

Monday, 08 April 2024

**Dear Councillor** 

# **Appeals Panel**

The Members listed below are requested to attend a meeting of the above Panel to be held as follows:-

Date: Tuesday, 16 April 2024

Time: 09:30

Venue: Committee Room 2, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning Chief Executive

#### **Members**

Councillor Walter Brogan (Chair), Councillor Ralph Barker, Councillor Geri Gray

#### **BUSINESS**

#### 1 Declaration of Interests

### **Urgent Business**

#### 2 Urgent Business

Any other items of business which the Chair decides are urgent.

#### **Exclusion of Press and Public**

#### 3 Exclusion of Press and Public

It is recommended that the Panel makes the following resolution:-

"That, in terms of Section 50A(4) of the Local Government (Scotland) Act 1973, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it is likely that there will be disclosure of exempt information in terms of Paragraph 1 of Part I of Schedule 7A of the Act."

# Item(s) for Decision

#### 4 Appeal Against Dismissal

To consider an appeal (Ref 2/24) against dismissal. (Papers attached)

## For further information, please contact:-

Clerk Name:	Tracy Slater
Clerk Telephone:	07385370089
Clerk Email:	tracv.slater@southlanarkshire.gov.uk