



Council Offices, Almada Street
Hamilton, ML3 0AA

Dear Councillor

Employee Issues Forum

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date: Tuesday, 05 February 2019

Time: 11:00

Venue: Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Isobel Dorman (Chair), Graeme Campbell, Gerry Convery, Lynsey Hamilton, Graeme Horne, Joe Lowe, Monique McAdams, Jim McGuigan, Richard Nelson, Collette Stevenson

Substitutes

Alex Allison, Janine Calikes, Maureen Chalmers, Poppy Corbett, Maureen Devlin, Fiona Dryburgh,

BUSINESS

1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 1 - 2
Minutes of the meeting of the Employee Issues Forum held on 13 November 2018 submitted for approval as a correct record. (Copy attached)

Item(s) for Consideration

- 3 **Council-wide Workforce Monitoring - October to December 2018** 3 - 22
Report dated 15 January 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 4 **Community and Enterprise Resources - Workforce Monitoring - October to December 2018** 23 - 28
Joint report dated 15 January 2019 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached)
- 5 **New Employee Counselling/Cognitive Behavioural Therapy (CBT) Service** 29 - 32
Report dated 11 January 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 6 **Driver Training for Council Employees - Current Provision** 33 - 36
Report and presentation dated 11 January 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 **Food Development Strategy**
Presentation by Helene Gourichon, Policy and Food Development Officer (Community and Enterprise Resources).

Urgent Business

- 8 **Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Clerk Name: Gordon Bow

Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk