



Council Offices, Almada Street  
Hamilton, ML3 0AA

Dear Councillor

## **Conference Allocation Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 26 March 2019

**Time:** 09:30

**Venue:** Committee Room 4, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Peter Craig (Chair), Maureen Chalmers (Depute Chair), Walter Brogan, Fiona Dryburgh, Mark McGeever, Sheena Wardhaugh

## **BUSINESS**

**1 Declaration of Interests**

- 2 Minutes of Previous Meeting** 3 - 4  
Minutes of the meeting of the Conference Allocation Committee of 26 February 2019 submitted for approval as a correct record. (Copy attached)

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**Item(s) for Decision**

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- 3 Elected Member Representation at Conferences, etc** 5 - 8  
Report dated 18 March 2019 by the Executive Director (Finance and Corporate Ressources). (Copy attached)

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**Urgent Business**

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- 4 Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

Clerk Name: Sandra Abbott

Clerk Telephone: 01698 455393

Clerk Email: [sandra.abbott@southlanarkshire.gov.uk](mailto:sandra.abbott@southlanarkshire.gov.uk)