

Monday, 18 February 2019

**Dear Councillor** 

# **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 26 February 2019

Time: 14:00

Venue: Jerviswood Room, Memorial Hall, Lanark, ML11 7AB,

The business to be considered at the meeting is listed overleaf.

# Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland Chief Executive

# **Members**

Richard Lockhart (Chair), Mark Horsham (Depute Chair), Alex Allison, Poppy Corbett, George Greenshields, Lynsey Hamilton, Eric Holford, Eileen Logan, Julia Marrs, Ian McAllan, Catherine McClymont, Colin McGavigan, David Shearer

#### **BUSINESS**

#### 1 Declaration of Interests

# 2 Minutes of Previous Meeting

1 - 6

Minutes of the meeting of the Clydesdale Area Committee held on 4 December 2018 submitted for approval as a correct record. (Copy attached)

#### Item(s) for Noting

# 3 Education Scotland Report - Carmichael Primary School, Thankerton

7 - 14

Report dated 13 February 2019 by the Executive Director (Education Resources). (Copy attached)

#### 4 Police Scotland - Presentation

Presentation by Superintendent Alan Wright and Superintendent Louise Skelton, Police Scotland

#### 5 Routes to Work South - Presentation

Presentation by Stephen Barr, Chief Executive, Routes to Work South

#### 6 Ponfeigh and Clyde Bridges - Update

15 - 20

Report dated 15 February 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

### Item(s) for Decision

#### 7 Community Grant Applications

21 - 24

Report dated 12 February 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

#### **8** Future Arrangements for Area Committee Meetings

25 - 26

Report dated 13 February 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

# **Urgent Business**

#### 9 Urgent Business

Any other items of business which the Chair decides are urgent.

# For further information, please contact:-

Clerk Name: Gordon Bow Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk