |         |                  | 1                    |                          |                              |  |               |  |
| Lady Jane Gate, Bothwell                          |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Fallside Road, Bothwell (Phase 4)                 |                         |                           |         |           |         |                  | 1                    |                          |                              |  |               |  |
| Station Road, Bothwell                            |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Douglas Gardens, Uddingston                       |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Crawford Street, Hamilton                         |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Central Avenue, Blantyre                          |                         |                           |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Third Road, Blantyre                              |                         | 124                       |         |           |         | 1                | 1                    |                          |                              |  |               |  |

# **RESOURCE: ENTERPRISE, ROADS & TRANSPORTATION SERVICES 2018/19**

|  |                         | F                                | PROJEC  | T STATU   | PROGRAMME STATUS |          |                      |                          |                              |  |               |
|--|-------------------------|----------------------------------|---------|-----------|------------------|----------|----------------------|--------------------------|------------------------------|--|---------------|
| Project Title  | Briefing /<br>Programme | <b>Production</b><br>Information | Billing | Tendering | On Site          | Complete | Projects<br>Complete | Projects on<br>Programme | Projects Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |
| Larkfield Drive, Blantyre  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Devondale Avenue, Blantyre                                       |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Victoria Street, Hamilton  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A723, Low Waters Road, Hamilton                                  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Auchingramont Road, Hamilton                                     |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Silvertonhill Avenue, Hamilton                                   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Belhaven Road, Hamilton  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Hutchison Street, Hamilton                                       |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Sherry Drive, Hamilton   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
|  |                         |                                  |         |           |                  |          | 1                    |                          |                              |  |               |
| Cheviot Road, Hamilton   |                         |                                  |         |           |                  | 1        |                      |                          |                              |  |               |
| Union Street, Hamilton   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A71 Stonehouse By Pass, Stonehouse                               |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A71 Ayr Road, Stonehouse   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A71 Ayr Road, Ashgill  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| B7078, London Street, Larkhall                                   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Auldton Terrace/Whineknowe, Ashgill                              |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Middleton Avenue, Larkhall                                       |                         |                                  |         |           | 1                |          |                      | 1                        |                              |  |               |
| Percy Street, Larkhall   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Station Road, Netherburn   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| St Mungo Place / St Andrews Drive, Hamilton                      |                         | 1                                |         |           |                  |          |                      | 1                        |                              |  |               |
| Struther and Swinhill Road, Larkhall                             |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Gordon Road / Gordon Terrace , Hamilton                          |                         | 1                                |         |           |                  |          |                      | 1                        |                              |  |               |
| Union Street, Stonehouse   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Berkely Drive, Blantyre  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Woodlea Drive / Tullymet Road, Hamilton                          |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Jeanette Avenue (Phase 2), Hamilton                              |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| High Patrick Street, Hamilton                                    |                         |                                  |         |           | 1                | -        |                      | 1                        |                              |  |               |
| Pollock Avenue, Hamilton   |                         |                                  |         |           | -                | 1        | 1                    | · ·                      |                              |  |               |
| Wilson Street, Larkhall  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Mauldslie Place, Ashgill   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
|  |                         |                                  |         |           | 1                |          |                      | 1                        |                              |  |               |
| Machine Patching (MP)  |                         |                                  |         |           | •                |          |                      | 1                        |                              |  |               |
| Drainage Improvements (DR)                                       |                         |                                  |         |           | 1                |          |                      |                          |                              |  |               |
| East Kilbride Area   |                         |                                  |         |           |                  | 4        |                      |                          |                              |  |               |
| Lickprivick Road, East Kilbride                                  |                         |                                  |         |           |                  | 1        |                      |                          |                              |  |               |
| Westwood Hill, East Kilbride                                     |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Murray Road, East Kilbride                                       |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| B7078 Lesmahagow Road, Strathaven                                |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A749, Kingsway, East Kilbride                                    |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A726, Glasgow Road, Strathaven                                   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| A71 Darvel Road, Strathaven                                      |                         | 1                                |         |           |                  |          |                      | 1                        |                              |  |               |
| Redwood Drive, East Kilbride                                     |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Colinhill Road, Strathaven                                       |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Pollock Lane, East Kilbride                                      |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Hurlawcrook Road, East Kilbride                                  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  | _             |
| Struthers Crescent, Bailie Drive, East Kilbride                  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Westgarth Place, East Kilbride                                   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Whin Place, East Kilbride  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Crawford Hill / Crawford Drive / Lockhart Terrace, East Kilbride |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Glassford Road, Strathaven                                       |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Clutha Place and New Plymouth, East Kilbride                     |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Hazelhead, East Kilbride   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Overton Park, East Kilbride                                      |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Dicks Park, East Kilbride  |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
| Overton Road, Strathaven   |                         |                                  |         |           |                  | 1        | 1                    |                          |                              |  |               |
|  |                         | 125                              |         |           |                  | 1        |                      |                          |                              |  |               |

# **RESOURCE: ENTERPRISE, ROADS & TRANSPORTATION SERVICES 2018/19**

|  |                         | Р                                | ROJEC   | PROGRAMME STATUS |         |          |                      |                          |                              |  |               |
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| Project Title  | Briefing /<br>Programme | <b>Production</b><br>Information | Billing | Tendering        | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects Behind<br>Programme | Projects altered<br>Brief /<br>Programme | Projects Held |
| Larch Drive, East Kilbride                                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Flinders Place, East Kilbride                                  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Markethill Road, East Kilbride                                 |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Wynyard Green, East Kilbride                                   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Ayton Park North / Ayton Park South, East Kilbride             |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| High Whitehills Road, East Kilbride                            |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Clamps Terrace, East Kilbride                                  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
|  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Muirkirk Road, Strathaven                                      |                         |                                  |         |                  |         | •        |                      |                          |                              |  |               |
| Westerfield Road, East Kilbride (Drainage work required)       |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Glen Farrar, East Kilbride                                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Kelvin Drive, East Kilbride (remove Stopped Up footpaths 5 No) |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Kirktonholme Road, East Kilbride                               |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Strathcona Place, East Kilbride                                |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Lindores Drive, East Kilbride                                  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Jackson Street / Townhead Street, Glassford                    |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Safety Defects   |                         |                                  |         |                  | 1       |          |                      |                          |                              |  | 1             |
| Patching and Drainage works                                    |                         |                                  |         |                  | 1       |          |                      |                          |                              |  | 1             |
| Clydesdale Area  |                         | <u> </u>                         |         |                  |         | -        | 0                    |                          |                              |  |               |
| A73 Lanark Road, Lee Woods - Braidwood                         |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Wilton Road, Carluke   |                         | 1                                |         |                  |         |          |                      | 1                        |                              |  |               |
| Kirkstyle Car Park, Biggar                                     | 1                       | •                                |         |                  |         |          |                      |                          |                              |  | 1             |
| B7016 Kirkstyle  |                         | 1                                |         |                  |         |          |                      | 1                        |                              |  | -             |
|  |                         | I                                |         |                  |         |          |                      |                          |                              |  | 4             |
| A73 Patching   | 1                       |                                  |         |                  |         |          |                      |                          |                              |  | 1             |
| B740 Crawfordjohn  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| West Faulds Road, Lanark                                       | 1                       |                                  |         |                  |         |          |                      |                          |                              |  | 1             |
| Young Road, Lanark   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Potters Wynd, Lanark   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Shieldhill Road, Quothquan                                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Hailstone Green, Forth   |                         | 1                                |         |                  |         |          |                      | 1                        |                              |  |               |
| A702 Crawford RAB  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A70 Main Street, Carnwath                                      |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| B797 Leadhills Road (Main Street)                              |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| B7078 Cairn Lodge & Poneil RAB                                 | 1                       |                                  |         |                  |         |          |                      |                          |                              |  | 1             |
| A70 Glespin (West to Inches Station)                           |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A70 Carnwath (Golf Course )                                    |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A743 St Leonards Street, Lanark (Patching)                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| B7055 Corsethill, Wiston                                       |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
|  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Libberton Muir Road, Quothquan                                 |                         |                                  |         |                  |         |          | 1                    |                          |                              |  |               |
| Abbeygreen, Lesmahagow   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Carnwath Road, Carstairs Junction                              |                         | 1                                |         |                  |         |          |                      | 1                        |                              |  |               |
| C24 Boat Bridge, Thankerton                                    |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Grange Road, Pettinain   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A721 Newbigging, Kaimend to Station Cottage                    |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A706 Main Street, Forth  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A743 High Street, Lanark                                       |                         |                                  |         |                  | 1       |          |                      | 1                        |                              |  |               |
| A70 Carstairs to Columbie jct                                  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A70 Lanark Road, Carstairs                                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A73 Roberton   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| A706 Cleghorn Road, Lanark                                     |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Rhyber Avenue, The Marches, Lanark                             |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| B740 Crawfordjohn (Netherhil)                                  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Linn Crescent, Kirkfieldbank                                   |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
|  |                         |                                  |         |                  |         | 1        | 1                    |                          |                              |  |               |
| Park Street, Kirkmuirhill                                      |                         |                                  |         |                  | 1       |          |                      |                          |                              |  |               |

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| B7076 Littleclyde Overbridge  |                         |                                  |         |           |         | 1                | 1                    |                          | _ <b>L</b>                   |  |               |  |
| C2 Hyndshaw Road, Carluke   |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Rankin Street, Carluke  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Park Street, Carluke  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| C10 Kirkfieldbank Road, Sandilands  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B740 Blackburn, Crawfordjohn  |                         | 1                                |         |           |         |                  | -                    | 1                        |                              |  |               |  |
| Leelaw, Lanark  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B7078 Carlisle Road Blackwood   |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| C24 Thankerton, Biggar  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Forest Kirk, Carluke  |                         | 1                                |         |           |         |                  |                      | 1                        |                              |  |               |  |
| Lesmahagow Road, Kirkfieldbank  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Hagshaw View Douglas  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Douglasdale Street, Rigside   |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B7055 Near motocross  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Tashieburn Road at Bughtknowes  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Rhyber Avenue, Lanark   |                         |                                  |         |           |         | 1                |                      |                          |                              |  |               |  |
|   |                         |                                  |         |           |         |                  |                      | 4                        |                              |  |               |  |
| Hailstone Green, Forth  |                         |                                  |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
| B7086 Bent Primary  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| B7078 Carlisle Road, Blackwood  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Main Street, Leadhills  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Abbeygreen/Turfholm, Lesmahagow   |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Carstairs Road, Carstairs   |                         | 1                                |         |           |         |                  |                      | 1                        |                              |  |               |  |
| A721 Elsrickle  |                         |                                  |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
| ROADS REFURBISHMENT BUDGET  |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Structures  |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
|   |                         |                                  |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
| Mousemill Road, Kirkfieldbank - Strengthening of retaining wall (Design works)              |                         | 1                                |         |           | 1       |                  |                      | 1                        | 1                            |  |               |  |
| Mousemill Road, Kirkfieldbank - Strengthening of retaining wall (Site Works)                |                         | 1                                |         |           | 1       |                  |                      |                          | 1                            |  |               |  |
| Craigend Bridge by Coulter - Containment upgrade and refurbishment                          |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Hunterfield Drive, Cambuslang ~ Road/Rail Interface, footway protection                     |                         |                                  |         | 1         |         |                  |                      |                          | 1                            |  |               |  |
| Parapet/Containment upgrade work ~ Powdowrin Bridge   |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Parapet/Containment upgrade work ~ A721 Burnhead Bridge by Carluke                          |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Parapet/Containment upgrade work ~ B743/08 Lochar Bridge south of Strathaven                |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Parapet/Containment upgrade work ~ Gills Bridge by Carluke                                  |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Parapet/Containment upgrade work ~ B743 Halls Toll Bridge by Dungavel                       |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Parapet/Containment upgrade work ~ Wilson Place railway bridge, East Kilbride               |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Traffic Signals / Pedestrian Crossings  |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Bothwell Road / Caird Street Junction (funded from several headings)                        |                         |                                  |         |           | 1       |                  |                      |                          | 1                            |  |               |  |
|   |                         |                                  |         |           | · ·     |                  |                      |                          |                              |  |               |  |
| Flood Risk Management Schemes   |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Station Gate, Netherburn - creation of flood attenuation area                               |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Jerviswood, Cleghorn - Groundwater Dynamics to increase infiltration rates of soil.         |                         |                                  |         |           |         | 1                | 1                    |                          |                              |  |               |  |
| Coulter - Installation of Flood embankment & fencing along the boundary of land             |                         | 1                                |         |           |         |                  |                      |                          |                              |  | 1             |  |
|   |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Consultancy Support   |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Inspection and Assessment of Bridges (Consultancy Award)                                    |                         |                                  |         |           | 1       |                  |                      |                          | 1                            |  |               |  |
| CYCLING, WALKING and SAFER STREETS (CWSS)   |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Single Site / Route Action Plans  |                         |                                  |         |           |         |                  |                      |                          |                              |  |               |  |
| Bothwell Rd at Industrial Estate, Hamilton - Installation of new traffic signals            |                         |                                  |         |           | 1       |                  |                      | 1                        |                              |  |               |  |
|   | _                       |                                  |         |           |         |                  | 1                    |                          |                              |  |               |  |
|   |                         |                                  |         |           |         | 1                | 1                    |                          |                              | 1 1                                      |               |  |
| Newhousemill Road ~ signing and lining<br>Sherry Drive, Hamilton ~ Road marking and signage |                         |                                  |         |           |         | 1                | 1                    | -                        |                              |  |               |  |

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| Engineering Measures at Schools (minor network improvments around schools)            |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Heathery Knowe and St Louise School ~ Keep Clear markings                             |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| John's Loan, Biggar ~ School 'keep clear' markings                                    |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Westwood Rd/Westwood Hill~ Patroller signage  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Whitehills Terrace ~ New 'school keep clear' markings                                 |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Road Safety Measures / Speed Limit Initiatives  |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Northbank Ave, Realign cycle path   |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Priestgill at Roman Road, Strathaven - No through road sign                           |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Scalloway Road ~ Speed Limit signage  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| High Common Road, EK - Swap warning signs   |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Muirkirk Road, Strathaven - New side road ahead signs                                 |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Darvel Road, Drumclog - New side road ahead sign                                      |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Morriston Street, Cambuslang - New school keep clear                                  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Southcroft Rd, Rutherglen ~ Keep Clear markings                                       |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| A71 Drumclog to Cornsilloch ~ Speed Limit reduction to 50mph                          |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| A71 Drumclog Village Gateway signage - Countdown / speed limit signs.                 |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Chestnut Crescent, East Kilbride - New Bollards                                       |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Maxwell Drive, East Kilbride - Enhanced On Way Signing                                |                         | 1                         |           |           |          | •        |                      | 1                        |                              |  |               |  |
|   |                         | 1                         |           |           |          |          |                      | 1                        |                              |  |               |  |
| Mossneuk Avenue, East Kilbride - New ped signs and SLOW markings                      |                         | 1                         |           |           |          | 4        | 4                    | 1                        |                              |  |               |  |
| Woodside Crescent ~ signing   |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Westport/Whitehill Cres/Gallowhill Rd ~ Apply yellow lines                            |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Boghall Rd, Carluke ~ 30mph signing   |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Hagholm Road, Cleghorn ~ warning signage  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Happendon Services signs  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Spittal Road, Carnwath ~ Accompanied Horses signage                                   |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Carnwath Road, Carluke ~ Carriageway 'Slow' markings                                  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Machanhill and Islay Gardens, Larkhall ~ Lining and associated signage                |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Kemp Street Hamilton Removal of Parking Bay Lining                                    |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Traffic Signals / Pedestrian Crossings  |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Bothwell Road / Caird St Jct - Traffic Signal Upgrade (funding from several headings) | Proje                   | ct include                | d in Road | ds Refurt | oishment | above    |                      |                          |                              |  |               |  |
| Cycle Schemes   |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| East Kilbride Cycle Network   |                         |                           |           | 1         |          |          |                      |                          |                              | 1  |               |  |
| Cycle Shelters in Schools   |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| STREETSCAPE MAINTENANCE AND IMPROVEMENT WORKS   |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Streetscape Improvement   |                         | 1                         |           |           |          |          |                      | 1                        |                              |  |               |  |
| SPT STRATEGIC CYCLE INFRASTRUCTURE  |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| East Kilbride Cycle Network   | Project i               | ncluded i                 | n CWSS    | above     |          |          |                      |                          |                              |  |               |  |
| Cycle Parking   |                         |                           |           |           | 1        |          |                      | 1                        |                              |  |               |  |
| Cycle Monitoring Equipment  |                         |                           |           |           | 1        |          |                      | 1                        |                              |  |               |  |
| SPT CASUALTY REDUCTION MEASURES / ROUTE ACTION PLANS                                  |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Bothwell Road / Caird Street Junction ~ Funded from several headings                  | Proje                   | ct include                | d in Roa  | ds Refurt | oishment | above    |                      |                          |                              |  |               |  |
| A73 / Station Road and A73 / Sherifflats Road near Thankerton - Install VAS           |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| Burnbank Road / Pollock Avenue, Hamilton - provide pedestrian island                  |                         |                           |           |           |          | 1        | 1                    |                          |                              |  |               |  |
| SPT REGIONAL CONGESTION REDUCTION MEASURES  |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
|   |                         |                           |           |           |          |          |                      |                          |                              |  |               |  |
| Uddingston Main St ~ Traffic signal upgrades  |                         |                           |           |           | 1        |          |                      | 1                        |                              |  |               |  |

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|  |                         | F                         | ROJEC   | T STATU   | S       |          |                      | PROGF                    | RAMME                        | STATUS                                   |                      |
|--|-------------------------|---------------------------|---------|-----------|---------|----------|----------------------|--------------------------|------------------------------|--|----------------------|
| Project Title  | Briefing /<br>Programme | Production<br>Information | Billing | Tendering | On Site | Complete | Projects<br>Complete | Projects on<br>Programme | Projects Behind<br>Programme | Projects altered<br>Brief /<br>Programme | <b>Projects Held</b> |
| SPT BUS INFRASTRUCTURE IMPROVEMENTS                                  |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Hamilton Interchange - Stair Refurbishment                           | 1                       |                           |         |           |         |          |                      |                          |                              |  | 1                    |
| Advertising Shelter Replacement in conjunction with SPT              |                         |                           |         |           |         | 1        | 1                    |                          |                              |  |                      |
| Advertising Shelter footway works in conjunction with SPT            |                         |                           |         |           |         | 1        | 1                    |                          |                              |  |                      |
| Hamilton Technology Park ~ Layby and shelter provisions              | 1                       |                           |         |           |         |          |                      |                          |                              |  | 1                    |
| Burnbank Road, Bus shelter works                                     |                         |                           |         |           |         | 1        | 1                    |                          |                              |  |                      |
|  |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| SPT HAMILTON WEST STATION PARK AND RIDE EXTENSION                    |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Design to extend P&R provision (Study only)                          |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| SPT CARSTAIRS PARK AND RIDE  |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Detailed design ~ Phase 2 extension (Advanced works and surveys)     |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
|  |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| SPT CAMBUSLANG STATION PARK AND RIDE STUDY                           |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Develop P&R proposals (Study only)                                   |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| <u>SPT CLYDESDALE ~ SCOTTISH TRANSPORT APPRAISAL GUIDANCE (STAG)</u> |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Develop transport options (Study only)                               |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| SUSTRANS ~ EAST KILBRIDE ACTIVE TRAVEL STUDY                         |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Active travel study (Study only)                                     |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| CHARGEPOINT SCOTLAND   |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| 2 Charge points in Lanark  |                         | 1                         |         |           |         |          |                      | 1                        |                              |  |                      |
| 1 Charge point Abington  |                         | 1                         |         |           |         |          |                      | 1                        |                              |  |                      |
| Charge points at Montrose House                                      |                         | 1                         |         |           |         |          |                      | 1                        |                              |  |                      |
| STREET LIGHTING COLUMN REPLACEMENT PROGRAMME                         |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Column Renewals  |                         |                           |         |           |         | 1        | 1                    |                          |                              |  |                      |
| STREET LIGHTING WORKS – INSTALLATION OF LEDS                         |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| L.E.D. Luminaire Conversions   |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| CITY DEAL PROJECTS   |                         |                           |         |           |         |          |                      |                          |                              |  |                      |
| Cathkin Complimentary Works  |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
| Stewartfield Way   |                         | 1                         |         |           |         |          |                      | 1                        |                              |  |                      |
| Greenhills Road  |                         |                           |         |           | 1       |          |                      | 1                        |                              |  |                      |
|  |                         |                           | ~       | •         | 00      | 400      | 400                  | 40                       |                              |  |                      |
|  | 6                       | 23                        | 0       | 2         | 29      | 192      | 192                  | 43                       | 5                            | 1  | 11                   |





7b

| Report to:       | Financial Resources Scrutiny Forum                   |
|------------------|--|
| Date of Meeting: | 9 May 2019   |
| Report by:       | Executive Director (Finance and Corporate Resources) |

# Subject: Capital Budget Monitoring 2018/2019 - Housing Capital Programme

### 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - update members of the Financial Resources Scrutiny Forum of progress on the Council's Housing Capital Programme for the period covering 1 April 2018 to 1 March 2019.

### 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the Housing Capital Programme be noted.

### 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 1 March 2019 from both a financial and physical perspective.
- 3.2. Appendix A shows the financial position of the Housing Capital Programme, with the physical progress detailed in Appendix B.

### 4. Employee Implications

4.1. None

### 5. Financial Implications

5.1. <u>2018/19 Budget</u>

Appendix A shows the position on the Housing programme as at 1 March 2019. The revised capital programme for the year is £53.664 million. Programmed funding for the year totals £53.664 million. This was reported to the Executive Committee on 1 May 2019.

### 5.2. <u>2018/19 Outturn</u>

As at 1 March 2019, estimates from Housing and Technical Resources suggested an outturn of £53.664 million. The outturn position for the year is currently being finalised.

### 5.3. 2018/2019 Monitoring

Appendix A also shows the position on the Housing Programme as at 1 March 2019. Budget for the period is £45.527 million with spend of £45.462 million. This represents expenditure of £0.065 million ahead of profile and is mainly due to project programming and the timing of the actual spend on various projects.

5.4. Programmed funding for the year totals £53.664 million. As at 1 March 2019, actual funding of £45.462 million had been received.

### 6. Other Implications

- 6.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of overspend is managed through four weekly Investment management meetings.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

### Paul Manning Executive Director (Finance and Corporate Resources)

1 May 2019

### Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective and Efficient and Transparent

### **Previous References**

Executive Committee, 1 May 2019

### List of Background Papers

Capital Ledger prints to 1 March 2019

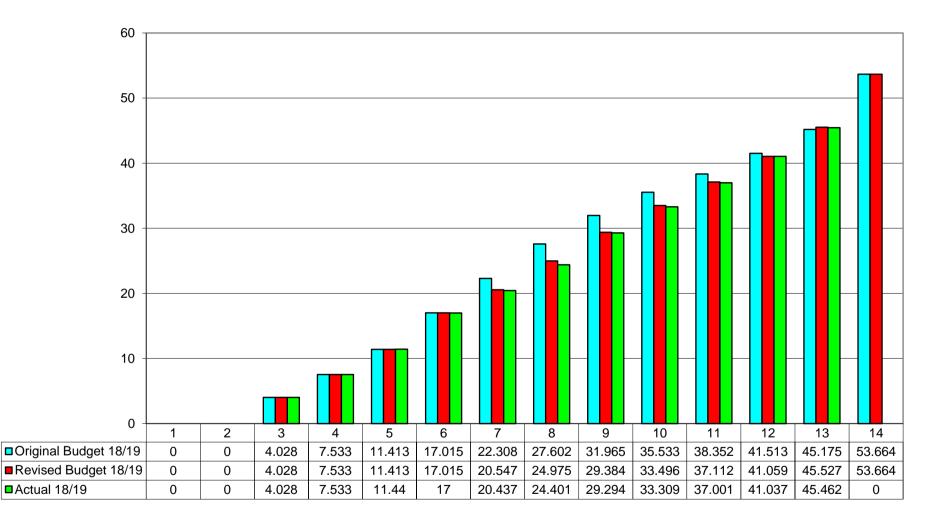
### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-Jackie Taylor, Head of Finance (Strategy) Ext: 5637 (Tel: 01698 455637) E-mail: jackie.taylor@southlanarkshire.gov.uk

| Expenditure                                       | 2018/19<br><u>Annual</u><br><u>Budget</u><br><u>£m</u> | 2018/19<br>Estimate<br>to<br>01/03/19<br>£m | 2018/19<br>Actual to<br>01/03/19<br>£m |
|---|--|---|--|
| 2018/19 Budget<br>incl carry forward from 2017/18 | 53.664   | 45.527                                      | 45.462                                 |

| Income   | 2018/19<br>Annual<br>Budget<br>£m   | 2018/19<br>Actual to<br>01/03/19<br>£m  |
|--|---|---|
| Capital Receipts – House Sales<br>Capital Receipts – Land Sales<br>Capital Funded from Current Revenue<br>Prudential Borrowing<br>Specific Grant<br>- Scottish Government – New Council Houses<br>- Scottish Government – Buy Backs<br>- Scottish Government – Mortgage to Rent<br>- Scottish Natural Heritage<br>Other Income | 0.000<br>2.000<br>23.730<br>21.602<br>4.963<br>0.900<br>0.120<br>0.349<br>0.000 | 0.081<br>2.324<br>23.730<br>14.794<br>2.892<br>0.690<br>0.037<br>0.000<br>0.914 |
| TOTAL FUNDING  | 53.664  | 45.462  |

HRA Capital Expenditure Profile Graph 18/19



### HOUSING CAPITAL PROGRAMME 2018/19

### EXECUTIVE SUMMARY

### PERIOD ENDED 1 MARCH 2019

|   | Expenditure Periods |   |     |     |     |     |     |     |     |     |     |     |     |    |
|---|---------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
|   | 1                   | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 |
| Programme Status<br>Projects Complete       | -                   | - | 4   | 4   | 6   | 6   | 7   | 13  | 14  | 18  | 19  | 21  | 23  |    |
| Projects on Programme                       | -                   | - | 92  | 93  | 89  | 106 | 104 | 106 | 105 | 109 | 119 | 118 | 119 |    |
| Projects Behind<br>Programme                | -                   | - | -   | -   | -   | -   | -   | -   | 1   | -   | 3   | 2   | 1   |    |
| Projects Altered<br>Brief/Programme         | -                   | - | -   | -   | 3   | 3   | 4   | 5   | 5   | 4   | 4   | 4   | 2   |    |
| Projects Held                               | -                   | - | 4   | 9   | 9   | 10  | 12  | 10  | 11  | 5   | 3   | 3   | 3   |    |
|   | -                   | - | 100 | 106 | 107 | 125 | 127 | 134 | 136 | 136 | 148 | 148 | 148 |    |
| <u>Project Status</u><br>Design Feasibility | -                   | - | 36  | 36  | 36  | 48  | 47  | 53  | 51  | 46  | 57  | 53  | 52  |    |
| Sketch Design                               | -                   | - | 2   | 1   | -   | -   | -   | -   | -   | -   | -   | 1   | 1   |    |
| Detailed Design                             | -                   | - | 6   | 4   | 2   | 3   | 3   | 2   | 2   | -   | -   | -   | -   |    |
| Production Information                      | -                   | - | 5   | 9   | 10  | 10  | 9   | 9   | 9   | 9   | 7   | 7   | 6   |    |
| Tendering                                   | -                   | - | 18  | 18  | 21  | 23  | 26  | 21  | 23  | 24  | 24  | 24  | 23  |    |
| On Site                                     | -                   | - | 29  | 34  | 32  | 35  | 35  | 36  | 37  | 39  | 41  | 42  | 43  |    |
| Complete                                    | -                   | - | 4   | 4   | 6   | 6   | 7   | 13  | 14  | 18  | 19  | 21  | 23  |    |
|   | -                   | - | 100 | 106 | 107 | 125 | 127 | 134 | 136 | 136 | 148 | 148 | 148 |    |

#### Housing Capital Programme 2018/2019

#### **Build Variance Explanations**

#### Project Name

#### <u>Status</u>

Park Crescent, Sheltered Complex, Strathaven - Lift Upgrade Behind Programme

#### Variance Explanation

As reported previously, project behind due to legislative compliance issues. Full clean of lift shaft recommended. Project now on site.