



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 29 October 2019

Dear Councillor

## **Executive Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday, 06 November 2019**

**Time: 10:00**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA**

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

John Ross (Chair/ex officio), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Robert Brown, Jackie Burns, Stephanie Callaghan, Gerry Convery, Margaret Cooper, Peter Craig, Maureen Devlin, Isobel Dorman, Joe Fagan, Allan Falconer, Lynsey Hamilton, Ann Le Blond, Eileen Logan, Katy Loudon, Joe Lowe, Monique McAdams, Kenny McCreary, Colin McGavigan, Jim McGuigan, Gladys Miller, Richard Nelson, David Shearer, Josh Wilson

### **Substitutes**

Andy Carmichael, Poppy Corbett, George Greenshields, Graeme Horne, Martin Grant Hose, Richard Lockhart, Hugh Macdonald, Catherine McClymont, Mark McGeever, Lynne Nailon, Mo Razzaq, Graham Scott, Collette Stevenson, David Watson

## BUSINESS

### 1 Declaration of Interests

- 2 Minutes of Previous Meeting** 5 - 8  
Minutes of the meeting of the Executive Committee held on 25 September 2019 submitted for approval as a correct record. (Copy attached)

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#### Monitoring Item(s)

- 3 Capital Budget 2019/2020 and Monitoring for Period 6 - 1 April to 13 September 2019** 9 - 16  
Report dated 2 October 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 4 Revenue Budget Monitoring for Period 6 - 1 April to 13 September 2019** 17 - 24  
Report dated 23 September 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 5 Additional Funding from the Scottish Government and Other External Sources** 25 - 28  
Report dated 3 October 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Item(s) for Decision

- 6 Council Charges** 29 - 40  
Report dated 13 September 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 South Lanarkshire Anti-Social Behaviour Strategy 2019 to 2023** 41 - 76  
Report dated 14 October 2019 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 8 Sustainable Development Update - Statutory Climate Change Duties Report 2018 to 2019** 77 - 134  
Report dated 10 October 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 9 Representation on Outside Bodies - Clyde Cycle Park** 135 - 136  
Report dated 26 September 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Item(s) for Noting

- 10 Gender Based Violence Partnership** 137 - 142  
Report dated 11 October 2019 by the Director, Health and Social Care. (Copy attached)

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#### Urgent Business

- 11 Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

Clerk Name: Gordon Bow

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Clerk Email: [gordon.bow@southlanarkshire.gov.uk](mailto:gordon.bow@southlanarkshire.gov.uk)